



KAREN ELLISON, RECORDER E06

RECORDING COVER PAGE

(Must be typed or printed clearly in BLACK ink only and avoid printing in the 1" margins of document)

APN# 1420-34-410-037

TITLE OF DOCUMENT
(DO NOT Abbreviate)

Nevada Quit Claim Deed

Document Title on cover page must appear EXACTLY as the first page of the document to be recorded.

RECORDING REQUESTED BY:

Peter Gibson

RETURN TO: Name Peter Gibson
Address 2642 Fuller Ave
City/State/Zip Minden, Nv 89423

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name Peter Gibson
Address 2642 Fuller Ave
City/State/Zip Minden, Nv 89423

This page provides additional information required by NRS 111.312 Sections 1-2.
An additional recording fee of \$1.00 will apply.
To print this document properly, do not use page scaling.

Using this cover page does not exclude the document from assessing a noncompliance fee.

Prepared By

Name: Peter Gibson
Address: 2642 Fuller Ave
Minden
State: Nevada Zip Code: 89423

After Recording Return To

Name: Peter Gibson
Address: 2642 Fuller Ave
Minden
State: Nevada Zip Code: 89423

Space Above This Line for Recorder's Use

NEVADA QUIT CLAIM DEED

STATE OF NEVADA

COUNTY OF DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of Two Hundred Thirty One Thousand (\$ 231,000) in hand paid to Leslie Bradley, a Single Woman, residing at 2556 Wilma Wy, County of Carson, City of Carson, State of Nevada (hereinafter known as the "Grantor(s)") hereby conveys and quitclaims to Peter Gibson, a Single Man, residing at 2642 Fuller Ave, County of Douglas, City of Minden, State of Nevada (hereinafter known as the "Grantees(s)") all the rights, title, interest, and claim in or to the following described real estate, situated in the County of Douglas, Nevada to-wit:

Exhibit A

To have and to hold, the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity and claim whatsoever for the said first party, either in law or equity, to the only proper use, benefit and behoof of the said second party forever.

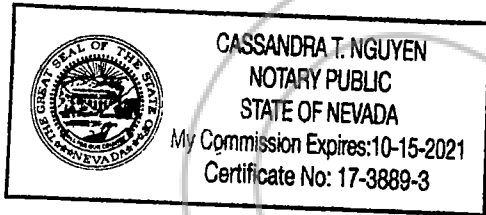
[Signature]
Grantor's Signature
Leslie Bradley
Grantor's Name
PO Box 20947
Address
Carson City NV 89721
City, State & Zip

N/A
Grantor's Signature
N/A
Grantor's Name
N/A
Address
N/A
City, State & Zip

STATE OF NEVADA)
COUNTY OF Nevada)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Bradley Leslie Jean whose names are signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, executed the same voluntarily on the day the same bears date.

Given under my hand this 31st day of October, 2019.



[Signature]
Notary Public

My Commission Expires: 10-15-2021

EXHIBIT A

NAME / ADDRESS

**Peter Gibson
2642 Fuller Ave
Minden, Nv 89423**

PARCEL NUMBER 1420-34-410-037

Peter Gibson, a Single Man, all that real property in the County of Douglas, Sate of Nevada, bounded and described as follows

DESCRIPTION OF PROPERTY

All that certain property situated in the County of Douglas, State of Nevada, described as follows

Lot 2, Block 4, as shown on the map of ARTEMISIA RESUBDIVISION, filed in the office of the County Recorder on April 23, 1962, as Document No 19909, Official Records of Douglas County, Sate of Nevada

APN 1420-34-410-037

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1420-34-410-037
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property \$ 462,000
 b. Deed in Lieu of Foreclosure Only (value of property) (231,000)
 c. Transfer Tax Value: \$ 231,000
 d. Real Property Transfer Tax Due \$ 1178.15

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section 6
 b. Explain Reason for Exemption: DIVORCE

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *P. A. E. V.* Capacity: GRANTEE

Signature _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: LESLIE BRADLEY
 Address: 2556 WILMA WAY
 City: CARSON CITY
 State: NV Zip: 89701

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: PETER GIBSON
 Address: 2642 FULLER
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED