

APN: 1220-09-710-048

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Lance and Tracy Gallagher
1311 Cedar Creek Circle
Gardnerville, NV 89460



KAREN ELLISON, RECORDER

E07

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Lance E. Gallagher and Tracy L. Gallagher, Husband and Wife as Joint Tenants with the right of survivorship (“Grantors”), do hereby GRANT, TRANSFER and CONVEY to Lance E. Gallagher and Tracy Gallagher, Trustees of The Gallagher Trust (“Grantees”), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 60, as set forth on that certain Final Map PD 04-009 for CEDAR CREEK, a Planned Development, filed for record on March 9, 2006 in Book 0306 at Page 3246, as Document No. 669544 of Official Records.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee’s heirs and assigns forever.

[Signature and Notarial Page Follows]

DATED this 30th day of October, 2019.



LANCE E. GALLAGHER



TRACY L. GALLAGHER

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 30, 2019, by Lance E. Gallagher and Tracy L. Gallagher.

WITNESS my hand and official seal.



NOTARY PUBLIC



**STATE OF NEVADA
DECLARATION OF VALUE**

1. **Assessor Parcel Number(s):**
 (a) 1220-09-710-048
 (b) _____
 (c) _____
 (d) _____

FOR RECORDERS OPTIONAL USE ONLY	
Document/Instrument #:	_____
Book:	_____ Page: _____
Date of Recording:	_____
Notes:	<u>Trust OK</u>

2. **Type of Property:**
 (a) Vacant Land X (b) SFR
 (c) Condo/Townhouse (d) 2-4 Plex
 (e) Apartment Building (f) Commercial/Ind.
 (g) Agricultural (h) Mobile Home
 (i) Other: _____

3. **Total Value/Sale Price of Property:** \$ 0
 Deed in Lieu of Foreclosure Only (value of property): \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per NRS 375.090(7).
 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. **Partial Interest:** Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity Seller, Lance E. Gallagher, Grantor

Signature: _____

Capacity Buyer, Lance E. Gallagher, Grantee

SELLER (GRANTOR) INFORMATION
(Required)

BUYER (GRANTEE) INFORMATION
(Required)

Name Lance E. Gallagher
 Address 1311 Cedar Creek Circle
 City/State/Zip Gardnerville, NV 89460

Name Lance E. Gallagher
 Address 1311 Cedar Creek Circle
 City/State/Zip Gardnerville, NV 89460

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
 Address: Post Office Box 3390
 Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)