DOUGLAS COUNTY, NV

2019-937466

Rec:\$35.00

\$35.00 Pas=1 10/31/2019 03:27 PM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA** COUNTY OF DOUGLAS RECORD 1ST

PARCEL NO. 1420-34-201-023 

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE **SOLUTIONS** 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

## SUBSTITUTION OF TRUSTEE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Beneficiary of that certain Deed of Trust dated SEPTEMBER 26, 2018 executed by CY H CLARKSON, DOLORES CLARKSON, Trustor, to FIRST AMERICAN TITLE INSURANCE COMPANY, Original Trustee, for the benefit of BANK OF AMERICA, N.A., Original Beneficiary, and recorded on OCTOBER 29, 2018 as Instrument No. 2018-921494 of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes FIRST AMERICAN TITLE INSURANCE COMPANY, located at 1 FIRST AMERICAN WAY, SANTA ANA, CA 92707 as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on OCTOBER 31, 2019.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ERIO FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) ss.

On OCTOBER 31, 2019, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A. the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Delper B ROBERSON (COMMISSION EXP. 12/02/2022)

**NOTARY PUBLIC** 

**B ROBERSON** lotary Public, State of Arizona Maricopa County Commission # 556289 My Commission Expires December 02, 2022

DOCUMENT 1 OF 2

BA8050117IM - SOT - NV

Page 1 of 1