



KAREN ELLISON, RECORDER E07

Recorded at the request of:

Mark A. Winter, Esq.
801 N. Division Street
Carson City, Nevada 89703

When Recorded, mail to:

Mail Tax Statements to:

Walter R. Shepperd
3429 Jacks Valley Road
Carson City, Nevada 89705

DEED


APN: 1419-11-002-042

Walter R. Shepperd and Julia M. Shepperd, husband and wife, do hereby convey to Walter R. Shepperd and Julia M. Shepperd as Co-Trustees of the WJ Shepperd Trust dated October 18, 2019, all their right, title and interest in that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and incorporated herein by said reference

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.


Witness our hand on this 18th day of October, 2019.

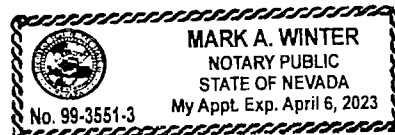

Walter R. Shepperd


Julia M. Shepperd

STATE OF NEVADA)
 : ss.
CARSON CITY)

On October 18, 2019, personally appeared before me, a Notary Public, Walter R. Shepperd and Julia M. Shepperd who acknowledged that they executed the above document.

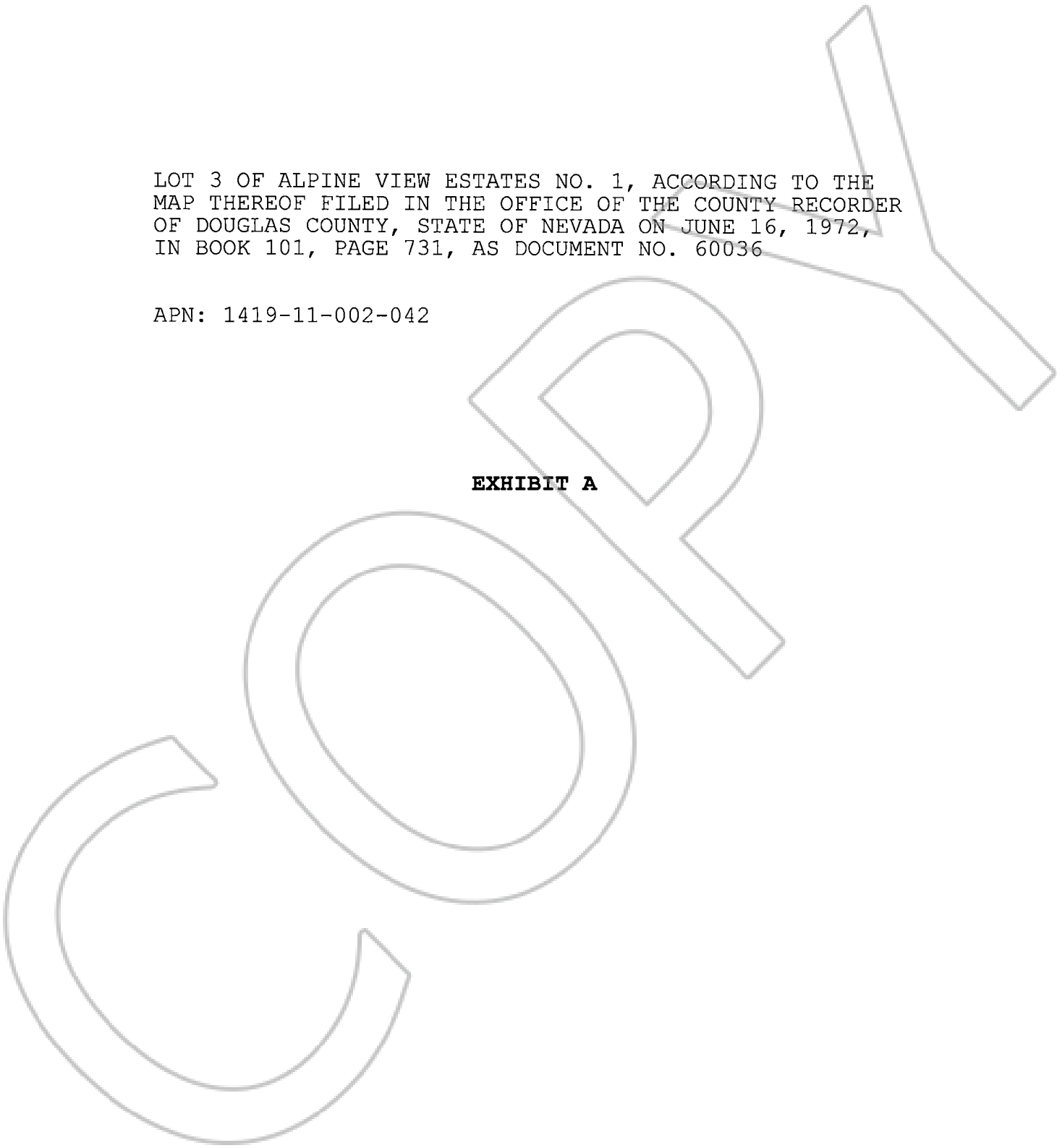

Notary Public



LOT 3 OF ALPINE VIEW ESTATES NO. 1, ACCORDING TO THE
MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER
OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 16, 1972,
IN BOOK 101, PAGE 731, AS DOCUMENT NO. 60036

APN: 1419-11-002-042

EXHIBIT A



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 1419-11-002-042
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: Trust cert - OK KLE

- 3.a. Total Value/Sales Price of Property \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property (_____))
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due \$ 00.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: TRANSFER TO GRANTORS' REVOCABLE TRUST WITHOUT CONSIDERATION. CERTIFICATE OF TRUST SHOWN AT TIME OF RECORDING.

5. Partial Interest: Percentage being transferred: _____ %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity: INDIVIDUAL GRANTOR

Signature [Signature] Capacity: CO-TRUSTEE GRANTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: WALTER R. SHEPPERD
 Address: 3429 JACKS VALLEY ROAD
 City: CARSON CITY
 State: NV Zip: 89705

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: JULIA M. SHEPPERD
 Address: 3429 JACKS VALLEY ROAD
 City: CARSON CITY
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: MARK A WINTER, ESQ Escrow # _____
 Address: 801 N. DIVISION STREET
 City: CARSON CITY State: NV Zip: 89703