DOUGLAS COUNTY, NV

2019-937498

Rec:\$35.00 Total:\$35.00

11/01/2019 10:36 AM

US BANK HOME MORTGAGE

Pas=2

APN # 1220-04-515-007

Recording Requested By: U.S. BANK HOME MORTGAGE
And When Recorded Mail To: U.S. BANK MORTGAGE
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



00101022201909374980020020

KAREN ELLISON, RECORDER

Investor #: F82

SUBSTITUTION OF TRUSTEE

Service#: 2062179RL1

Loan#: 2200677648

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, SALVADOR H RAMOS, A SINGLE MAN as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated MARCH 22, 2017 and recorded MARCH 22, 2017 as Instrument No. 2017-896239, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 22, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

Bv:

Laurie Castlen, Assistant Vice President

Loan#: 2200677648 Srv#: 2062179RL1

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State of KENTUCKY }
County of DAVIESS } ss.

On OCTOBER 22, 2019, before me, Zach Whitaker, a Notary Public, personally appeared Laurie Castlen, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Zach Whitaker Commission Expires: 04/29/2023

Commission No: 622351

