

APN # 1318-23-610-033  
Recording Requested By: U.S. BANK HOME MORTGAGE  
And When Recorded Mail To: U.S. BANK MORTGAGE  
SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: 101                      SUBSTITUTION OF TRUSTEE  
Service#: 2065026RL1  
  
Loan#: 2200777978

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, DAVID S WASHBURN, A SINGLE MAN AND KATHLEEN BUNNAGE, A SINGLE WOMAN as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated APRIL 03, 2018 and recorded APRIL 03, 2018 as Instrument No. 2018-912411, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA.

WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, , OWENSBORO , KY 42301 0000 as Trustee under said Deed of Trust.

Dated: OCTOBER 22, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

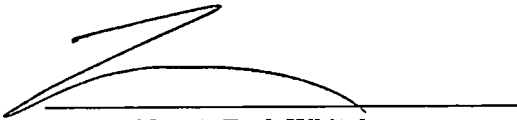
By:   
\_\_\_\_\_  
Laurie Castlen, Assistant Vice President

Loan#: 2200777978 Srv#: 2065026RL1

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State of KENTUCKY }  
County of DAVIESS } ss.

On **OCTOBER 22, 2019**, before me, **Zach Whitaker**, a Notary Public, personally appeared **Laurie Castlen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct.  
Witness my hand and official seal.



(Notary Name): **Zach Whitaker**  
Commission Expires: **04/29/2023**  
Commission No: **622351**

