

APN# 1320-34-002-033



Recording Requested by/Mail to:  
Name: LAW OFFICE OF TORY D ALLEN  
Address: 3715 LAKESIDE DRIVE STE. A  
City/State/Zip: RENO, NV 89509

KAREN ELLISON, RECORDER E07

Mail Tax Statements to:  
Name: THE MONCHAMP REVOCABLE FAMILY TRUST-2019  
Address: 1440 ORCHARD Road  
City/State/Zip: GARDNERVILLE, NV 89410

QUITCLAIM DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

\_\_\_ Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

\_\_\_ Judgment – NRS 17.150(4)

\_\_\_ Military Discharge – NRS 419.020(2)

Signature

ADRIANA MIRANDA

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

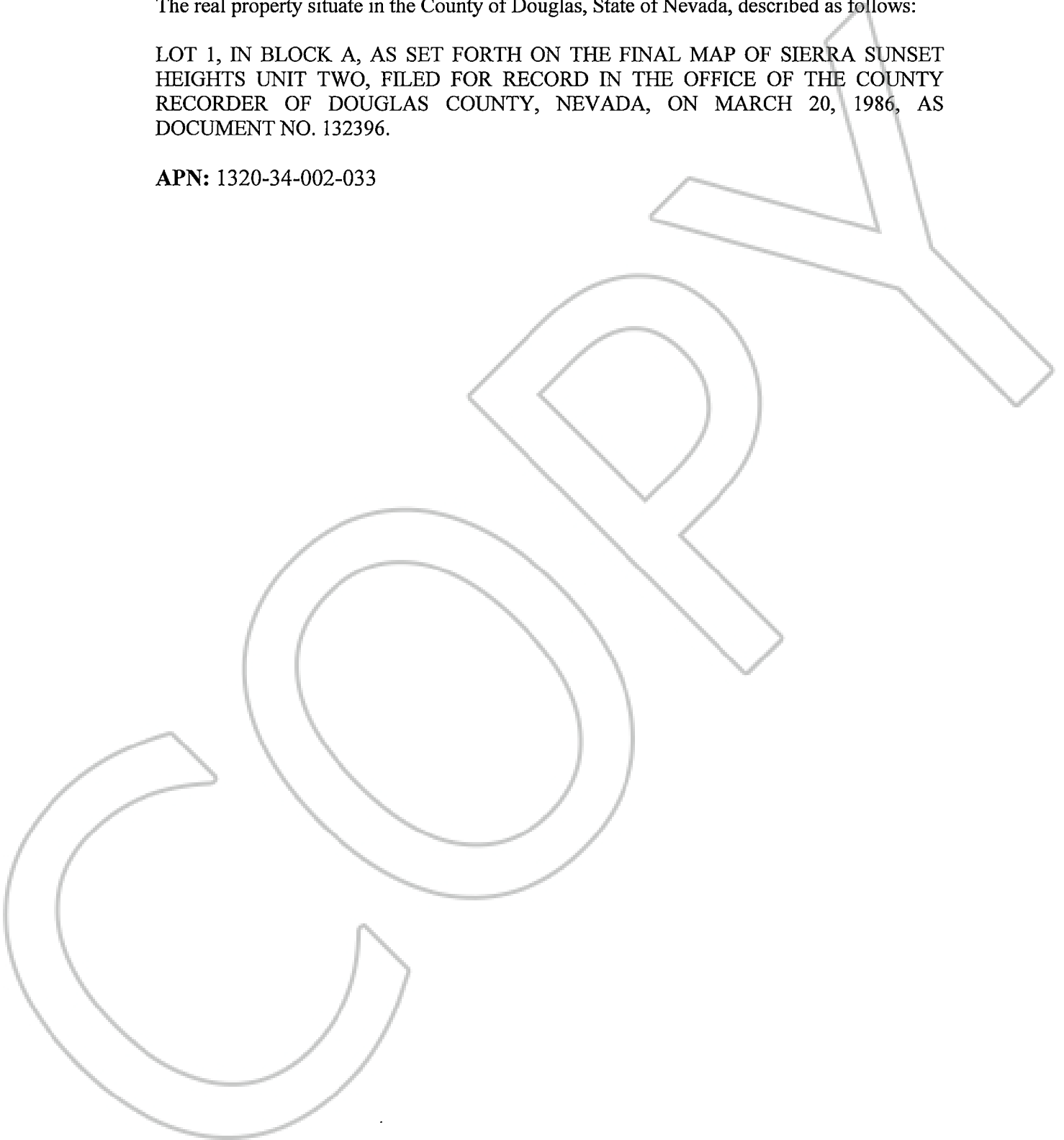


**EXHIBIT A**

The real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF SIERRA SUNSET HEIGHTS UNIT TWO, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 20, 1986, AS DOCUMENT NO. 132396.

**APN: 1320-34-002-033**



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1320-34-002-033  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>ST - Just OK.</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to or from a trust with no consideration if a certificate of trust is presented upon recordation.

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Amianna...* Capacity Administrative Assistant

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Stephen D. Monchamp & Judith A. Monchamp  
 Address: 1440 Orchard Road  
 City: Gardnerville  
 State: NV Zip: 89410

Print Name: The Monchamp Revocable Family Trust - 2019  
 Address: 1440 Orchard Road  
 City: Gardnerville  
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Tory D Allen, Esq. Escrow # \_\_\_\_\_  
 Address: 3715 Lakeside Drive, Suite A  
 City: Reno State: NV Zip: 89509

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)