DOUGLAS COUNTY, NV Rec:\$35.00

2019-937511 11/01/2019 01:26 PM

Total:\$35.00 **11/01/**2 LAW OFFICE OF TORY DALLEN

Pgs=4

E07

APN# 1320-34-002-033	
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: LAW OFFICE OF TORY D ALLEN	\ \
Address: 3715 LAKESIDE DRIVE STE. A	\ \
City/State/Zip: RENO, NV 89509	
Mail Tax Statements to:	
Name: THE MONCHAMP REVOCABLE FAMILY TRUST-2019	
Address: 1440 ORCHARD Road	
City/State/Zip: GARDNERVILLE, NV 89410	
QUITO	LAIM DEED
Title of Do	cument (required)
(Only us	e if applicable)
	nat the document submitted for recording
DOES contain personal informati	on as required by law: (check applicable)
Affidavit of Death —	NRS 440.380(1)(A) & NRS 40.525(5)
Judgment – NRS 17.	150(4)
Military Discharge – I	NRS 419.020(2)
Adjanalyvana	
Signature	
ADRIANA MIRANDA	<u> </u>
Printed Name	
This document is being (re-)recorded to correct d	ocument #, and is correcting

APN: 1320-34-002-033

MAIL TAX STATEMENTS TO:

The Monchamp Revocable Family Trust-2019 1440 Orchard Road Gardnerville, NV 89410

QUITCLAIM DEED

THIS INDENTURE, made this April 10th, 2019, between Stephen D. Monchamp and Judith A. Monchamp, husband and wife, as joint tenants, Parties of the First Part, hereinafter called "Grantors" and The Monchamp Revocable Family Trust - 2019, Stephen D. Monchamp and Judith A. Monchamp, Trustees, Parties of the Second Part, hereinafter referred to as "Grantee", in consideration of the sum of Zero Dollars (\$0.00), the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim unto the Grantee, and to its assigns forever, all Grantors' right, title and interest in and to all that certain real property situate in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor Name Date Date

Grantor Signature

JUDITH A. Monchamp 4/10/19
Grantor Name Date

Grantor Signature

STATE OF NEVADA

}ss.

COUNTY OF WASHOE

On April 10th, 2019, personally appeared before me, a notary public in and for said County and State, Stephen D. Monchamp and Judith A. Monchamp, personally known (or proved) to me to be the persons whose names are subscribed to the above instrument, who acknowledged that they executed the above QUITCLAIM DEED.

Motary Public



EXHIBIT A

The real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, IN BLOCK A, AS SET FORTH ON THE FINAL MAP OF SIERRA SUNSET HEIGHTS UNIT TWO, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 20, 1986, AS DOCUMENT NO. 132396.



	E OF NEVADA		
DECL 1.	ARATION OF VALUE Assessor Parcel Number(s)	^	
1.	a) 1320-34-002-033		
	b)	\ \	
	c)	\ \	
	d)	\ \	
		\ \	
2.	Type of Property:	\ \	
	a) Vacant Land b) Single Fam. Res.		
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY	
	e) Apt. Bldg f) Comm'l/Ind'l	BOOKPAGE	
	g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:	
	i) Other	1x1- hust (b).	
		7.0	
3.	Total Value/Sales Price of Property:	5	
	Deed in Lieu of Foreclosure Only (value of property)		٦
	Transfer Tax Value:	\$	ľ
	Real Property Transfer Tax Due:	\$.\$0.00	
4.	If Exemption Claimed:		
ч.	a. Transfer Tax Exemption per NRS 375.090, Secti	ion#7	
	b. Explain Reason for Exemption: Transfer to or	from a trust with no consideration if a	
	certificate of trust is presented upon recorda		
5.	Partial Interest: Percentage being transferred: 100	<u>).0</u> '%	
	/. /	\ \ \ \	
	e undersigned declares and acknowledges, under pena		
	5.110, that the information provided is correct to the b		
	ported by documentation it called upon to substantial ties agree that disallowance of any claimed exemption	te the information provided herein. Furthermore, the	
	ult in a penalty of 10% of the tax due plus interest at 1		
103	ant in a penalty of 10% of the tax due plus interest at	170 por monar.	
Pursua	nt to NRS 375.030, the Buyer and Seller shall be jointly	and severally liable for any additional amount owed.	
AND DESCRIPTION OF THE PERSON	Addiana da las in O.	Administrative Assistant	
Signati	ure fivillulation made	Capacity Administrative Assistant	
CV.		ander	
Signati	are	Capacity	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
	(REQUIRED)	(REQUIRED)	
	· - /	, -	
Print N	ame: Skphen D. Monchamp & Judith A. MonchampPris	int Name: The Monchamp Revocable Family Trust - 20)(
76.		dress: 1440 Orchard Road	
City:		ty: Gardnerville	
State: 1	NV Zip: <u>89410</u> Sta	te: NV Zip: 89410	
COMP	ANY/PERSON REQUESTING RECORDING		
*** (C	required if not the seller or buyer)		
Print N	ame: Tory D Allen, Esq.	Escrow #	
	s: 3715 Lakeside Drive, Suite A	00500	
City:	Reno State: NV	Zip: 89509	
	(AS A PUBLIC RECORD THIS FORM MA	Y BE KECUKDED/MICKUFILMED)	