

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

Stephen and Shelley Washuta
4308 Alsace Lane
Modesto, California 95356



KAREN ELLISON, RECORDER

E04

A.P.N. PTN 1319-30-527-002

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

FOR NO CONSIDERATION (\$0.00), Grantors, AARON R. MILLER and LAURA MILLER, Husband and Wife, hereby remise, release and quitclaim to STEPHEN C. WASHUTA and SHELLEY R. WASHUTA, Husband and Wife, all of their undivided one-half interest in that real property situated in the unincorporated area of Douglas County, State of Nevada, more fully described as follows:

Timeshare Week #04-028-41-02 and more completely described in Exhibit "A" attached hereto and made a part hereof.

A Portion of APN: 40-360-02.

Dated: 2-4, 2016

AARON R. MILLER

Dated: 1/23, 2016

LAURA MILLER

--- NOTARY ACKNOWLEDGMENTS ON FOLLOWING PAGE ---

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF STANISLAUS)

On Feb. 4, 2018, before me, Christy Alonzo,
Notary Public, personally appeared AARON R. MILLER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Christy Alonzo
Notary Public



A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF STANISLAUS)

On 1/23, 2018, before me, E. WALKER,
Notary Public, personally appeared LAURA MILLER, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under penalty of perjury under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

E. Walker
Notary Public

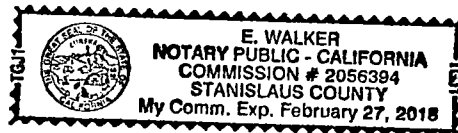


EXHIBIT "A"
TO
QUITCLAIM DEED

LEGAL DESCRIPTION

A timeshare estate comprised of:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/6th interest as tenants in common, in and to the Common Area of Lot 20 of Tahoe Village Unit No. 1, as shown on the map recorded December 27, 1983, as Document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. B1 as shown and defined on said condominium map recorded as Document No. 93406, Official Records of Douglas County, State of Nevada.

Parcel 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as document No. 93406, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

Parcel 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "use week" within the swing "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

A Portion of APN: 40-360-02

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) PTN 1319-30-527-002
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <i>Spoke to Ann - OK to Change Exemption to #4 - Capacity is granted - Ref Doc # 635896</i>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 4
 b. Explain Reason for Exemption: no consideration on transfer from joint tenants to remaining owners

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: ARON MILLER
 Address: 5007 STABLE WAY
 City: RIVERBANK
 State: CA Zip: 95367

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: Stephen & Shelley Washuta
 Address: 4308 Alsake Lane
 City: Modesto
 State: CA Zip: 95356

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)