

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of September 5, 2019

"GRANTOR"

Name: [Signature]
Stephen G. Langdon

Name: [Signature]
Vickie S. Langdon

STATE OF NEVADA
COUNTY OF Wyon

This instrument was acknowledged before me on September 5, 2019 (date) by
Stephen G. Langdon and Vickie S. Langdon (name(s) of person(s)).

[Signature]
Notary Public

Printed Name: Lisa E. Massey

My Commission Expires:
4.21.23

DO NOT STAMP OVER TEXT
INK STAMP REQUIRED



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 07-130-19
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (0.00))
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephen G. Langdon Capacity: Grantor / Seller

Signature Vickie S. Langdon Capacity: Grantor / Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Stephen G. and Vickie S. Langdon
 Address: 200 Bobcat Drive
 City: Dayton
 State: Nevada Zip: 89403

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Kingsbury Crossing Owner's Assoc.
 Address: 701 S. Carson Street, Suite 200
 City: Carson City
 State: Nevada Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: c/o Law Offices of Mitchell Reed Sussman Escrow # _____
 Address: 30720 Palmetto Palm Ave
 City: Homeland State: California Zip: 92548

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a. 07-130-19
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3.a. Total Value/Sales Price of Property \$ 500.00
 b. Deed in Lieu of Foreclosure Only (value of property (0.00))
 c. Transfer Tax Value: \$ 500.00
 d. Real Property Transfer Tax Due \$ 1.95

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Stephen G. Langdon Capacity: Grantor / Seller

Signature Vickie S. Langdon Capacity: Grantor / Seller

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Stephen G. and Vickie S. Langdon
 Address: 200 Bobcat Drive
 City: Dayton
 State: Nevada Zip: 89403

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Kingsbury Crossing Owner's Assoc.
 Address: 701 S. Carson Street, Suite 200
 City: Carson City
 State: Nevada Zip: 89701

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)
 Print Name: c/o Law Offices of Mitchell Reed Sussman Escrow # _____
 Address: 30720 Palmetto Palm Ave
 City: Homeland State: California Zip: 92548