DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$35.00 \$36.95

Pgs=3

2019-937570

11/04/2019 01:12 PM

MITCHELL REED SUSSMAN & ASSOCIATES

KAREN ELLISON, RECORDER

APN# 07-130-19

WHEN RECORDED, MAIL TAX STATEMENTS TO:

Kingsbury Crossing Owner's Association 701 S. Carson Street, Suite 200 Carson City, NV 89701

RETURN ORIGINAL TO:

Jeffrey S. Corcoran c/o Law Offices of Mitchell Reed Sussman 1602 Willow Leaf Dr. Hemet, CA 92545

QUIT CLAIM DEED

This Deed, created this 17th day of	July	, 2019	between	Stephen G. Langdon and
Vickie S. Langdon, as Joint Tenants				as "Grantor",
whose address is 200 Bobcat Drive, Dayton, 1	VV 89403	\		
, for	and in considerat	ion of \$500.0	0 hereby acland	wledged as received, does
hereby conveys, transfers, relinquishes, and s	surrenders to Kir	ngsbury Cross	ing Owner's A	ssociation
	as "Grante	e", whose add	dress is 701 S.	Carson Street, Suite 200,
Carson City, NV 89701				the real property in the
	776	76	#	

County of Douglas, State of Nevada, more particularly described as:

An undivided one three thousand two hundred and thirteenth (1/3213) interest as a tenant in common in the following described real property ("The Real Property").

A portion of the North one half of the Northwest one quarter of Section 26, Township 13 North, Range 18 East, M.D.B.& M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at Page 172, Douglas County, Nevada, as Document Number 53178, said map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelson and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document Number 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to Capri Resorts, Inc., its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, Page 1341, as Document Number 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483, Page 1021, Official Records of Douglas County, Nevada as Document Number 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records, Page 1688, Douglas County, Nevada as Document Number 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083, Page 2572, Document Number 89535, and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887, Page 3987, Official Record of Douglas County, Nevada, Document Number 161309 ("Declarations"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, condition, restrictions, limitations, easements, and rights of way of record.

This Deed is made and accepted upon all the covenants, conditions, restrictions, assessments, easements, and other matters set forth in said Declaration of Timeshare Use and amendments thereto all of which are incorporated herein by reference.

This being the same property conveyed to Grantor herein by Capri Resorts, Inc. in Deed dated March 20, 1992 and recorded March 23, 1992 in the Official Records of Douglas County, Nevada in Book 392, Pages 3532-3533, Document Number 273764.

IN WITNESS WHEREOF, Grantor has caused its name to be affixed hereto and this instrument to be executed by its general partner thereunto duly authorized.

Dated as of September 5, 2019

"GRANTOR"

Name:

Vickie S. Langdon

STATE OF NEVADA

COUNTY OF MON

This instrument was acknowledged before me on September 5,2019 (date) by

Stephen G. Langdon and Vickie S. Langdon

(name(s) of person(s)).

Notary Public

Printed Name: WHE. WaSSLY

My Commission Expires:

4.21.23

DO NOT STAMP OVER TEXT INK STAMP REQUIRED

STATE OF NEVADA COUNTY OF LYON No. 15-1391-12 MYAPPT. EXPIRES APRIL 21, 2023

STATE OF NEVADADECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 07-130-19	
b.	\ \
C.	\ \
d.	\ \
2. Type of Property:	. \ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes:
✓ Other Timeshare	de esta
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value of proper	
c. Transfer Tax Value:	
d. Real Property Transfer Tax Due	\$ <u>500.00</u> \$ 1.95
d. Real Hoperty Hallster Tax Duc	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	ition
b. Explain Reason for Exemption:	
o. Explain Reason for Exemption.	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under pe	
and NRS 375.110, that the information provided is con	
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of the	
to NRS 375.030, the Buyer and Seller shall be jointly a	1 1 1
A Significant of John Control of State	and so votarry master for they additional amount owed.
Signature / Mysh J/ Ruy/hu	Capacity: Grantor / Seller
	Cupusity: Osumor Solier
Signature Signature	Capacity: Grantor / Seller
0000	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Stephen G. and Vickie S. Langdon	Print Name: Kingsbury Crossing Owner's Assoc.
Address: 200 Bobcat Drive	Address: 701 S. Carson Street, Suite 200
City: Dayton	City: Carson City
State: Nevada Zip: 89403	State: Nevada Zip: 89701
COMPANY/PERSON REQUESTING RECORDIN	NG (Required if not seller or buver)
Print Name: c/o Law Offices of Mitchell Reed Sussman	Escrow #
Address: 30720 Palmetto Palm Ave	· · · · · · · · · · · · · · · · · · ·
City: Homeland	State: California Zip: 92548

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