

APN: 1318-23-510-011

**RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:**

ALLING & JILLSON, LTD.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Saul & Teri Caprio
Post Office Box 5805
Stateline, NV 89449



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KAREN ELLISON, RECORDER

E07

Pursuant to *NRS 239B.030*, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

TRUST TRANSFER DEED

FOR NO CONSIDERATION, Teri L. Caprio and Saul Caprio, Wife and Husband as joint tenants with right of survivorship ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Saul Michael Caprio and Teri Lynn Caprio, Trustees of The Bumblebee Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 23, Block A of TERRACE VIEW HEIGHTS SUBDIVISION, as shown on the map filed in the office of the County Recorder of Douglas County, State of Nevada on August 10, 1964 as Document No. 25806.

EXCEPTING THEREFROM, all minerals lying below a depth of 500 feet, but without the right of surface entry to take, market, mine, explore or drill for the same, as reserved by Mary Hansen in Deed recorded April 4, 1963, in Book 16 of Official Records, Page 548 as Document No. 22159.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 1st day of November, 2019.

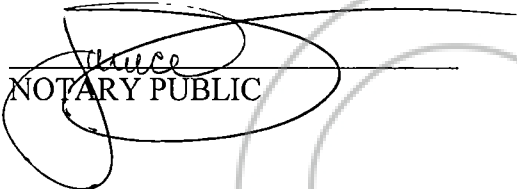

SAUL MICHAEL CAPRIO


TERI LYNN CAPRIO

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on November 1, 2019, by Saul Michael Caprio and Teri Lynn Caprio.

WITNESS my hand and official seal.


NOTARY PUBLIC



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s):
(a) 1318-23-510-011
(b) _____
(c) _____
(d) _____

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: Verified Trust - J

2. Type of Property:
(a) Vacant Land (b) SFR
(c) Condo/Townhouse (d) 2-4 Plex
(e) Apartment Building (f) Commercial/Ind.
(g) Agricultural (h) Mobile Home
(i) Other: _____

3. Total Value/Sale Price of Property: \$ 0
Deed in Lieu of Foreclosure Only (value of property): \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090(7).
b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a Certificate of Trust is presented at the time of transfer.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to *NRS 375.060* and *NRS 375.110*, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to *NRS 375.030*, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Saul Caprio

Capacity Grantor, Saul Michael Caprio

Signature: Saul Caprio

Capacity Grantee, Saul Michael Caprio, Trustee

SELLER (GRANTOR) INFORMATION
(Required)

Name Saul Michael Caprio
Address Post Office Box 5805
City/State/Zip Stateline, NV 89449

BUYER (GRANTEE) INFORMATION
(Required)

Name Saul Michael Caprio
Address Post Office Box 5805
City/State/Zip Stateline, NV 89449

COMPANY/PERSON REQUESTING RECORDING
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: ALLING & JILLSON, LTD.
Address: Post Office Box 3390
Lake Tahoe, NV 89449

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)