DOUGLAS COUNTY, NV

2019-937707

Rec:\$35.00

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11/05/2019 02:57 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

## **OPEN RANGE DISCLOSURE**

Assessor Parcel Number: 112105513004

OR

Assessor's Manufactured Home ID Number:

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

Nevada Real Estate Division - Form 551

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- · Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure
  document that has been signed by the purchaser.

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I, the below signed purchaser, acknowledge that I have received this disclosure on this date.	
Buyer(s): Patthon au aun (uc)	Date: 1/-1-19
Buyer(s): Martiney Ochen Jones 11-1-19	
maria sh	Arp
In Witness, Whereof, I/we have hereunto set may hand/our hands this	20 day of 0 + , 20 19.
(Holen M. Club	/ /
Seller's Signature	Seller's Signature
Robin M Clark	Pulsed on the array have
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DO UGAZ	N
STATE OF NEVADA, COUNTY OF	Notary Seal
	Notary Seai
This instrument was acknowledged before me on 10/20/19	Notary Seal
	Notary Seal
by Robin M. Clark (date)	
by Person(s) appearing he/ore notary	MARY KELSH
by Robin M. Clark (date)	MARY KELSH  Notany Public - State of Nevada
this instrument was acknowledged before me on 10/2/1/9  by RODIO M. Class (date)  Person(s) appearing before notary  by Person(s) appearing before notary  (LAA)	MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in Douglas County
by Person(s) appearing he/ore notary	MARY KELSH  Notany Public - State of Nevada
by Person(s) appearing hefore notary  Person(s) appearing hefore notary  Signature of notarial officer  CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR	MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in Douglas County
by Person(s) appearing hefore notary  Person(s) appearing hefore notary  Signature of notarial officer	MARY KELSH  Notary Public - State of Nevada  Appointment Recorded in Douglas County



Effective July 1, 2010