

**APN: 1420-06-410-005**

When Recorded, Please Return To:

Heritage Law Group  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



00101311201909377430030036

KAREN ELLISON, RECORDER

E07

Mail Future Tax Statements To:

Lawrence B. English, Trustee  
Lawrence B. English, Guardian of the Person and Estate  
of Dianna L. English, an Adult Protected Person, Trustee  
3618 Green Acre Dr.  
Carson City, NV 89705

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LAWRENCE B. ENGLISH and LAWRENCE B. ENGLISH, Guardian of the Estate of DIANNA L. ENGLISH, husband and wife as joint tenants with rights of survivorship, do hereby remise, release, and forever quitclaim and transfer all interest in 3618 Green Acre Drive, Carson City Nevada APN 1420-06-410-005, to LAWRENCE B. ENGLISH and LAWRENCE B. ENGLISH, Guardian of the Estate of DIANNA L. ENGLISH, An Adult Protected Person, Trustees of the *WHITE ROSE TRUST*, dated September 18, 2019, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as:

**LOT 3 OF SIERRA ESTATES, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON SEPTEMBER 27, 1960, IN BOOK 3, PAGE 701, AS DOCUMENT NO. 16665.**

Pursuant to NRS 111.312, the above legal description previously appeared in Deed of Trust recorded on April 12, 2019, as Document Number 2019-927767.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Date: September 19, 2019.

Lawrence B. English  
LAWRENCE B. ENGLISH

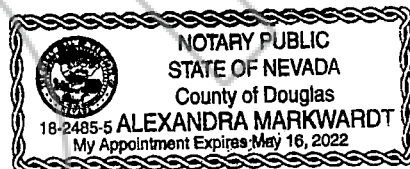
Lawrence B. English  
DIANNA L. ENGLISH by  
LAWRENCE B. ENGLISH, Guardian of the  
Estate of DIANNA L. ENGLISH, an Adult  
Protected Person

STATE OF NEVADA            )  
  :SS  
COUNTY OF DOUGLAS        )

Subscribed and sworn to on September 19, 2019, before me, Alexandra J. Markwardt, a notary public, by LAWRENCE B. ENGLISH, as Grantor.

On September 19, 2019, before me, Alexandra J. Markwardt, a notary public, personally appeared LAWRENCE B. ENGLISH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Alexandra J. Markwardt  
Notary Public

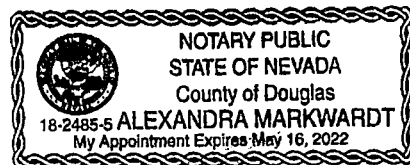


STATE OF NEVADA            )  
  :SS  
COUNTY OF DOUGLAS        )

Subscribed and sworn to on September 19, 2019, before me, Alexandra J. Markwardt, a notary public, by LAWRENCE B. ENGLISH, Guardian of the Person and Estate of DIANNA L. ENGLISH, An Adult Protected Person, as Grantor.

On September 19, 2019, before me, Alexandra J. Markwardt, a notary public, personally appeared LAWRENCE B. ENGLISH, Guardian of the Estate of DIANNA L. ENGLISH, An Adult Protected Person, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument, and acknowledged that he or she executed it.

Alexandra J. Markwardt  
Notary Public



**State of Nevada  
Declaration of Value**

|   |  |
|---|--|
| <b>FOR RECORDER'S OPTIONAL USE ONLY</b> |  |
| Document/Instrument #                   | _____  |
| Book: _____                             | Page: _____  |
| Date of Recording:                      | _____  |
| Notes:                                  | <i>for Suzanne - TRP is without consideration<br/>Verified Trust - [Signature]</i> |

1. Assessor Parcel Number(s)  
a) 1420-06-410-005  
b) \_\_\_\_\_  
c) \_\_\_\_\_  
d) \_\_\_\_\_

- 2 Type of Property:
- |  |   |
|--|---|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                    |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l                |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                 |
| i) <input type="checkbox"/> Other _____  |   |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_  
Transfer Tax Value: \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed:**  
a. Transfer Tax Exemption, per NRS 375.090, Section: 7  
b. Explain Reason for Exemption: Transferring into the Trust

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Lawrence B. English Capacity: Lawrence B. English, Grantor  
Signature: Lawrence B. English Capacity: Lawrence B. English, Guardian of the  
Person and Estate of DIANNA L. ENGLISH, An Adult Protected Person, Grantee

**SELLER (GRANTOR) INFORMATION - REQUIRED**  
Name: Lawrence B. English  
Address: 3608 Green Acre Drive  
City, State, ZIP: Carson City, NV 89705

**BUYER (GRANTEE) INFORMATION - REQUIRED**  
Name: Lawrence B. English and Lawrence B. English  
Guardian of the Estate of Diana L. English, an Adult  
Protected Person, Trustees of the White Rose Trust,  
dated September 18, 2019...  
Address: 3608 Green Acre Drive  
City, State, ZIP: Carson City, NV 89705

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**  
Print Name: Heritage Law Group Escrow # N/A  
Address: 1625 Highway 88, Suite 304  
City, State, ZIP: Minden, NV 89423