DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2019-937759

RPTT:\$1696.50 Rec:\$35.00 \$1,731.50 Pgs=2

11/06/2019 12:52 PM

\$1,731.50 Pgs=2 **11/06/201**\$
TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO: Dean A. Paris Jacqueline R. Paris 644 Derby Court Gardnerville, NV 89410

MAIL TAX STATEMENTS TO: Same as above

Escrow No. 1905661-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-24-401-024 R.P.T.T. \$ \\(\(\bar{\alpha} \) \(\bar{\alpha} \) \(\bar{\alpha} \) SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Elaine S. Thomas and Nathan Thomas, Wife and Husband

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Dean A. Paris and Jacqueline R. Paris, Husband and Wife, as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Elaine S. Thomas

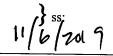
Nathan Thomas

STATE OF NEVADA COUNTY OF DOUGLAS

This instrument was acknowledged before me on,

by Maine S. Thomas and Nathan Thomas

NOTARY PUBLIC



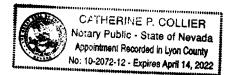
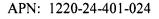


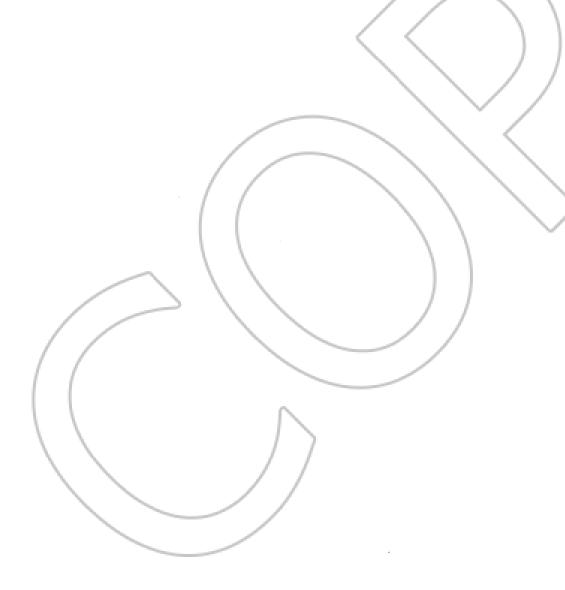


EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 2 of Final Parcel Map #LDA 02-078 for W.S. RAUBER TRUST, within the SW 1/4 of Section 24, T.12N., R.20E., M.D.B.&M., Douglas County, Nevada, recorded March 15, 2004, Official Records, Douglas County, Nevada, as Document No. 607176.





STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)	\ \
a.	1220-24-401-024	
b.		
C.		
d.		
2.	Type of Property:	
 а.	☐ Vacant Land b. ✓ Single Fam. Ro	es. FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ Mobile Home	Notes:
i.	Other	
		<u> </u>
3. a.	Total Value/Sales Price of Property:	\$ 435,000.00
b.	Deed in Lieu of Foreclosure Only (value of proper	
C.	Transfer Tax Value	\$ 435,000.00
d.	Real Property Transfer Tax Due:	\$ <u>1,696.50</u>
4.	If Exemption Claimed	\
	a. Transfer Tax Exemption, per NRS 375,090,	Section
	b. Explain Reason for Exemption:	
5 .	Partial Interest: Percentage being transferred:	00 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS		
375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the		
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer		
and S	eller shall be jointly and severally liable for any add	litional amount owed.
Signa		Capacity ASUA
e -		
Signa	ture	Capacity
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED):
Print N	Name: Elaine S. Thomas + Walker Thures	Print Name: Dean A. Paris + Marwa Com
Addre	ss: 1057 lattimal Dr.	Address: 644 Derby (1)
City:	Clerment	City: GARDNERVILLE
State	Zip: 34711	State: NV Zip: 89410
_\.	COMPANY/PERSON REQUESTING RECO	RDING (Required if not Seller or Buyer)
	lame: Ticor Little of Nevada, Inc.	Escrow No.: 01905661-020-RLT
	ss. 1483 US Highway 395 N, Suite B	
City, S	tate, Zip: Gardnerville, NV 89410	
-	AS A PUBLIC RECORD THIS FORM M	IAY BE RECORDED/MICROFILMED

Declaration of Value SFRM0071 (DSI Rev. 12/22/16)