

DOUGLAS COUNTY, NV **2019-937828**  
RPTT:\$1521.00 Rec:\$35.00  
\$1,556.00 Pgs=2 11/07/2019 02:16 PM  
TICOR TITLE - CC (NVTH3K)  
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:  
Christopher L Daniels  
Kimberly A Griffin  
963 Desert Court  
Carson City, NV 89705

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

Escrow No. 1905999-DKD

The undersigned hereby affirms that this document  
submitted for recording does not contain the social  
security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-07-812-002  
R.P.T.T. \$1,521.00

SPACE ABOVE FOR RECORDER'S USE ONLY

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John M Etchemendy, a single man

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant,  
Bargain, Sell and Convey to Christopher L Daniels, A Single Man and Kimberly A Griffin, A Single Woman,  
As Joint Tenants

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 62, in Block M, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A  
AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on  
January 30, 1996, Page 5112, as document No. 380052 and by Certificate of amendment recorded  
February 2, 1996, in Book 296, Page 251, as Document No. 380351.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining.

John M Etchemendy  
John M Etchemendy

STATE OF NEVADA  
COUNTY OF CARSON CITY

} ss:

This instrument was acknowledged before me on, 11/4/2019  
by John M Etchemendy

Kelli Jones  
NOTARY PUBLIC



COPY

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1420-07-812-002  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land                      b.  Single Fam. Res.  
 c.  Condo/Twnhse                    d.  2-4 Plex  
 e.  Apt. Bldg                            f.  Comm'l/Ind'l  
 g.  Agricultural                      h.  Mobile Home  
 i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property:                      \$ 390,000.00  
 b. Deed in Lieu of Foreclosure Only (value of property)    \$ \_\_\_\_\_  
 c. Transfer Tax Value    \$ 390,000.00  
 d. Real Property Transfer Tax Due:                                \$ 1,521.00

4. **If Exemption Claimed**  
 a. Transfer Tax Exemption, per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: John M Etchemendy  
 Address: 3251 South Carson St.  
 City: Carson City  
 State: NV Zip: 89701

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: Christoper L Daniels & Kimberly A Griffin  
 Address: 963 Desert Court  
 City: Carson City  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Ticor Title of Nevada, Inc.                      Escrow No.: 01905999-010-DKD  
 Address: 307 W. Winnie Lane Suite #1  
 City, State, Zip: Carson City, NV 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED