DOUGLAS COUNTY, NV

2019-937851

RPTT:\$1365.00 Rec:\$35.00 \$1,400.00 Pgs=3

**ETRCO** 

11/08/2019 09:12 AM

APN#: 1219-15-002-009

**RPTT: \$1,365.00** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

Escrow No.: 109315-ARJ

When Recorded Mail To: Robert J. Freitas and Tisha D. Freitas, as Trustees of the Robert and Tisha Freitas Family Trust, dated October 13, 2005 3048 Rancho del Verde Pl Escondido, CA 92025

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Lacha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frank A. Whitman and Bonnie R. Whitman, Husband and Wife as Joint Tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert J. Freitas and Tisha D. Freitas, as Trustees of the Robert and Tisha Freitas Family Trust, dated October 13, 2005

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, in Block B, as set forth on that certain Planned Unit Development 2014-2 of JOB'S PEAK RANCH UNIT 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 2000 in Book 1200 at Page 1345 as Document No. 504636, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/04/2019

## Grant, Bargain and Sale Deed - Page 2

STATE OF ATZZZONA

COUNTY OF MARTLOPA
This instrument was acknowledged before me on

 $_{\rm ss}$ 

November 5, 2019

By Frank A. Whitman and Bonnic R. Whitman.

Notary Public



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(a) 1219-15-002-009	s)				\
2.	Type of Property:  a) ☑ Vacant Land c) ☐ Condo/Twnhse e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	b) □ Single Fam. Re d) □ 2-4 Plex f) □ Comm'l/Ind'l h) □ Mobile Home		ORDERS OPT	1	SE ONLY
3.	Total Value/Sales Price of Deed in Lieu of Foreclos		\$350,000	.00		$\overline{}$
orop 4.		nption per NRS 375.090	\$350,000 \$1,365.00			
5.	b. Explain Reason for Partial Interest: Percentage The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10%	being transferred: 100 % acknowledges, under on provided is correct to an if called upon to substance of any claimed exer	r penalty of perj the best of thei antiate the infor nption, or other	r information at rmation provided determination	nd belief, ar ed herein. Fu	nd can be urthermore, the
owe Sigi	nature	Buyer and Seller shall	Capacity		e for any ac	iditional amount
Sigr Prin Nan			Capacity E BUYER (C (REQUIR Print Name:	GRANTEE) INI <b>ED)</b> Robert J. Frei	tas and Tisha e Robert and	a D. Freitas, as I Tisha Freitas
Add City Stat		Place <b>Zip:</b> 85142	Address: City: State:	3048 Rancho Escondido CA	del Verde P	
Prin	MPANY/PERSON REQUE (required if not the seller or buy t Name: eTRCo, LLC. On be ress: Douglas Office 1362 Highway 395,	yer) half of Western Title Con	npany E	Ssc. #: <u>109315-A</u>	<u>.RJ</u>	

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)