

**RELEASE AND DISCHARGE OF
CLAIM OF LIEN**

DOUGLAS COUNTY, NV	2019-937859
Rec:\$35.00	
\$35.00 Pgs=4	11/08/2019 09:23 AM
STEWART TITLE VACATION OWNERSHIP	
KAREN ELLISON, RECORDER	

A Portion of APN: 1319-30-631-<See Exhibit 'A'>

WHEN RECORDED, MAIL TO:
 STEWART TITLE COMPANY
 3476 EXECUTIVE POINTE WAY
 CARSON CITY, NV 89706

The undersigned did, on <See Exhibit 'A'>, record as Document No. <See Exhibit 'A'>, in the Office of the County Recorder of Douglas County, Nevada, its Notice of Claim of Lien, by which the undersigned gave notice that it claimed to hold an assessment lien upon the following described property owned by <See Exhibit 'A'>, situate in the County of Douglas, State of Nevada, more particularly described as follows:

See Exhibit 'A' attached hereto and incorporated herein by
 this reference.

NOW, THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy and discharge said lien claimed on the above-described property by reason of such recorded lien claim.

Dated 10/28/19


THE RIDGE CREST PROPERTY OWNERS'
 ASSOCIATION, a Nevada non-profit
 corporation
 BY: Resort Realty LLC, a Nevada Limited Liability
 Company, its Attorney-In-Fact

Terric A. Jones

 Terrie A. Jones, Authorized Signature

STATE OF NEVADA)
) SS
 COUNTY OF DOUGLAS)

This instrument was acknowledged before me on October 28th 2019 by Terric A. Jones
 the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as
 Attorney-In-Fact for The Ridge Crest Property Owners' Association, a Nevada non-profit corporation.

	Marian T. Jongsma NOTARY PUBLIC STATE OF NEVADA Appt. No. 19-2510-5 My Appt. Expires May 3, 2023
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Marian T. Jongsma

 Notary Public

Exhibit 'A'

Acct. No.	Vesting	Lien Recording Date	Lien Document Number	Unit	Use Year	Last 3 Digits of APN	Legal Desc. Exhibit
49-201-31-01	RICK HARMS and PAMELA J. HARMS, husband and wife as joint tenants with right of survivorship	6/3/2019	929804	201	Every	010	B
49-104-25-72	BRUCE R. KIDDER and JILL E. KIDDER, husband and wife as joint tenants with right of survivorship	6/3/2019	929804	104	Odd	004	C
49-107-26-03	J. MERGENSCHROER, an unmarried man	6/3/2019	929804	107	Every	007	B

EXHIBIT "B"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. <See Exhibit 'A'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>

EXHIBIT "C"

(49)

A timeshare estate comprised of:

PARCEL 1: An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) Unit No. <See Exhibit 'A'> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the <See Exhibit 'A'> -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit 'A'>