## DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-937878

MATTHEW J BRADY

11/08/2019 11:38 AM Pgs=1

DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):  1420 - 29 - 812 - 027	or	00101472201909378780010011 KAREN ELLISON, RECORDER
Assessor's Manufactured Home ID Number:		\ \ \
Recording Requested by and Mail to:  Name:		
Check One:  Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person ☐ Multiple Single Persons ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing Other (describe):		f Family tly for benefit of both)
Check One:  Regular Home Dwelling/Manufactured Home Condominium I	Hotel	Other
Name on Title of Property:  MATTHEW J. BRADY A	7ND	TENESA I. BRADY
do individually or severally certify and declare as follows:	AS.	ABOVE
is/are now residing on the land, premises (or manufactured home) loca	ited in th	e city/town of
more particularly described as follows: (set forth legal description and manufactured home description)  LOT 25 IN BLUCK B. PLANNED DE  FUL NORTH FUNIL JUBILS, BK 1003,	7%	
I/We claim the land and premises hereinabove described, together with appurtenances, or the described manufactured home as a Homestead.	the dwe	elling house thereon, and its
In witness, Whereof, I/we have hereunto set my/our hands this		
Signature	Print	J. BNADY or type name here
Signature	Print	or type name here
STATE OF NEVADA, COUNTY OF Douglas This me on 11/8/19	instrume	ent was acknowledged before
(date)	~~~~	Notary Seal
Person(s) appearing before notary		OTARY PUBLIC
By eresa I. Brady  Person(s) appearing before notary	<b>9</b> Co	ounty of Douglas WNYNE GARREN
Signature of notarial officer	ppointment E	xpires February 1, 2020