

DOUGLAS COUNTY, NV

2019-937880

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

11/08/2019 11:43 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1022-09-002-049

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 109447-AMG

When Recorded Mail To:

Susan L. Lindquist

3655 Boulder Rd

Wellington, NV 89444

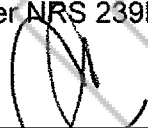
Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Amy Gutierrez

Escrow Officer

This document is being
recorded as an
accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Susan L. Lindquist, a widow, who acquired title as Robert L. Lindquist and Susan L. Lindquist, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Susan L. Lindquist, Trustee of the Susan L. Lindquist 2019 Trust dated October 21, 2019

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, Block O, as shown on the map of Topaz Ranch Estates, Unit No. 4, filed in the office of the County Recorder of Douglas County, Nevada on February 20, 1958, Document No. 35464.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/05/2019

Susan L. Lindquist
Susan L. Lindquist

STATE OF Nevada

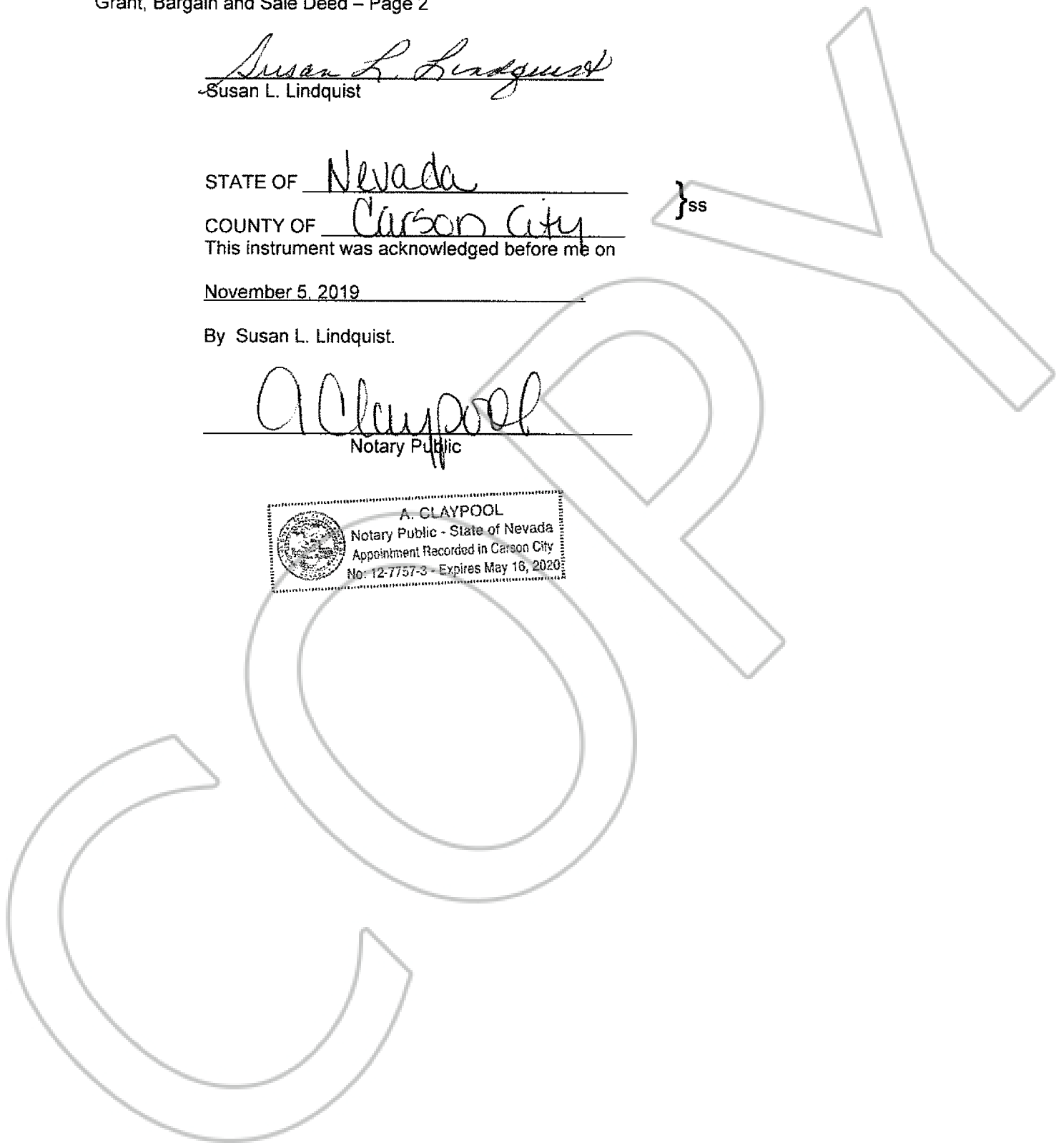
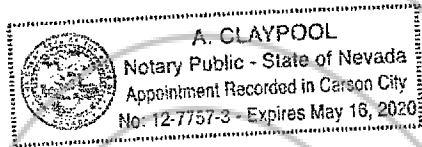
COUNTY OF Carson City

This instrument was acknowledged before me on

November 5, 2019

By Susan L. Lindquist.

A. Claypool
Notary Public



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**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1022-09-002-049

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY NOTES: Verified Trust - JS

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding into Trust Without Consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Susan L. Lindquist Capacity Grantor
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: Susan L. Lindquist
 Address: 3655 Boulder Rd.
 City: Wellington
 State: NV Zip: 89444

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Susan L. Lindquist, Trustee of the Susan L. Lindquist 2019 Trust dated October 21, 2019
 Address: 3655 Boulder Rd
 City: Wellington
 State: NV Zip: 89444

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 109447-AMG

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)