

DOUGLAS COUNTY, NV
RPTT:\$838.50 Rec:\$35.00
\$873.50 Pgs=4
11/08/2019 11:47 AM
2019-937885
STEWART TITLE COMPANY
KAREN ELLISON, RECORDER

APN: 1220-21-610-002
ESCROW NO: 10022165
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
HUCKLEBERRY CORPORATION
10795 Double R Blvd
Reno, NV 89521

This instrument is being recorded
as an accommodation only. No
Liability, express or implied, is
assumed by Stewart Title Company.

RPTT = \$ 838.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Estate of Robert P. Kalaman

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Huckleberry Corporation, a Nevada corporation

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 10th day of November, 2019

The Estate of Robert P. Kalamán

Veronica Lyons
By: Veronica Lyons, Co-Administrator

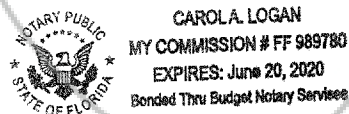
Francis Richard Kalamán
By: Francis Richard Kalamán, Co-Administrator

Christopher Michael Seran
By: Christopher Michael Seran, Co-Administrator

STATE OF FL }
COUNTY OF PALM BEACH } SS:

This instrument was acknowledged before me on NOV 6th, 2019
by VERONICA LYONS & FRANCIS RICHARD KALAMAN

Carola Logan
Notary Public



The Estate of Robert P. Kalaman

By: Veronica Lyons, Co-Administrator

By: Francis Richard Kalaman, Co-Administrator

[Handwritten signature]

By: Christopher Michael Seran, Co-Administrator

STATE OF Nevada } SS:
COUNTY OF Douglas

This instrument was acknowledged before me on November 6, 2019,
by Christopher Michael Seran

Notary Public

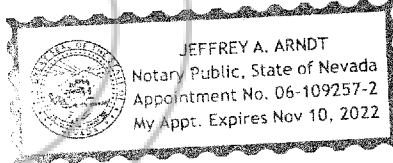
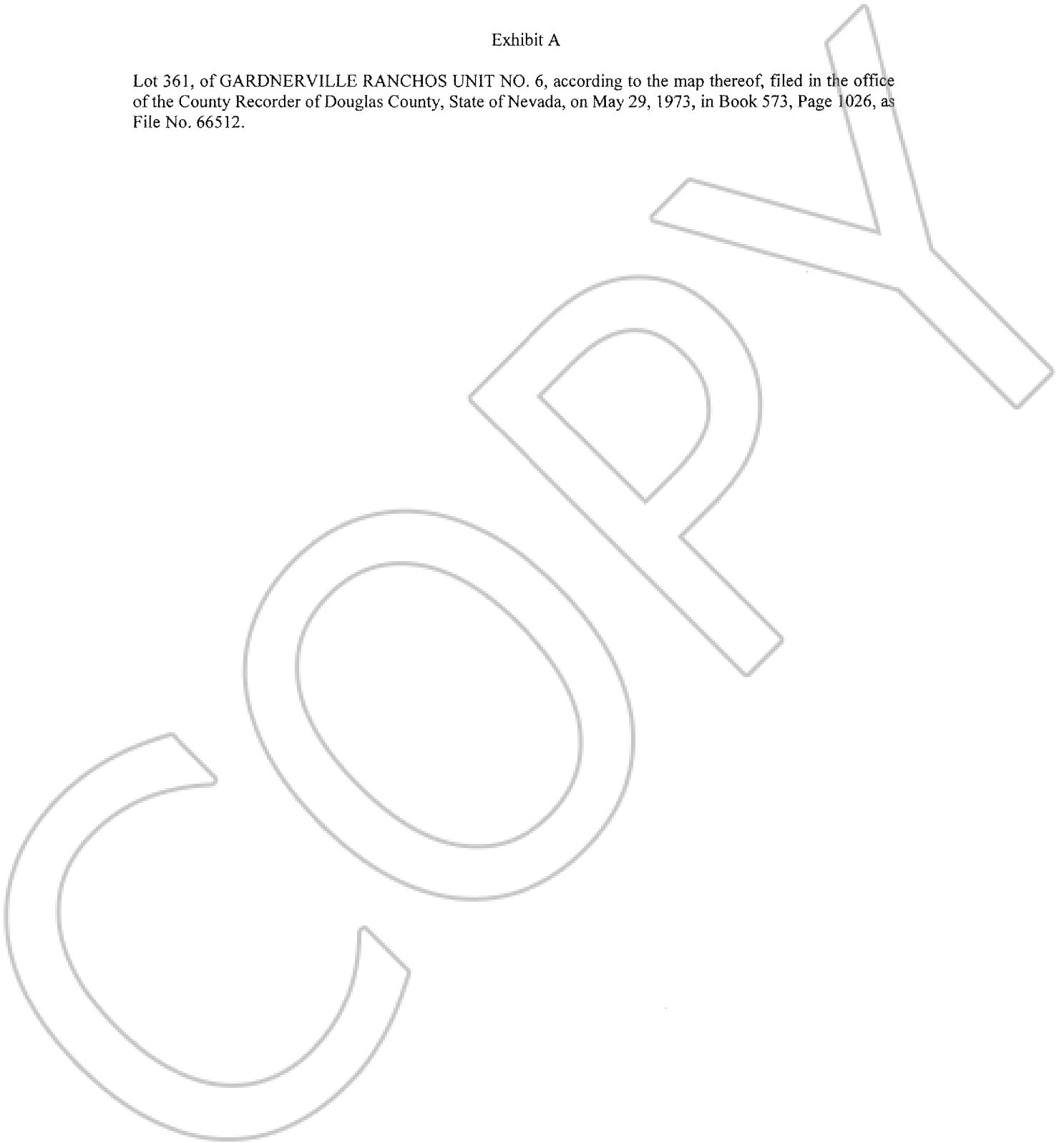


Exhibit A

Lot 361, of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)

- a) 1220-21-610-002
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property:

\$215,000.00

Deed in Lieu of Foreclosure Only (value of property) (_____)

Transfer Tax Value \$215,000.00

Real Property Transfer Tax Due: \$ 838.50

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Kimberly Miguel Capacity Grantor Agent
 Signature Kimberly Miguel Capacity Grantee Agent

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: The Estate of Robert P. Kalaman

Print Name: Huckleberry Corporation

Address: 8141 SE Eaglewood Way

Address: 10795 Double R. Blvd

City: Hobe Sound

City: Reno

State: FL **Zip:** 33455

State: NV **Zip:** 89521

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Stewart Title Company Escrow #: 10022165
 Address: 540 W Plumb Lane, Suite 100
Reno, NV 89509

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED