

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

76960 - R01



00101485201909378910080087

KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 76960 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Philip Ritger

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Douglas County

of all a portion of 76960 as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

5.28 acre-feet 0.023467

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attached Exhibit A. See also map on file with the State under Permit 60635

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the NW 1/4 of the NE 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada. The parcels known as Assessor's Parcel Numbers 1220-25-501-026, -027, -028, -029, -030, -031.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

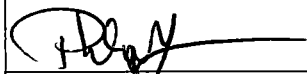
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 76960

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 4th day of SEPTEMBER, 20 19.


Affiant's Signature

PHILIP RITGER
Affiant's printed name

PO Box 218
Street Address

Minden, Nevada 89423
City, State, ZIP

775-782-6239
Telephone Number

State of Nevada)
: ss

County of Douglas)

Subscribed and sworn to before me on

this 4th day of September, 20 19.

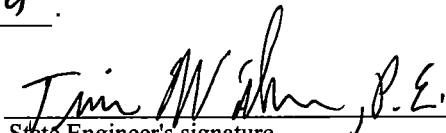
by Philip Ritger




Notary Public Signature

Notary Stamp

APPROVED: This 5th day of November, 20 19.


State Engineer's signature

Tim Wilson
Print State Engineer's name

Item 2 I hereby relinquish an amount equivalent to:

5.28 acre-feet.

Note: The 5.28 acre-feet under Permit 76960, together with 6.72 acre-feet from Permit 76959, for a total of 12.0 acre-feet to be relinquished.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,

All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the E 1/2 of Section 4,

the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,

Sections 10, 11, 12, 13, 14, and 15,

the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,

the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,

Sections 22, 23, 24, 25, 26, and 27,

the E 1/2 of Section 28,

the E 1/2 of Section 33,

Sections 34, 35, and 36,

All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections 10, 11, 12, 13, 14, and 15,

the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22,

Sections 23, 24, and 25,

76960 Exhibit A

**the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, All within Township 12 North, Range 19 East, M. D. B. & M.**

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,

the W 1/2 of Section 5,

Sections 6, 7, and 8,

Sections 13 through 36,

All within Township 14 North, Range 20 East, M. D. B. & M.

Also,

Sections 18, 19, 30, and 31,

All within Township 14 North, Range 21 East, M. D. B. & M.

Also,

Sections 6, 7, 18, 19, 30, and 31,

All within Township 13 North, Range 21 East, M. D. B. & M.,

Also,

Sections 6, 7, 18, 19, and 30,

All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

See also map on file with the State Division of Water Resources under Permit 60635

NOTES

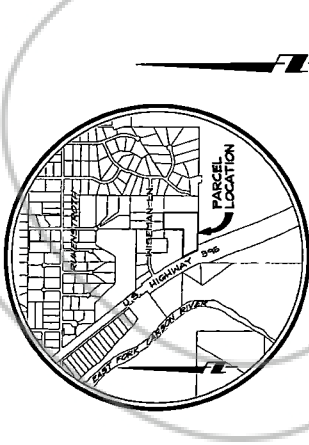
- TOTAL AREA TO BE DIVIDED 4.20 ACRES
- THIS MAP IS A DIVISION OF THE REPARINDER PARCEL AS SHOWN ON PARCEL MAP NO. 1 FOR WEST RIDGE HOMES, INC. RECORDING CONCURRENTLY HEREWITH.
- THE PUBLIC UTILITY EASEMENT SHALL EXTEND ALONG ALL ROAD ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO LOCAL ORDINANCES AS PROVIDED UNDER NRS 279B.44(3).
- OWNER'S PLANT DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WARE, HELLAS, AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A SEWER SYSTEM AS SOON AS FEASIBLE AND SHALL BE WITHIN 350' OF THE PARCELS.
- MAINTENANCE OF ALL SEWAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY INCLUDING A HOA/COMMUNITY ASSOCIATION, TO BE SPECIFIED IN THE DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- CONSTRUCTING A FLOOD OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE PARENT PARCEL, PARCEL 4, WILL BE REQUIRED TO COMPLY WITH ALL LOCAL ORDINANCES AND REGULATIONS RELATIVE TO THE LITERAL AND LEGAL SEWAGE DISPOSAL SYSTEMS TO BE USED TO ALTERNATIVE SEWAGE DISPOSAL (I.E. DENITRIFYING).
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE HILLSIDE AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

LEGEND

- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS #1622
- FOUND POSITION AS INDICATED
- FOUND NODOT RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND 1/4" CORNER AS NOTED
- FOUND 1/4" SECTION CORNER AS NOTED
- FOUND CENTRILINE MONUMENT IN WELL PER (R)
- SET 5/8" REBAR WITH PLASTIC CAP PLS #1622
- HILLSIDE APPROPRIATE AREAS WITH SLOPES (R)
- RADIAL BEARING (R)
- PARCEL MAP NO. 1 FOR WEST RIDGE HOMES, INC. RECORDING CONCURRENTLY HEREWITH.

BASIS OF BEARING

SOUTHPIKE -> THE WEST LINE OF THE 31/2x51/4 OF SECTION 25, T.12N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PETER A. AND KATHERINE C. HILL, TRUST RECORDED MAP 7, 2005 AS DOCUMENT NO. 574628.



COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED BERRY, COUNTY CLERK-TREASURER AND COUNTY TAX COLLECTOR, DOUGLAS COUNTY, NEVADA, HAVE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-25-501-001 & 010) 1-25-07

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMERGED WITHIN A COMPLETE LIST OF THE HEIR AND/OR HOLDERS OF RECORD. 5/8" BOUNDARY MONUMENT PLS # 1622 SET BY ME AT 5/15/07. 300K 0205, PLS 66 5514 & 636172. 04/30/10, JARVIS K. CONDON, TITLE OFFICER, STENART TITLE COMPANY OF DOUGLAS COUNTY, NEVADA.

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAN AND IT IS FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS PRIOR TO RECORDING.

CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER
DATE: 2/16/07

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT ON 2-2-07 DATE OF APPROVAL. THIS PLAN IS IN SUBSTANTIAL COMPLIANCE WITH THE COMMUNITY DEVELOPMENT DEPARTMENT STANDARDS AND HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION ARE SUBJECT TO APPROVAL AND REJECTION WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

MIMI B. MOSES
DATE: 2-2-07
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAN. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BEREA PACIFIC POWER COMPANY
PRINTED NAME: LAURENCE RINE DATE: 12-12-2006
VERSION: DEVELOPMENT
SIGNATURE: LAURENCE RINE
SOUTHWEST GAS COMPANY
PRINTED NAME: PAUL RINCKER DATE: 12-12-2006
VERSION: DEVELOPMENT
SIGNATURE: LAURENCE RINE
SOUTHWEST GAS COMPANY
PRINTED NAME: PAUL RINCKER DATE: 12-12-2006

OWNER'S CERTIFICATE

PETER M. BECHWIT, PRESIDENT OF WEST RIDGE HOMES, INC. HEREBY CERTIFY THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, UTILITIES, AND RECORDING TO THE PUBLIC UTILITY COMPANIES AS SHOWN ON THIS MAP. I HAVE READ AND UNDERSTAND THE CONTENTS OF THIS MAP AND I HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, UTILITIES, AND RECORDING TO THE PUBLIC UTILITY COMPANIES AS SHOWN ON THIS MAP. I HAVE READ AND UNDERSTAND THE CONTENTS OF THIS MAP AND I HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, UTILITIES, AND RECORDING TO THE PUBLIC UTILITY COMPANIES AS SHOWN ON THIS MAP.

PETER M. BECHWIT, JR., PRESIDENT
DATE: 1-25-07

NOTARIES CERTIFICATE

ON THIS 25 DAY OF JANUARY IN THE YEAR 2007 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BECHWIT, JR., PERSONALLY KNOWN BY ME TO BE THE SIGNER OF THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE INTENDED TO EXECUTE THE SAME AS PART OF HIS AUTHORITY AS PRESIDENT OF WEST RIDGE HOMES, INC. WHICH THE PERSON NAMED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND SEAL OF OFFICE THIS 25 DAY OF JANUARY 2007.
NOTARIES SIGNATURE: [Signature]
MY COMMISSION EXPIRES: 1-25-2010

SURVEYOR'S CERTIFICATE

I, GREGORY A. CATES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAN REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WEST RIDGE HOMES, INC.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE N/21/4 OF SECTION 25, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 1-23-2006.
- 3) THIS PLAN COMPLIES WITH THE APPLICABLE STATE AND FEDERAL SURVEYING LAWS AND REGULATIONS AND THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAN ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GREGORY A. CATES, PLS #1622



COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAN WAS PRESENTED TO THE CLERK OF DOUGLAS COUNTY, NEVADA, ON THE DAY OF RECORDING AND WAS DULY RECORDED. IN ADDITION, THE REQUIRED FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS PRIOR TO RECORDING.

RECORDED MAP NO. 1 FOR WEST RIDGE HOMES, INC. RECORDING CONCURRENTLY HEREWITH.

DATE: 2-2-07

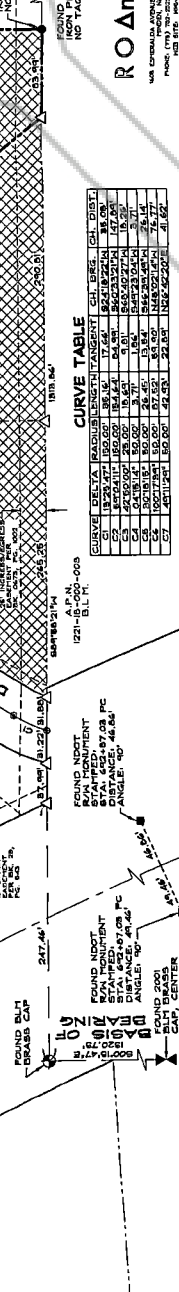
RECORDERS CERTIFICATE

FILED FOR RECORD THIS 12 DAY OF JANUARY, 2007, AT 10:45 MINUTES PAST 2 O'CLOCK P.M. IN BOOK 30037 OF OFFICIAL RECORDS, AT PAGE 3064 DOCUMENT NO. 164925.

RECORDED AT THE REQUEST OF WEST RIDGE HOMES, INC.

DOUGLAS COUNTY RECORDER
CAROL RUSCHMEYER, P.E.

SCALE: 1" = 60'
SHEET 1 OF 1
PARCEL MAP NO. 2
FOR
LDA 04-026
WEST RIDGE HOMES, INC.
LOCATED WITHIN A PORTION OF THE N/21/4, SECTION 25, T.12N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA
12/04/06



R O Anderson
1680 S. CENTRAL AVENUE, SUITE 100
PHOENIX, ARIZONA 85024
TEL: 602-973-3033
FAX: 602-973-3034
WWW.ROANDERSON.COM

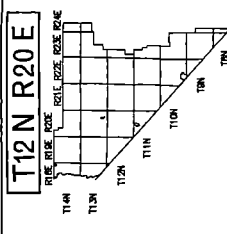
Douglas County, Nevada
 Assessor's Parcels
 Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number
 Parcel Sub/Seq Number
 Parcel Acreage
 Parcel Block Number
 Parcel Lot Number
 Parcel Address

001
110
 1.00
 B L K A
 1
 1100



SEC. 25

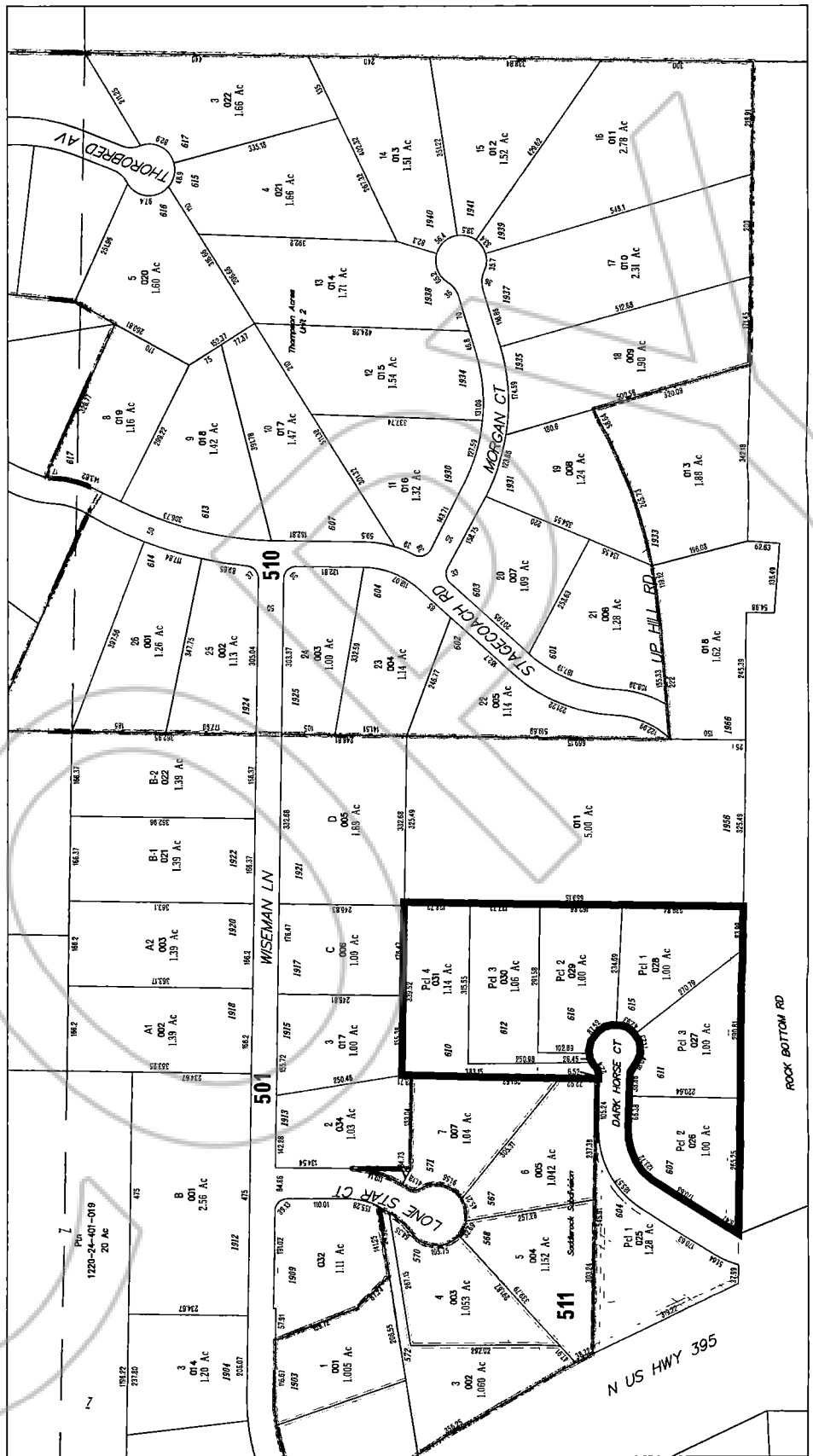
0	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 2 NE 4

1	5
2	6
3	7
4	8

1220-25-5

SCALE: 1" = 200'
 REVSD: 09/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.