

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

76960 - R01



00101485201909378910080087

KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 76960 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Philip Ritger

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Douglas County

of all a portion of 76960 as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

5.28 acre-feet 0.023467

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attached Exhibit A. See also map on file with the State under Permit 60635

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the NW 1/4 of the NE 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada. The parcels known as Assessor's Parcel Numbers 1220-25-501-026, -027, -028, -029, -030, -031.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.
5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.
6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.
7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.
8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Item 2 I hereby relinquish an amount equivalent to:

5.28 acre-feet.

Note: The 5.28 acre-feet under Permit 76960, together with 6.72 acre-feet from Permit 76959, for a total of 12.0 acre-feet to be relinquished.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,

All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the E 1/2 of Section 4,

the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,

Sections 10, 11, 12, 13, 14, and 15,

the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,

the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,

Sections 22, 23, 24, 25, 26, and 27,

the E 1/2 of Section 28,

the E 1/2 of Section 33,

Sections 34, 35, and 36,

All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections 10, 11, 12, 13, 14, and 15,

the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22,

Sections 23, 24, and 25,

76960 Exhibit A

the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, All within Township 12 North, Range 19 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,

the W 1/2 of Section 5,

Sections 6, 7, and 8,

Sections 13 through 36,

All within Township 14 North, Range 20 East, M. D. B. & M.

Also,

Sections 18, 19, 30, and 31,

All within Township 14 North, Range 21 East, M. D. B. & M.

Also,

Sections 6, 7, 18, 19, 30, and 31,

All within Township 13 North, Range 21 East, M. D. B. & M.,

Also,

Sections 6, 7, 18, 19, and 30,

All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

See also map on file with the State Division of Water Resources under Permit 60635



VICINITY MAP
NO SCALE

SCALE: 1" = 60'

NOTES

TOTAL AREA TO BE DIVIDED:
8.31 AC.
7.40 AC.
0.93 AC./A, 185 SF
ROADWAY.

THIS MAP IS A DIVISION OF THAT CERTAIN LAND DESCRIBED TO BE OWNED BY WEST RIDGE HOMES, INC. IN GRANT BARGAIN AND SALE DEED RECORDED IN THE OFFICE OF THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA, DOCUMENT NO. 680748.

A 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD FRONTS. A 6" PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ANY FURTHER DIVISION OF THESE PARCELS THAT BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3). DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR THE USE OF THE INDIVIDUAL PARCELS. THE USE OF A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 300' OF THE PARCELS.

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS. DOUGLAS COUNTY DOES NOT GUARANTEE ACCESSIBILITY FOR ANY OF THE PARCELS.

CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHOEASING AGENCY.

THE PARENT PARCELS, PARCELS 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

FOUND POSITION AS INDICATED

FOUND NDOT RIGHT-OF-WAY MONUMENT AS INDICATED

FOUND 1/4 CORNER AS NOTED

FOUND 1/4 SECTION CORNER AS NOTED

SET CENTERLINE MONUMENT IN WELL

SET 5/8" REBAR WITH PLASTIC CAP PLS 17632

"HILLSIDE AREAS" - APPROXIMATE AREAS WITH SLOPES BETWEEN 15% & 25%

(RAD) RADIAL BEARING

(D) GRANT BARGAIN AND SALE DEED RECORDED JULY 26, 2006

(R) RHEINSTROTH RANCHOS SUBDIVISION RECORDED MARCH 5, 1965 AS DOC. NO. 27100 ROTATED COUNTER-CLOCKWISE 070194 TO MAP BASIS.

(C) MEASURED POSITION (C) CALCULATED POSITION

LEGEND

OWNER'S CERTIFICATE

PETER BERKOWITZ, JR., PRESIDENT OF WEST RIDGE HOMES, INC. HEREBY CERTIFIES THAT THIS PLAT WAS PREPARED AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION, PUBLIC ROAD RIGHT-OF-WAY, PRIVATE DRAINAGE, AND DOUGLAS COUNTY RECORDING OF THIS MAP.

Peter Berkowitz, Jr.
WEST RIDGE HOMES, INC., A Nevada Corporation
PETER T. BERKOWITZ, JR., PRESIDENT
DATE 12-25-07

55
COUNTY OF DOUGLAS
STATE OF NEVADA

ON THIS 25th DAY OF January, IN THE YEAR 2007,
I, Peter Berkowitz, Jr., PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE, IN THE PRESENCE OF Barbara J. Ruchmeyer, A PERSON WHOSE NAME IS ALSO KNOWN TO ME AND WHOSE SIGNATURE IS SUBSCRIBED TO THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND ORIGINAL SEAL OF WEST RIDGE HOMES, INC. AT LAS VEGAS, NEVADA, ON THE 25th DAY OF January, 2007.

Barbara J. Ruchmeyer
NOTARY PUBLIC
MY COMMISSION EXPIRES 1-25-2010

SURVEYOR'S CERTIFICATE

I, GREGORY A. CATES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WEST RIDGE HOMES, INC.

2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE 1/4 SECTION 26, T18N, R20E, PL18S, IN THE NEVADA STATE STATUTES AND ONLY LACKING IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ONLY LACKING IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gregory A. Cates
GREGORY A. CATES, PLS 17632
DATE 12-25-07

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT, FURTHERMORE, APPROPRIATE FINANCIAL PROVISIONS HAVE BEEN MADE FOR THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS, PRIOR TO:

Carl Ruchmeyer
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER
DATE 01/07

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COUNTY DEVELOPMENT ON THE 25th DAY OF January, 2007 AND WAS DULY APPROVED. IN ADDITION, THE DEPARTMENT OF COUNTY DEVELOPMENT HAS MADE THE NECESSARY REVISIONS TO THE PLAT TO COMPLY WITH THE APPLICABLE STATE STATUTES AND ONLY LACKING IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

Barbara J. Ruchmeyer
BARBARA J. RUCHMEYER, PLS 17632
COUNTY CLERK

RECORDERS CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF January, 2007, AT 9:44 AM, MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0482 OF OFFICIAL RECORDS, AT PAGE 3882, DOCUMENT NO. 680748. RECORDED AT THE REQUEST OF WEST RIDGE HOMES, INC.

Colleen S. O'Duffy
DOUGLAS COUNTY RECORDER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF January, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE COMMUNITY DEVELOPMENT MAP AND THE DEPARTMENT HAS BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE AT A LATER DATE.

Shirley Vee
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.
DATE 12-27-07

UTILITY COMPANIES' CERTIFICATE

THE UNDERSIGNED PUBLIC UTILITIES ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
PRINTED NAME: Sierra Pacific Power DATE: 12-12-2006
SIGNATURE: *Sierra Pacific Power*
VERION: Sierra Pacific Power DATE: 12-12-2006
PRINTED NAME: Sierra Pacific Power
SOUTHWEST GAS COMPANY
PRINTED NAME: Southwest Gas DATE: 12/12/06
SIGNATURE: *Southwest Gas*
VERION: Southwest Gas DATE: 12/12/06
PRINTED NAME: Southwest Gas

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COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. RUCHMEYER, COUNTY CLERK, TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-25-501-004 & 010) 46

Barbara J. Ruchmeyer
BARBARA J. RUCHMEYER, PLS 17632
DOUGLAS COUNTY CLERK, TREASURER
DATE 1-9-07

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE PLAT DESCRIBED HEREIN AND/OR HOLDERS OF THE FOLLOWING: A COMPLETE LIST OF THE TRACTS OF LAND AND/OR HOLDERS OF THE SAME IS SET FORTH IN THE ATTACHED INSTRUMENT NO. 680748.

Janice K. Condon
JANICE K. CONDON, TITLE OFFICER
STEMARK TITLE COMPANY OF DOUGLAS COUNTY
DATE 11-21-06

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT, FURTHERMORE, APPROPRIATE FINANCIAL PROVISIONS HAVE BEEN MADE FOR THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS, PRIOR TO:

Carl Ruchmeyer
CARL RUSCHMEYER, P.E.
DOUGLAS COUNTY ENGINEER
DATE 01/07

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Barbara J. Ruchmeyer
BARBARA J. RUCHMEYER, PLS 17632
COUNTY CLERK

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ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.
DATE 12-27-07

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Carl Ruchmeyer
CARL RUSCHMEYER, P.E.
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DATE 01/07

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COUNTY DEVELOPMENT ON THE 25th DAY OF January, 2007 AND WAS DULY APPROVED. IN ADDITION, THE DEPARTMENT OF COUNTY DEVELOPMENT HAS MADE THE NECESSARY REVISIONS TO THE PLAT TO COMPLY WITH THE APPLICABLE STATE STATUTES AND ONLY LACKING IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.

Barbara J. Ruchmeyer
BARBARA J. RUCHMEYER, PLS 17632
COUNTY CLERK

RECORDERS CERTIFICATE

FILED FOR RECORD THIS 12th DAY OF January, 2007, AT 9:44 AM, MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0482 OF OFFICIAL RECORDS, AT PAGE 3882, DOCUMENT NO. 680748. RECORDED AT THE REQUEST OF WEST RIDGE HOMES, INC.

Colleen S. O'Duffy
DOUGLAS COUNTY RECORDER

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF January, 2007. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE COMMUNITY DEVELOPMENT MAP AND THE DEPARTMENT HAS BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE AT A LATER DATE.

Shirley Vee
ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.
DATE 12-27-07

UTILITY COMPANIES' CERTIFICATE

THE UNDERSIGNED PUBLIC UTILITIES ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
PRINTED NAME: Sierra Pacific Power DATE: 12-12-2006
SIGNATURE: *Sierra Pacific Power*
VERION: Sierra Pacific Power DATE: 12-12-2006
PRINTED NAME: Sierra Pacific Power
SOUTHWEST GAS COMPANY
PRINTED NAME: Southwest Gas DATE: 12/12/06
SIGNATURE: *Southwest Gas*
VERION: Southwest Gas DATE: 12/12/06
PRINTED NAME: Southwest Gas

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. RUCHMEYER, COUNTY CLERK, TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-25-501-004 & 010) 46

Barbara J. Ruchmeyer
BARBARA J. RUCHMEYER, PLS 17632
DOUGLAS COUNTY CLERK, TREASURER
DATE 1-9-07

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE PLAT DESCRIBED HEREIN AND/OR HOLDERS OF THE FOLLOWING: A COMPLETE LIST OF THE TRACTS OF LAND AND/OR HOLDERS OF THE SAME IS SET FORTH IN THE ATTACHED INSTRUMENT NO. 680748.

<

OWNER'S CERTIFICATE

PETER M. BECHTOLD, PRESIDENT OF WEST RIDGE HOMES, INC. HEREBY CERTIFIES THAT HE IS THE LEGAL OWNER OF THE PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR PRIVATE ACCESS, UTILITIES, AND RECORDING TO THE PUBLIC USE OF THIS MAP AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Peter M. Bechtold
 PETER M. BECHTOLD, JR., PRESIDENT
 WEST RIDGE HOMES, INC. CORPORATION
 DATE: 1-25-07

STATE OF NEVADA
 COUNTY OF DOUGLAS
 ON THIS 25th DAY OF JANUARY, IN THE YEAR 2007, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED PETER M. BECHTOLD, JR., PERSONALLY KNOWN BY ME TO BE THE SIGNER OF THE FOREGOING INSTRUMENT AND ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT HE INTENDED TO RESERVE TO HIMSELF OR TO HIS SUCCESSORS, THE ENTIRE INTEREST IN THE INSTRUMENT, WHICH THE PERSON NAMED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND SEAL OF OFFICE AS A NOTARY PUBLIC, AT THE CITY AND COUNTY OF DOUGLAS, NEVADA, ON THIS 25th DAY OF JANUARY, 2007.
 MY COMMISSION EXPIRES: 1-23-2010



SURVEYOR'S CERTIFICATE

GREGORY A. CATES, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCES OF WEST RIDGE HOMES, INC.
 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE 1/4 OF SECTION 25, T.20N., R.20E., M.D.M., AND THE SURVEY WAS COMPLETED ON 12-21-2006.
 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE AND FEDERAL REQUIREMENTS AND STANDARDS FOR SURVEYS.
 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Gregory A. Cates
 GREGORY A. CATES, PLS 17622
 DATE: Dec 9, 2006



COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JANUARY, 2007, AND WAS DULY RECORDED. IN ADDITION, THE DEPARTMENT HAS REVIEWED THE PLAT AND DEDICATION AS PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Debra S. Haffner
 DEBRA S. HAFFNER, COUNTY CLERK
 DATE: 1-25-07

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 25th DAY OF JANUARY, 2007, AT 10:45 MINUTES PAST 10 O'CLOCK P.M., IN BOOK 2007 OF OFFICIAL RECORDS, AT PAGE 3024, DOCUMENT NO. 1641825.

RECORDED AT THE REQUEST OF WEST RIDGE HOMES, INC.
Colleen S. O'Donoghue
 COLLEEN S. O'DONOGHUE
 DOUGLAS COUNTY RECORDER
 SCALE: 1" = 60'

PARCEL MAP NO. 2
 LDA 04-026
 FOR
WEST RIDGE HOMES, INC.

LOCATED WITHIN A PORTION OF THE NE 1/4 OF SECTION 25, T.20N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA
 0094-009-06
 0094-009-06
 0094-009-06

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE COMMUNITY DEVELOPMENT DEPARTMENT ON THE 25th DAY OF JANUARY, 2007. THIS PLAT IS IN SUBSTANTIAL COMPLIANCE WITH THE REQUIREMENTS OF THE NEVADA PLAT ACT AND ALL PUBLIC UTILITIES, EASEMENTS, AND PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Tross
 MIMI B. TROSS
 ASSISTANT COMMUNITY DEVELOPMENT DIRECTOR/PLANNING MGR.
 DATE: 2-2-07

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

BEREA PACIFIC POWER COMPANY
 PRINTED NAME: *LAURENCE RINE*
 DATE: 12-12-2006
 SIGNATURE: *Laurence Rine*
 DATE: 12-12-2006
 SOUTHWEST GAS COMPANY
 PRINTED NAME: *DAVID P. RAY*
 DATE: 12-12-2006
 SIGNATURE: *David P. Ray*
 DATE: 12-12-2006

NOTES

- TOTAL AREA TO BE DIVIDED: 4.20 ACRES
- THIS MAP IS A DIVISION OF THE REPAIRER PARCEL AS SHOWN ON PARCEL MAP NO. 1 FOR WEST RIDGE HOMES, INC. RECORDING CONCURRENTLY HEREWITH.
- 7.5' PUBLIC UTILITY EASEMENT SHALL EXIST ALONG ALL ROAD ALONG ALL SIDE AND REAR LOT LINES, UNLESS OTHERWISE SHOWN.
- ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO THE NEVADA PLAT ACT AS PROVIDED UNDER NRS 209.040(9).
- SEWERAGE PLANT DOES NOT INSURE THE REQUIREMENT OF ANY LOT WERE HELLERS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
- THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A SEWERAGE PLANT OR SEPTIC TANK WHEN SUCH SYSTEM IS WITHIN 350' OF THE PARCELS.
- MAINTENANCE OF ALL SEWAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOBIENNER'S DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
- CONSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.
- THE PARENT PARCEL, PARCEL 4, WILL BE REQUIRED TO COMPLY WITH THE NEVADA PLAT ACT AND THE NEVADA PLAT ACT AND THE NEVADA PLAT ACT TO THE PUBLIC WATER SYSTEMS USED TO ALTERNATIVE SEWAGE DISPOSAL (I.E. DENYING).
- ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE HILLSIDE AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

LEGEND

- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 17622
- FOUND POSITION AS INDICATED
- FOUND NODT RIGHT-OF-WAY MONUMENT AS INDICATED
- ◇ FOUND 1/4 CORNER AS NOTED
- ◇ FOUND 1/4 SECTION CORNER AS NOTED
- ◇ FOUND CENTRILINE MONUMENT IN WELL PER (R)
- ◇ SET 5/8" REBAR WITH PLASTIC CAP PLS 17622
- ◇ HILLSIDE APPROPRIATE AREAS WITH SLOPES (R)
- ◇ RADIAL BEARING (R)
- ◇ PARCEL MAP NO. 1 FOR WEST RIDGE HOMES, INC. RECORDING CONCURRENTLY HEREWITH.

BASIS OF BEARING

SOUTHWAVE TO THE WEST LINE OF THE SW 1/4 OF SECTION 25, T.20N., R.20E., M.D.M. AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR PETER A. AND ANITA L. TRUST RECORDED MAY 7, 2005 AS DOCUMENT NO. 574028.

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA J. REED, COUNTY CLERK-TREASURER AND COUNTY TAX COLLECTOR, HEREBY CERTIFIES THAT THE PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-25-501-009 & 010) #26

Barbara J. Reed
 BARBARA J. REED, COUNTY CLERK-TREASURER
 DATE: 2-9-07
 SIGNATURE: *Barbara J. Reed*
 DATE: 2-9-07

TITLE CERTIFICATE

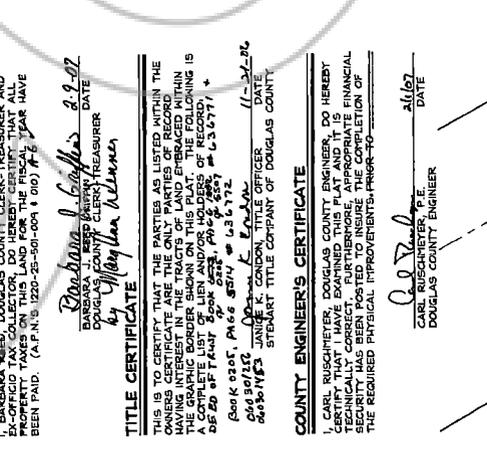
THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMERGED WITHIN THE PLAT. THE RECORD OF SURVEY AND THE RECORD OF SURVEY A COMPLETE LIST OF THE HEIR AND/OR HOLDERS OF RECORD. BOOK 0205, PAGE 5514 & 53172.

Jarvis K. Condon
 JARVIS K. CONDON, TITLE OFFICER
 DATE: 11-21-06
 SIGNATURE: *Jarvis K. Condon*
 DATE: 11-21-06

COUNTY ENGINEER'S CERTIFICATE

CARL RUSCHMEYER, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS PRIOR TO

Carl Ruschmeyer
 CARL RUSCHMEYER, P.E.
 DOUGLAS COUNTY ENGINEER
 DATE: 2/1/07



VICINITY MAP
 NO SCALE

PARCEL LOCATION

SCALE: 1" = 60'

WEST RIDGE HOMES, INC.

LOCATED WITHIN A PORTION OF THE NE 1/4 OF SECTION 25, T.20N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

0094-009-06
 0094-009-06
 0094-009-06

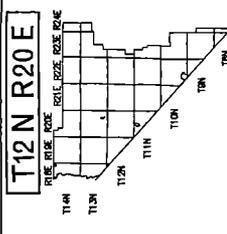
Douglas County, Nevada
 Assessor's Parcels
 Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Town Boundary
- Township/Range/Section
- Open Space/Conserv. Eas.
- Receiving Area

Parcel Number
 Parcel Sub/Seq Number
 Parcel Acreage
 Parcel Block Number
 Parcel Lot Number
 Parcel Address

001
110
 1.00
 B L K A
 1
 1100



SEC. 25

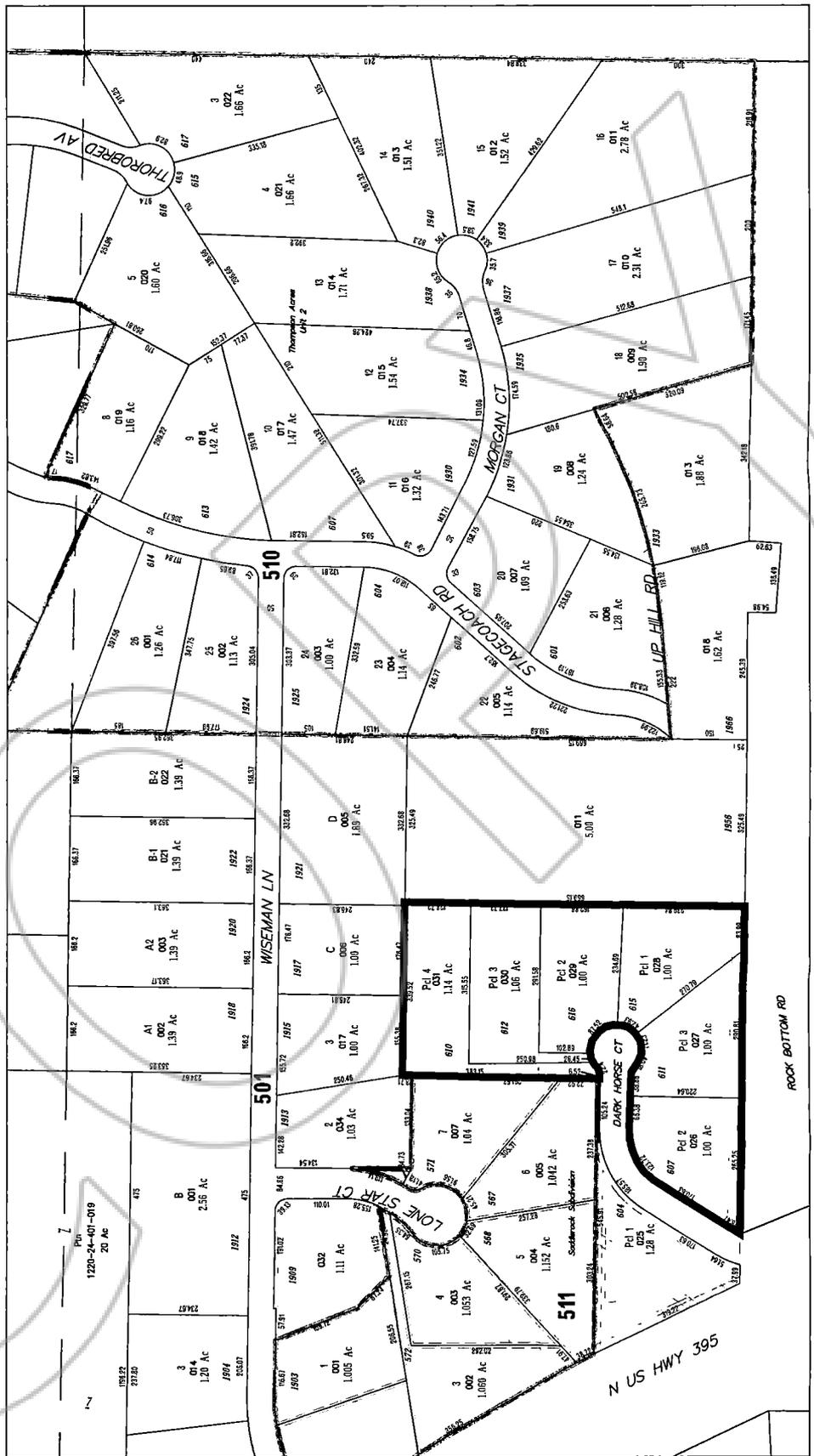
0	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 2 NE 4

1	5
2	6
3	7
4	8

1220-25-5

SCALE: 1" = 200'
 REVSD: 09/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.