

Upon recording mail copy to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

76959-R01



KAREN ELLISON, RECORDER

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 76959 Certificate Number _____

This space reserved for
county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER
FOR DOMESTIC WELLS

State of Nevada)

: ss

County of Douglas)

I, Philip Ritger

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the owner of record

agent for the owner of record who is Douglas County

of all a portion of 76959 as indicated in the records of the

check one

permit/certificate no. or decreed right

Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:

6.72 acre-feet

enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well

acre-feet annually from the above water right.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

See attached Exhibit A. See also map on file with the State under Permit 60635

describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

\$300 FILING FEE MUST ACCOMPANY THIS AFFIDAVIT

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

A portion of the NW 1/4 of the NE 1/4 of Section 25, Township 12 North, Range 20 East, M.D.B. & M., Douglas County, Nevada. The parcels known as Assessor's Parcel Numbers 1220-25-501-026, -027, -028, -029, -030, -031.

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 76959

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

DATED: This 4TH day of SEPTEMBER, 20 19.

[Signature]
Affiant's Signature

PHILIP RITGER
Affiant's printed name

State of Nevada)
: ss

County of Douglas)

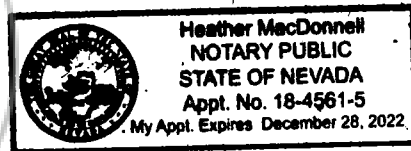
Subscribed and sworn to before me on

this 4th day of September, 20 19.

by Philip Ritger

Heather MacDonnell
Notary Public Signature

PO Box 218
Street Address
Minden, Nevada 89423
City, State, ZIP
775-782-6239
Telephone Number



Notary Stamp

APPROVED: This 5th day of November, 20 19.

Tim Wilson, P.E.
State Engineer's signature

Tim Wilson
Print State Engineer's name

Item 2 I hereby relinquish an amount equivalent to:

6.72 acre-feet.

Note: The 6.72 acre-feet under Permit 76959, together with 5.28 acre-feet from Permit 76960, for a total of 12.0 acre-feet to be relinquished.

The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36,

All within Township 14 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the E 1/2 of Section 4,

the NE 1/4 of Section 9, the NW 1/4 of the SE 1/4 of Section 9, the E 1/2 of the SE 1/4 of Section 9,

Sections 10, 11, 12, 13, 14, and 15,

the E 1/2 of the NE 1/4 of Section 16, the E 1/2 of the SE 1/4 of Section 16,

the E 1/2 of the NE 1/4 of Section 21, the E 1/2 of the SE 1/4 of Section 21,

Sections 22, 23, 24, 25, 26, and 27,

the E 1/2 of Section 28,

the E 1/2 of Section 33,

Sections 34, 35, and 36,

All within Township 13 North, Range 19 East, M. D. B. & M.

Also,

Sections 1, 2, and 3,

the NE 1/4 of Section 4, the NW 1/4 of the SE 1/4 of Section 4, the E 1/2 of the SE 1/4 of Section 4, Sections 10, 11, 12, 13, 14, and 15,

the NE 1/4 of Section 22, a portion of the NW 1/4 of Section 22, a portion of the SE 1/4 of Section 22, a portion of the SW 1/4 of Section 22,

Sections 23, 24, and 25,

76959 Exhibit A

the NE 1/4 of Section 26, a portion of the NW 1/4 of Section 26, a portion of the SW 1/4 of Section 26, a portion of the SE 1/4 of Section 26,
the NE 1/4 of Section 36, a portion of the NW 1/4 of Section 36, a portion of the SE 1/4 of Section 36, All within Township 12 North, Range 19 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.

Also,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.

Also,

the W 1/2 of Section 5,

Sections 6, 7, and 8,

Sections 13 through 36,

All within Township 14 North, Range 20 East, M. D. B. & M.

Also,

Sections 18, 19, 30, and 31,

All within Township 14 North, Range 21 East, M. D. B. & M.

Also,

Sections 6, 7, 18, 19, 30, and 31,

All within Township 13 North, Range 21 East, M. D. B. & M.,

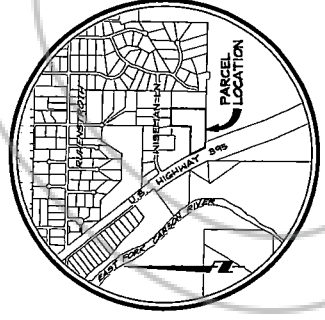
Also,

Sections 6, 7, 18, 19, and 30,

All within Township 12 North, Range 21 East, M. D. B. & M.

All within Douglas County, Nevada.

See also map on file with the State Division of Water Resources under Permit 60635



VICTINITY MAP
NO SCALE

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. NESS, COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N.'S 1220-25-501-004 & 005) #65

BARBARA J. NESS, COUNTY CLERK-TREASURER
DATE 2-9-07
BY: *Melissa Ann Wrenn*

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD. A LEGAL OFFICER SHALL BE AWARE OF ALL INTERESTS AND ENCUMBRANCES. (A.P.N.'S 1220-25-501-004 & 005) #65

JANICE K. CONDON, TITLE OFFICER
DATE 11-21-06
STEWART TITLE COMPANY OF DOUGLAS COUNTY

COUNTY ENGINEER'S CERTIFICATE

I, CARL RUSCHMEYER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS SECURELY POSTED TO INSURE THAT APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS, PRIOR TO

CARL RUSCHMEYER, P.E.
DATE 2/1/07
DOUGLAS COUNTY ENGINEER

NOTES

- TOTAL AREA TO BE DIVIDED: 9.31 AC.
- LOTS (4): 7.49 AC.
- ROADWAY: 0.83 AC.
- THIS MAP IS A DIVISION OF THAT CERTAIN LAND DESCRIBED TO RECORD IN DEPARTMENT DEPARTMENT CERTIFICATE NO. 04-025, RECORDED JULY 25, 2006, IN BOOK 0704, AT PAGE 8450, 8451, 8452, 8453, 8454, 8455, 8456, 8457, 8458, 8459, 8460, 8461, 8462, 8463, 8464, 8465, 8466, 8467, 8468, 8469, 8470, 8471, 8472, 8473, 8474, 8475, 8476, 8477, 8478, 8479, 8480, 8481, 8482, 8483, 8484, 8485, 8486, 8487, 8488, 8489, 8490, 8491, 8492, 8493, 8494, 8495, 8496, 8497, 8498, 8499, 8500, 8501, 8502, 8503, 8504, 8505, 8506, 8507, 8508, 8509, 8510, 8511, 8512, 8513, 8514, 8515, 8516, 8517, 8518, 8519, 8520, 8521, 8522, 8523, 8524, 8525, 8526, 8527, 8528, 8529, 8530, 8531, 8532, 8533, 8534, 8535, 8536, 8537, 8538, 8539, 8540, 8541, 8542, 8543, 8544, 8545, 8546, 8547, 8548, 8549, 8550, 8551, 8552, 8553, 8554, 8555, 8556, 8557, 8558, 8559, 8560, 8561, 8562, 8563, 8564, 8565, 8566, 8567, 8568, 8569, 8570, 8571, 8572, 8573, 8574, 8575, 8576, 8577, 8578, 8579, 8580, 8581, 8582, 8583, 8584, 8585, 8586, 8587, 8588, 8589, 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9752, 9753, 9754, 9755, 9756, 9757, 9758, 9759, 9760, 9761, 9762, 9763, 9764, 9765, 9766, 9767, 9768, 9769, 9770, 9771, 9772, 9773, 9774, 9775, 9776, 9777, 9778, 9779, 9780, 9781, 9782, 9783, 9784, 9785, 9786, 9787, 9788, 9789, 9790, 9791, 9792, 9793, 9794, 9795, 9796, 9797, 9798, 9799, 9800, 9801, 9802, 9803, 9804, 9805, 9806, 9807, 9808, 9809, 9810, 9811, 9812, 9813, 9814, 9815, 9816, 9817, 9818, 9819, 9820, 9821, 9822, 9823, 9824, 9825, 9826, 9827, 9828, 9829, 9830, 9831, 9832, 9833, 9834, 9835, 9836, 9837, 9838, 9839, 9840, 9841, 9842, 9843, 9844, 9845, 9846, 9847, 9848, 9849, 9850, 9851, 9852, 9853, 9854, 9855, 9856, 9857, 9858, 9859, 9860, 9861, 9862, 9863, 9864, 9865, 9866, 9867, 9868, 9869, 9870, 9871, 9872, 9873, 9874, 9875, 9876, 9877, 9878, 9879, 9880, 9881, 9882, 9883, 9884, 9885, 9886, 9887, 9888, 9889, 9890, 9891, 9892, 9893, 9894, 9895, 9896, 9897, 9898, 9899, 9900, 9901, 9902, 9903, 9904, 9905, 9906, 9907, 9908, 9909, 9910, 9911, 9912, 9913, 9914, 9915, 9916, 9917, 9918, 9919, 9920, 9921, 9922, 9923, 9924, 9925, 9926, 9927, 9928, 9929, 9930, 9931, 9932, 9933, 9934, 9935, 9936, 9937, 9938, 9939, 9940, 9941, 9942, 9943, 9944, 9945, 9946, 9947, 9948, 9949, 9950, 9951, 9952, 9953, 9954, 9955, 9956, 9957, 9958, 9959, 9960, 9961, 9962, 9963, 9964, 9965, 9966, 9967, 9968, 9969, 9970, 9971, 9972, 9973, 9974, 9975, 9976, 9977, 9978, 9979, 9980, 9981, 9982, 9983, 9984, 9985, 9986, 9987, 9988, 9989, 9990, 9991, 9992, 9993, 9994, 9995, 9996, 9997, 9998, 9999, 10000.

- FOUND POSITION AS INDICATED
- FOUND NODOT RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND 1/8 CORNER AS NOTED
- FOUND 1/4 SECTION CORNER AS NOTED
- SET CENTERLINE MONUMENT IN MELL
- SET 5/8" REBAR WITH PLASTIC CAP PLS 17632
- "HILLSIDE AREAS" - APPROXIMATE AREAS WITH SLOPES BETWEEN 15% & 25%
- RADIAL BEARING
- (M) MEASURED POSITION (C) CALCULATED POSITION

THE PARENT PARCELS, PARCELS 1, WILL BE REQUIRED TO COMPLY WITH TITLE 20.000.060 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ALTERNATIVE SEWAGE DISPOSAL (I.E. DENTRIFLYING) SYSTEMS.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE HILLSIDE AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

LEGEND

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- FOUND 1/8 CORNER AS NOTED
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- "HILLSIDE AREAS" - APPROXIMATE AREAS WITH SLOPES BETWEEN 15% & 25%
- RADIAL BEARING
- (M) MEASURED POSITION (C) CALCULATED POSITION

THE PARENT PARCELS, PARCELS 1, WILL BE REQUIRED TO COMPLY WITH TITLE 20.000.060 IF AT ANY TIME IN THE FUTURE THE PARCEL CONNECTS TO THE PUBLIC WATER SYSTEM.

THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS LIMITED TO ALTERNATIVE SEWAGE DISPOSAL (I.E. DENTRIFLYING) SYSTEMS.

ALL CONSTRUCTION AND DEVELOPMENT WITHIN THE HILLSIDE AREAS IDENTIFIED ON THIS MAP SHALL COMPLY WITH THE HILLSIDE GRADING STANDARDS OF DOUGLAS COUNTY CODE.

LEGEND

- FOUND POSITION AS INDICATED
- FOUND NODOT RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND 1/8 CORNER AS NOTED
- FOUND 1/4 SECTION CORNER AS NOTED
- SET CENTERLINE MONUMENT IN MELL
- SET 5/8" REBAR WITH PLASTIC CAP PLS 17632
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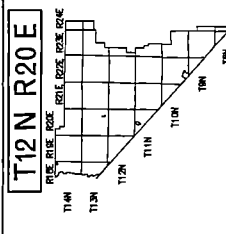
THE

Douglas County, Nevada
 Assessor's Parcels
 Douglas County Assessor

Map Legend

- Parcel Boundary
- Sub'd Boundary
- Easements - See Recorded Documents
- Township Boundary
- Open Space/Conserv. Ease.
- Receiving Area

Parcel Number
 Parcel Sub/Seq Number
 Parcel Acreage
 Parcel Block Number
 Parcel Lot Number
 Parcel Address



SEC. 25

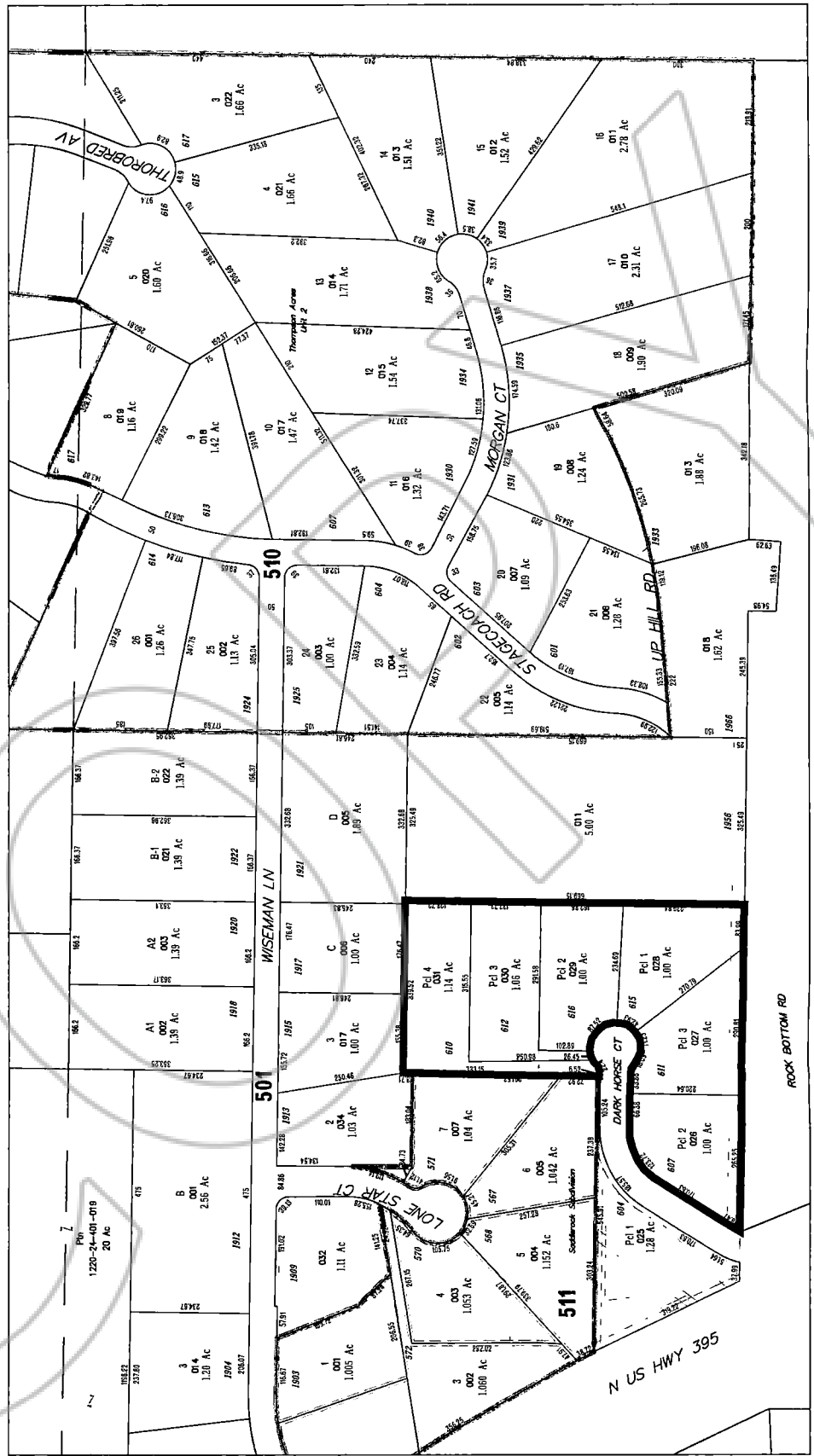
6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

N 2 NE 4

1	5
2	6
3	7
4	8

1220-25-5

SCALE: 1" = 200'
 REVSD: 09/24/2010



NOTE: This map is prepared for the use of Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.