

APN: 1320-33-210-048

Escrow No. 00249463 - 016 - 17
RPTT 0.00
When Recorded Return to:
Robert Simpson
PO Box 2155
Minden, NV 89423
Mail Tax Statements to:
Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged, Robert J. Simpson And Laurie A Simpson ,Trustees of the Simpson Family 2012 Trust dated May 4, 2012

do(es) hereby Grant, Bargain, Sell and Convey to Robert Simpson and Laurie Simpson, Husband and Wife as Joint Tenants

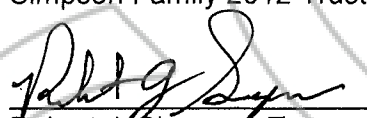
all that real property situate in the County of Douglas, State of Nevada, described as follows:

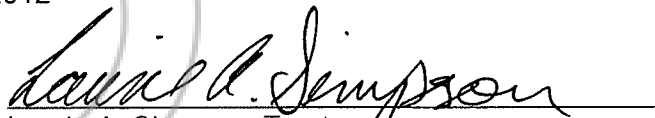
See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 4 day of November, 2019

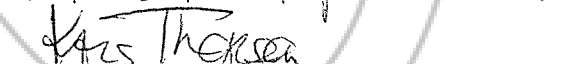
Simpson Family 2012 Trust dated May 4,2012

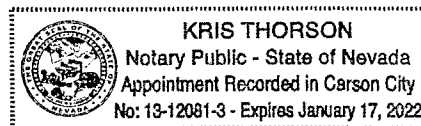

Robert J. Simpson ,Trustee


Laurie A. Simpson ,Trustee

STATE OF NEVADA

This instrument was acknowledged before me on November 4, 2019 ,
by Robert J. Simpson And Laurie A Simpson

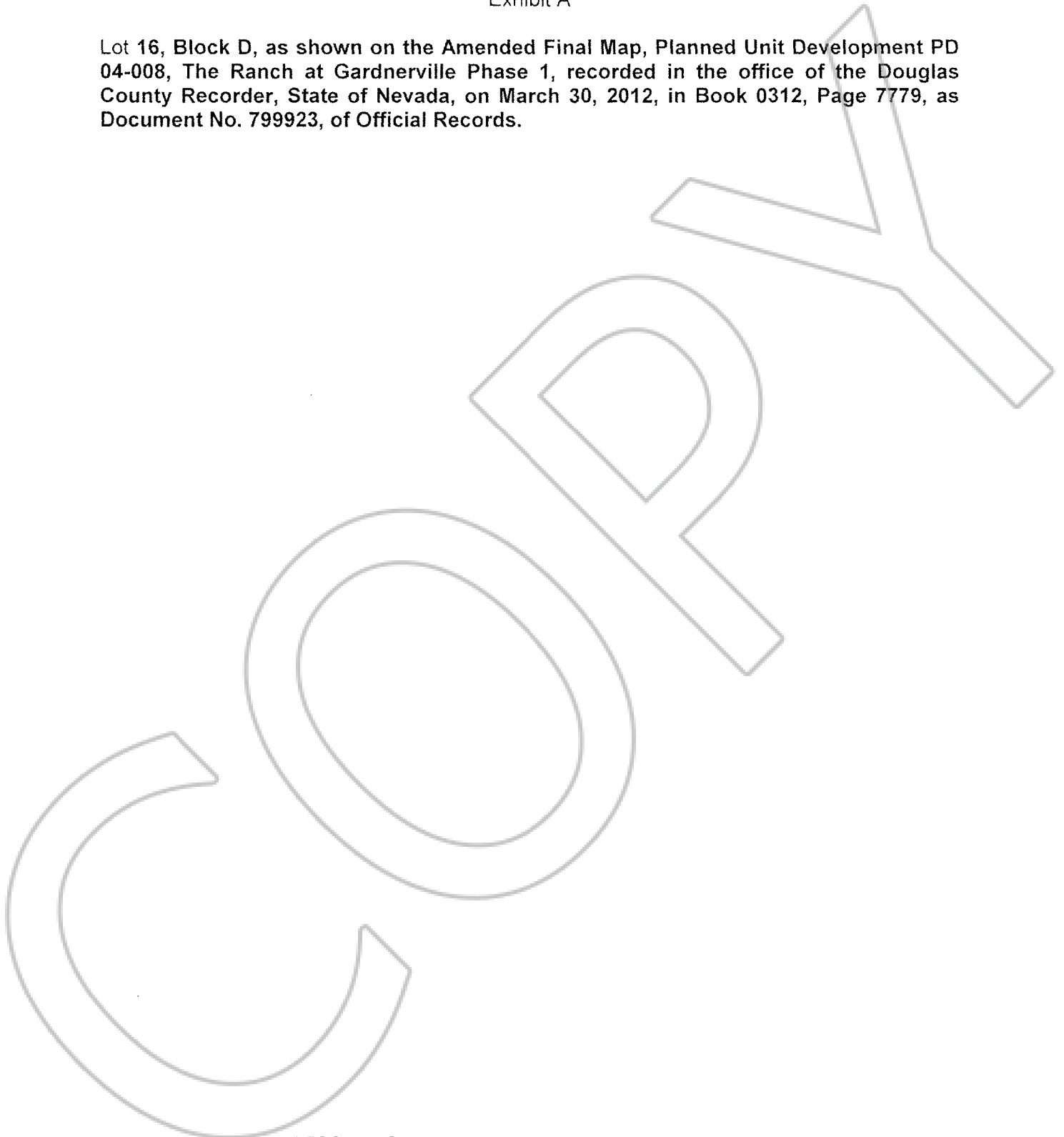

NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

Lot 16, Block D, as shown on the Amended Final Map, Planned Unit Development PD 04-008, The Ranch at Gardnerville Phase 1, recorded in the office of the Douglas County Recorder, State of Nevada, on March 30, 2012, in Book 0312, Page 7779, as Document No. 799923, of Official Records.



SPACE BELOW FOR RECORDER

1. APN: 1320-33-210-048

2. Type of Property:
- a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	Verified Trust - JS

**STATE OF NEVADA
DECLARATION OF VALUE**

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ 0.00

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Leaving Trust without consideration for refinance purposes

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed

Signature <i>Robert Simpson</i>	Capacity <i>Grantor</i>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Robert Simpson, Trustee	Print Name: Robert Simpson <i>& Laurie Simpson</i>
Address: P.O. Box 2155	Address: PO Box 2155
City/State/Zip: Minden, NV 89423	City/State/Zip: Minden, NV 89423

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00249463-016
Address: 896 West Nye Lane, Suite 104 Carson City, NV 89703	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)