WHEN RECORDED MAIL TO:

Steven E. Tackes 510 W. FOUTH Street

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

DOUGLAS COUNTY, NV

2019-937897

Rec:\$35.00

\$35.00 Pgs=4 11/08/2019 01:12 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01906076DKD

APN No.: 142008212005

AFFIDAVIT - DEATH OF TRUSTEE - SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada County of CARSON CITY

Steven E. Tackes, being duly sworn, deposes and says:

1. Bob E. Petten, the decedent mentioned in attached copy of Certificate of Death, is the same person as Bob E. Petten named as one of the trustee(s) in that certain Corporation Grant, Bargain, Sale Deed dated 8/24/2019, executed by H & S Construction, Inc., a Nevada Corporation to Bob E. Petten and Barbara Petten, Trustees of The Petten Living Trust, dated January 28, 1998, recorded on August 27, 1999 as instrument number 0475426, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

- 2. That I, Steven E. Tackes, am named within the aforementioned trust as successor trustee;
- 3. That I hereby consent to act as surviving co- trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
- That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: Marguber

Steven E. Tackes Surviving Trustee STATE OF NEVADA COUNTY OF CARSON CITY SS:	
This instrument was acknowledged before me on by	11-6-19
NOTARY PUBLIC	RHONDA TERIS Notary Public-State of Nevada Appointment No. 05-94720-5 My Appointment Expires Sept. 25, 2022



DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. #109941

2019021293

	The control was the control of the c		STATE FILE NUMBER			
1a. DECEASED-NAME (FIRS			2. DATE OF DEATH (Mo/Day/Year) 3a. COUNTY OF DEATH			
Be	ob E	PETTE		October 16,	2019	Washoe
Bb. CITY, TOWN, OR LOCAT	ION OF DEATH 3c. HOSPIT	TAL OR OTHER INSTITUTION -	Name(If not either, giv	e street ar 3e.tf Hosp. or I	nst. indicate DOA,OP/	Emer. Rm. 4. SEX
Reno	file article land	222 E Patriot	t Blvd	Inpatient(Spec	fy) sisted Living Fac	cility Male
RACE (Specify)		. Hispanic Origin? Specify	7a. AGE-Last birthda			ATE OF BIRTH (Mo/Day/Yr)
		lo - Non-Hispanic	(Years)		OURS MINS	December 26, 1925
a. STATE OF BIRTH (If not I		WHAT COUNTRY 10 EDUCAT	93	IS (Specify) 12 SURVIVI	NG SPOUSE'S NAME (La	st name prior to first marriage)
name country) Califor	1411111 1 1111111 1111111	ted States 12	Widov			
13, SOCIAL SECURITY NUM	1114	CUPATION (Give Kind of Work	2 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4 (4		ESS OR INDUSTRY	Ever in US Armed
-7356	They are an	SHERIFF'S DEPL		e and a second	FORCEMENT	Forces? Yes
5a. RESIDENCE - STATE	15b. COUNTY	15c. CITY, TOWN OR LO		REET AND NUMBER		15e. INSIDE CITY LIMITS (Specify Yes
Moundo	Douglas	Minden	1020	Havstack Dr	Arthur Toron	or No) No
Nevada	E (First Middle Last Suffix			PARENT NAME (First)	Middle Last Suffix)	
io. Frittery rivers - was	Charlie MILLE	The state of the s	TO MICHAELO		na SHACKELF	ORD
18a. INFORMANT-NAME (T		18b. MAILING ADD	DRESS (Street or R	F.D. No. City or Town, St		UI (U
	n E TACKES	TOD: INFREDING / DO	1.00	4th St Carson City,	4.4.37	
		19b. CEMETERY OR CREMA				y or Town State
	nation		neral Service Cre	** ** ** ** ** ** ** ** ** ** ** ** **		s Nevada 89104
	SIGNATURE (Or Person Act	Fine and American	381 383 333	ME AND ADDRESS OF F		O I TOTAGA GO TO T
	ON CODY BILLIAN				da Funeral Servi	ces
	ATURE AUTHENTICATE	EDO	36	\$1. A 200 00 000 7.7 Pt. 1	Nay #63 Carson C	
TRADE CALL - NAME AND A			· · · · · ·		• •	
≥ 21a. To the best of my	knowledge, death occurred	at the time, date and place and d	lue 22a On the	basis of examination and/o	r investigation, in my op	inion death occurred
를 한 to the cause(s) stated	(Signature & Title) SI	GNATURE AUTHENTICAT		date and place and due to the		
	NEWTON GARCIA			- Alberta as the sale	les vou	D OF DEATH
21b. DATE SIGNED (Mo/Day/Yr) 21c. I	08:30	E 220. DAI	E SIGNED (Me/Day/Yr)	22C. HOU	R OF DEATH
·	NDING PHYSICIAN IF OTHE	17-4EV/27-17-18-1	- 20 BB/	ONOUNCED DEAD (Mo/D	22e PRO	NOUNCED DEAD AT (Hour)
CType or Print)	MUNICIPAL OF COLUMN	IN HOR CENTIFICA	E 8 224.FM	SHOOMOED DEAD (MOIL	Ady/11)	itooitoeb beine itt (tiour)
	OF CERTIFIER (PHYSICIAN	, ATTENDING PHYSICIAN, ME	DICAL EXAMINER OF	R CORONER\ (Type or Pr	int) 23h I	ICENSE NUMBER
ESG. TO THE PUBLICACE		DO 255 W. Peckham			200. 2	DO976
24a. REGISTRAR (Signature		MENDOZA		ED BY REGISTRAR	24c DEATH DUE T	O COMMUNICABLE DISEAS
	SIGNATURE AU	The second of th	(Mo/Day/Yr) Oc	tober 30, 2019	YES [NO X
25. IMMEDIATE CAUSE	والمنافع والمستوني والمستوني والمستون	AUSE PER LINE FOR (a), (b), A	NID (c).)		i Int	erval between onset and dea
PARTI (a) Heart F						
(4)	R AS A CONSEQUENCE OF	• • • • • • • • • • • • • • • • • • • •			Int	erval between onset and dea
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(0)	OR AS A CONSEQUENCE OF	ida, o mini amad i ida E. 1. 11 wa amana i ili ili		The second secon		
Unkno	wn Etiology					erval between onset and dea
(C)	R AS A CONSEQUENCE OF					
DUE 10, 0	K WO W COMSEQUENCE OF			an ant	i un	erval between onset and dea
(d)				3	i	
PART II OTHER SIGNIFICA	ANT CONDITIONS-Condition	s contributing to death but not re	sulting in the underlyin	ng cause given in Part 1.		(Special 27, WAS CASE REFERRED TO CORONI
9	**************************************	A A A A A A A A A A A A A A A A A A A	. A		Yes or No)	REFERRED TO CORONI (Specify Yes or No) No
28a. ACC., SUICIDE, HOM., UND OR PENDING INVEST. (Specify)	ET. 28b, DATE OF INJURY (Mo	o/Day/Yr) 28c. HOUR OF INJ	URY 28d. DESCRIBE	HOW INJURY OCCURRED	Maria Salah	
o carbina naveor. (opedily)	AND COLOR					National Park
00. IN BIDY AT 1405K 15	- 4 loor Di 405 05 11	A 1 10 - 10 - 10 - 10 - 10 - 10 - 10 - 1		AT		- Waller
28e. INJURY AT WORK (Sp Yes or No)		Y- At home, farm, street, factory	office 28g LOCAT	ION STREET OR R	.F.D. No. CITY O	R TOWN STATE
Les OF NO)	building, etc. (Specify)			1000 100 1000 1000 100 100 1000 1000 100 1	Added the same	

STATE REGISTRAR

/RS-Rev-20120523a



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

OCT 31 2019



Order No.: 01906076-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block I, as shown on the Amended Map of SUNRIDGE HEIGHTS, PHASE 5B, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on February 22, 1995, in Book 295, Page 3219, as Document No. 356642.



