APN # 1220-16-210-199 Escrow # 00249235 -016-DOUGLAS COUNTY, NV 2019-937912 Rec:\$35.00 Recording Requested By: 11/08/2019 03:11 PM \$35.00 Pgs=3 First Centennial Title Company FIRST CENTENNIAL - RENO (MAIN OFFICE) 1450 Ridgeview Dr. #100 KAREN ELLISON, RECORDER Reno, NV 89509 When Recorded Return to: ANN MARIE MORRISON 23251 N 87TH AVE **PEORIA AZ, 85383** Mail Tax Statements to: Shannon W. Barnard 1201 Kingston Way Gardnerville, NV 89460 SPACE ABOVE FOR RECORDERS USE AMENDED LETTERS TESTAMENTARY (Title of Document) Please complete Affirmation Statement below: ■ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) ☐ I, the undersigned, hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (state specific law). NOTARY TITLE **DENA REED** Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

SPACE BELOW FOR RECORDER

1	CASE NO. : 19-PB-0104 NOV - 1 2019
2	DEPT. NO. : II Douglas County District Court Clerk
3	District Court Clork
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5	IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
6	IN AND FOR THE COUNTY OF DOUGLAS
7	* * *
8	IN THE MATTER OF THE ESTATE OF) AMENDED
9	MERWIN R. FLAGG,) LETTERS TESTAMENTARY
10) (Independent Administration of Deceased.) Estates Act)
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13	On the 23 rd day of September, 2019, the Court entered an Order admitting the Decedent's
14	Will to probate and appointing ANN MARIE MORRISON as Executor of the Decedent's Estate.
15	The Order includes a directive for no bond.
16	The Executor, having duly qualified, may act and has the full authority to administer the
17	estate pursuant to the Independent Administration of Estates Act.
18	In testimony of which, I have this date signed these Letters and affixed the seal of the Court.
19	BOBBIE WILLIAMS, CLERK OF COURT
20	By: A. NEWTON 11-1-
21	Deputy Cicik
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1	<u>OATH</u>
2	I, ANN MARIE MORRISON, whose mailing address is 23251 N. 87th Avenue,
3	Peoria, AZ 85383, solemnly affirm that I will faithfully perform according to law the duties of Executor, and that all matters stated in any petition or paper filed with the Court by me are true of my
4	own knowledge or, if any matters are stated on information and belief, I believe them to be true.
5	Jan 12 1
6	STATE OF ARIZONA)
7) ss: COUNTY OF magical)
8	Signed and sworn before me this 2 & day of October, 2019, by Ann Marie Morrison.
9	G as C
10	Notary Public GAMIT Livers
11	NOTARY PUBLIC
12	STATE OF ARIZONA Mericopa County JASJIT SINGH
13	My Commission Expires February 23, 2020
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26	CERTIFIED COPY The decument to which this conflicts is attached in a
27	The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.
28	DATE 11-1-19
	50681E R. WILLIAMS Clerk of Court -2- of the State of Nevada, in and for the County of Douglas,
	By