2019-937917

Rec:\$35.00 Total:\$35.00

11/08/2019 03:16 PM

MICHEL & TANYA L. BALDA

Pgs=3

## **DECLARATION OF HOMESTEAD**

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN):	00101519201909379170030036
10-0 0- 1100 502	or WARENELLISON SECONDER
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to:  Name: Michel & Tanya Palda  Address: 1242 Eddy St  City/State/Zip: Gardnerville, NV 89410	
Check One:  ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☐ Single Person☐ Multiple Single Persons ☐ H ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing Other (describe):	lead of Family g jointly for benefit of both)
Cheek One: Regular Home Dwelling/Manufactured Home Condominium Hot	tel 🗍 Other
Name on Title of Property:  Michel D. Balda and Tarya Balda  do individually or severally certify and declare as follows:  Michel D. Balda and Tarya Balda  is/are now residing on the land, premises (or manufactured home) located  is/are now residing on the land, premises (or manufactured home) located  county of Douglas  more particularly described as follows: (set forth legal description and comanufactured home description)  See Exhibit A Hached  Wade part were of  I/We claim the land and premises hereinabove described, together with the appurtenances, or the described manufactured home as a Homestead.  In witness, Whereof, I/we have hereunto set my/our hands this day	Balda_ I in the city/town of, State of Nevada, and mmonly known street address or Here to and the dwelling house thereon, and its  ay of November, 2019
Signature	Print or type name here  Print or type name here  Print or type name here
STATE OF NEVADA, COUNTY OF Doublas This insme on //-8-19 (date)	strument was acknowledged before  Notary Seal
By MICHEL BAIGA  Person(s) appearing before notary  By TANYA BAIGA  Porton(s) appearing before notary	NOTARY PUBLIC  STATE OF NEVADA  County of Douglas  19473-5 JODI O. STOVALL  My Appointment Expires August 5, 2020

## EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050101565

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

BEING those certain lots or parcels of ground lying in the South 1/2 of Southwest, 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., in the Town of Gardnerville, Douglas County, Nevada, and more particularly described by mates and bounds, as follows, to-wit:

BEGINNING at the Southeast corner of the parcel, on the Northerly side and right of way line of Eddy Street, in the town of Gardnerville, Douglas County, Nevada, said point of beginning being described as bearing North 10°16'20" West, a distance of 748.46 feet from the so called Dettling monument in the Town of Gardnerville; thence South 45°57' West along the fence line and Northerly side of Eddy Street, 92.60 feet to the Southwest Corner of the parcel; Thence North 45°31' West, along the fence line and westerly side of lot 140 feet to the Northwest corner of the parcel; thence North 46°09' Hast 92.60 feet to the Northeast corner of the parcel; thence South 45°31' East 139.67 feet to the place of beginning.

THE POINT OF BEGINNING is presumably the same as shown on Cartificate of Title No. 15-811. All bearings were carried along from Main Street North 44°45' West, State Highway survey of 1936.

SURVEYED by O. L. HUSSMAN, February 1946.

EXCEPTING THEREFROM the parcel of land described in the Deed to Pete Borda et ux, recorded June 18, 1956, in Book C-1 Deeds, Page 84 and the parcel of land described in the Deed to Celestine Balda et ux, recorded February 20, 1968, in Book 57 Page 400 Official Records, Douglas County, Nevada.

APN 1320-33-402-023

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED MARCH 20, 1995, BOOK 395, PAGE 2876, AS FILE NO. Continued on next page

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0648043 Page: 2 Of 3

LEGAL DESCRIPTION - continued Order No.:050101565

358309, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA. "



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BK- 0605 PG- 12852 0648043 Page: 3 Of 3 06/28/2005