#### Recorded as an accommodation only without liability

APN#: 1319-15-000-015

1319-15-000-020

1319-22-000-021

1319-15-000-022

1319-15-000-023

1319-15-000-029

1319-15-000-030

1319-15-000-031

1319-15-000-032

#### After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

#### After Recording Return to:

Wilson Title Services, LLC 4045 Spencer Street, Suite A62 Las Vegas, NV 89119

# GRANT, BARGAIN AND SALE DEED

DOUGLAS COUNTY, NV

RPTT:\$11.70 Rec:\$35.00

Pgs=4 WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

\$46.70

2019-937956

11/12/2019 09:05 AM

day of August , 2019, by and between THIS DEED is made this 18 MICHAEL A. TARELKA, WHO ACQUIRED TITLE AS MICHAEL ALLEN TARELKA, A SINGLE MAN, whose address is c/o Walley's Property Owners Association, Inc., a Nevada nonprofit corporation, whose mailing address is 2001 Foothill Road, Genoa, Nevada 89411 ("Grantor"), and Holiday Inn Club Vacations Incorporated, a Delaware corporation, whose mailing address is 9271 S. John Young Pkwy., Orlando, Florida 32819 ("Grantee").

#### WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, the real property more particularly described in Exhibit "A" attached hereto and made a part (the "Property").

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants,

M6673650

additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

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**SUBJECT TO**: (i) any and all rights, rights of way, reservations, restrictions, agreements, covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) The Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort, recorded November 2, 2018, with the Recorder in and for Douglas County, Nevada as Document Number 2018-921717, as may be amended from time to time; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.

IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

"Grantor"

Print name: MICHAEL A TARELKA

By:

Print name:

STATE OF <u>California</u> § COUNTY OF <u>Alameda</u> §

The foregoing instrument was acknowledged before me this ight day of MICHAEL A TARELKA, who is personally known to me or presented

A Driversheeme as identification.

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## Exhibit "A"

The Time Shares estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to those certain parcels of real property as set forth below:

## Aurora Phase

An undivided 1/1,071<sup>st</sup>, or 1/2,142<sup>nd</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel II) to the Declaration.

APN: 1319-22-000-021

#### **Bodie Phase**

An undivided 1/1,989<sup>th</sup> or 1/3,978<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel I) to the Declaration.

APN: 1319-15-000-015

## Canyon Phase

An undivided 1/1,224<sup>th</sup> or 1/2,448<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel III) to the Declaration.

APN: 1319-15-000-020

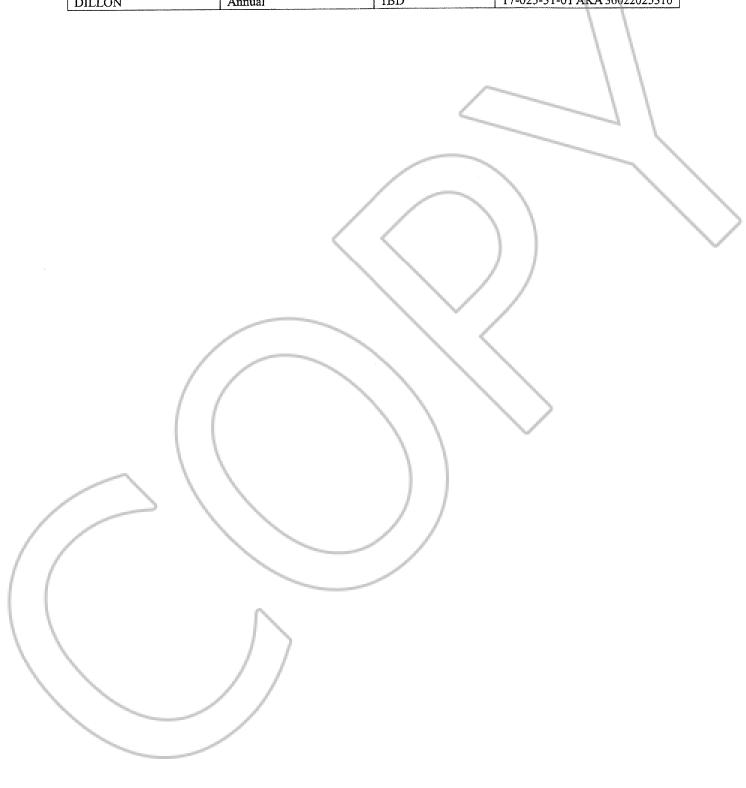
#### **Dillon Phase**

An undivided 1/1,224<sup>th</sup>, 1/2,448<sup>th</sup>, 1/204<sup>th</sup>, or 1/408<sup>th</sup> interest in and to all that real property situate in the County of Douglas, State of Nevada more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated in that certain grant, bargain, and sale deed to Grantor, as grantee, filed and recorded as N/A

APN: 1319-15-000-022 APN: 1319-15-000-031 APN: 1319-15-000-032 APN: 1319-15-000-023 APN: 1319-15-000-029 APN: 1319-15-000-030

Exhibit "A-1"

Phase	Frequency	Unit Type	Inventory Control Number
DILLON	Annual	1BD	17-025-31-01 AKA 36022025310



## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
_	1319-15-000-015	_ \ \		
b)_ b)_		- \ \		
d)_		- \ \		
-	Toward Department			
2. a)	Type of Property  Vacant Land  b) Single Fam.	Res. FOR RECORDERS OPTIONAL USE ONLY		
c)	Condo/Twnhs d) 2-4 Plex	Book Page:		
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:		
g)	Agricultural h) Mobile Home			
g) i)	x Other Timeshare	Notes.		
,		- 3000 -		
3.				
Deed in Lieu of Foreclosure Only (value of property) (_\$)				
	Transfer Tax Value: \$ 3000, —			
	Real Property Transfer Tax Due	\$ 11.75		
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption, per 375.090, S	ection:		
	b. Explain reason for exemption:			
5.	Partial Interest: Percentage being transferre	ed: 100 %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS				
375.060 and NRS 375.110, that the information provided is correct to the best of their information and				
belief, and can be supported by documentation if called upon to substantiate the information provided				
		disallowance of any claimed exemption, or other		
		in a penalty of 10% of the tax due plus interest at 1% rand Seller shall be jointly and severally liable for any		
	litional amount owed.	That delici shall be jointly and severally habit for ally		
Sig	nature:	S Capacity:		
Sigi	nature.	Capacity:		
SE	LLER (GRANTEE) INFORMATION	BUYER (GRANTEE) INFORMATION		
<u> 512</u>	(REQUIRED)	(REQUIRED)		
Prin	nt Name: Michael A. Tarelka	Print Name: Holiday Inn Club Vacations Inc.		
Address: c/o 2001 Foothill Road		Address: 8505 W Irlo Bronson Memorial		
City	v: Genoa	City: Kissimmee		
Sta	te: <u>NV</u> Zip: 89411	State: FL Zip: 34747		
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Prin	nt Name: Wilson Title Services, LLC	File #: 6673650		
Address 4045 S. Spencer Street, Suite A62				
City		State: FL Zip: 34747		
	(AS A PUBLIC RECORD THIS FOR	M MAY BE RECORDED/MICROFILMED)		