

DOUGLAS COUNTY, NV

2019-937968

Rec:\$35.00

\$35.00

Pgs=3

11/12/2019 09:18 AM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Prepared by, Recording Requested By
and Return to:

Charles A. Brown & Associates, P.L.L.C.
Charles A. Brown, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

Parcel: 1022-32-110-041

ASSIGNMENT OF DEED OF TRUST

Client Id: RMS/HUDAssn89+
Loan #: 2564

593884

Min: 100025500000025641

MERS Phone: 1-888-679-6377

FHA Case Number: 3311277430

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to BANK OF NEW YORK MELLON, AS CO-TRUSTEE, ON BEHALF OF MORTGAGE EQUITY CONVERSION ASSET TRUST 2010-1, forever and without recourse, whose address is 1140 Avenue of the Americas, 7th Floor, New York, NY 10036, all its right, title and interest in and to a certain deed of trust from KARYLL J. SAVAGE, TRUSTEE OF THE SAVAGE FAMILY TRUST U/T/D JULY 27, 2007 to NATION'S HOME FUNDING, INC. for \$544,185.00, dated 9/17/2007 of record on 9/21/2007 in Book 0907 Page 4927 as Document 0709697, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 2021 COMSTOCK DRIVE, GARDNERVILLE, NEVADA 89410

PIN: 1022-32-110-041

Legal description: SEE ATTACHED EXHIBIT "A"

Executed this 11/8/19.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

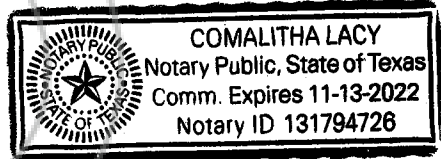
Kayce Davis
By: Kayce Davis
Title: Asst. Secretary

STATE OF TEXAS
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Kayce Davis, Asst Secretary, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, A DELAWARE CORPORATION, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 8 day of Nov, A.D. 2019.

Comalitha Lacy
Notary Public in and for the State of Texas
Notary's Printed Name: Comalitha Lacy
My Commission Expires: 11-13-22



I hereby affirm that this document submitted for recording does not contain a social security number.

Joyce Espinosa
Prepared: Joyce Espinosa

DOT for \$544,185.00 dated 9/17/2007
593884

EXHIBIT "A"

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 20, as set forth on the map of TOPAZ SUBDIVISION, filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 10, 1954, as Document No. 9774.

Excepting therefrom any portion of said land that lies within the ordinary high water line of Topaz Lane.

Assessors Parcel No. 1022-32-110-041