

APN# : 1420-29-612-013

RPTT: \$2,827.50

Recording Requested By:

Western Title Company

Escrow No.: 108782-WLD

When Recorded Mail To:

Doris L. Roush and Jeffrey L.

Roush

1148 San Marcos Circle

Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Frederick R. Inman and Beverly D. Inman, Trustees of The Inman Trust dated April 1987

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Doris L. Roush and Jeffrey L. Roush, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 290 in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004, in Book 1004, Page 7206, as Document No. 626992, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/04/2019

The Inman Trust dated April 1987

Frederick R. Inman  
By Frederick R. Inman, Trustee

Beverly D. Inman  
By Beverly D. Inman, Trustee

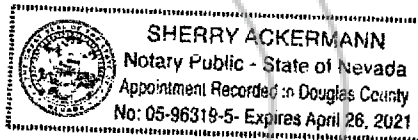
STATE OF Nevada }  
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

November 5, 2019

By Frederick R. Inman and Beverly D. Inman.

Sherry Ackermann  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-29-612-013

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b> NOTES: _____ _____ _____
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3. Total Value/Sales Price of Property:	\$725,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$725,000.00
Real Property Transfer Tax Due:	\$2,827.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature Frederick R. Inman Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

**Print Name:** Frederick R. Inman and Beverly D. Inman, Trustees of The Inman Trust dated April 1987  
**Address:** 2689 Kaleb Ct.  
**City:** Minden  
**State:** NV                      **Zip:** 89423

**Print Name:** Doris L. Roush and Jeffrey L. Roush  
**Address:** 1148 San Marcos Circle  
**City:** Minden  
**State:** NV                      **Zip:** 89423

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

**Print Name:** eTRCo, LLC. On behalf of Western Title Company  
**Address:** Douglas Office  
 1362 Highway 395, Ste. 109  
**City/State/Zip:** Gardnerville, NV 89410

**Esc. #:** 108782-WLD