

DOUGLAS COUNTY, NV

2019-937973

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

11/12/2019 10:31 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN# : 1420-29-612-013

RPTT: \$ 0

**Recording Requested By:**

Western Title Company

**Escrow No.: 108782-WLD**

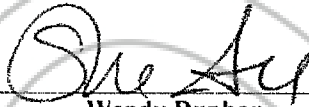
**When Recorded Mail To:**

Jeffrey Roush and Doris Roush,  
Trustees, or their successors in  
trust, under the Roush Living  
Trust, dated September 20, 2017,  
and any amendments thereto  
1148 San Marcos Circle  
Minden, NV 89423

**Mail Tax Statements to: (deeds only)**  
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

**This document is being  
recorded as an  
accomodation only.**

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Doris L. Roush and Jeffrey L. Roush, wife and husband as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jeffrey Roush and Doris Roush, Trustees, or their successors in trust, under the Roush Living Trust, dated September 20, 2017, and any amendments thereto

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 290 in Block C, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder, State of Nevada, on October 18, 2004, in Book 1004, Page 7206, as Document No. 626992, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/04/2019

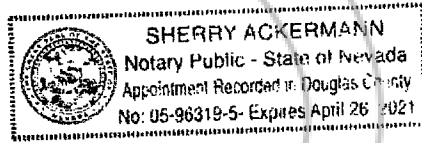
*Doris L. Roush*  
Doris L. Roush

*Jeffrey L. Roush*  
Jeffrey L. Roush

STATE OF *Nevada* }  
COUNTY OF *Douglas* } ss  
This instrument was acknowledged before me on  
*November 8, 2019*

By Doris L. Roush and Jeffrey L. Roush.

*Sherry Ackermann*  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-29-612-013

2. Type of Property:  
 a)  Vacant Land  
 c)  Condo/Twnhse  
 e)  Apt. Bldg  
 g)  Agricultural  
 i)  Other \_\_\_\_\_  
 b)  Single Fam. Res.  
 d)  2-4 Plex  
 f)  Comm'l/Ind'l  
 h)  Mobile Home

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: Verified Trust - JS

3. Total Value/Sales Price of Property: \$ 0  
 Deed in Lieu of Foreclosure Only (value of property) (  
 Transfer Tax Value: \$ 00  
 Real Property Transfer Tax Due: \$ 0

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section #7  
 b. Explain Reason for Exemption: transfer title to trust, no consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print Name: Doris L. Roush and Jeffrey L. Roush

Print Name: Jeffrey Roush and Doris Roush, Trustees, or their successors in trust, under the Roush Living Trust, dated September 20, 2017, and any amendments thereto

Address: 1148 San Marcos Circle  
 City: Minden  
 State: NV Zip: 89423

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 City: Minden  
 State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 108782-WLD