

**NEVADA**

*RECORD 1<sup>ST</sup>*

COUNTY OF DOUGLAS

LOAN NO.: 1211303823

PARCEL NO. 1420-28-110-008



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

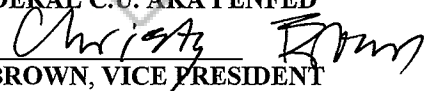
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **PENTAGON FEDERAL C.U.**, located at **2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093**, the Beneficiary of that certain Deed of Trust dated **MARCH 11, 2013** executed by **GENE A BOWER AND CAROLYN JENKINS-BOWER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **ROD RASZLER**, Original Trustee, for the benefit of **PENTAGON FEDERAL C.U.**, Original Beneficiary, and recorded on **MARCH 15, 2013** in Book **313** at Page **3920** as Instrument No. **820035** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

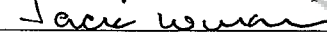
IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **NOVEMBER 07, 2019**.

**PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED**

  
**CHRISTY BROWN, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **NOVEMBER 07, 2019**, before me, **JACKI WILKINS**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION AKA PENTAGON FEDERAL C.U. AKA PENFED** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JACKI WILKINS (COMMISSION EXP. 03/29/2025)**  
NOTARY PUBLIC

