

Pay: Douglas County Recorder \$35.00

DOUGLAS COUNTY, NV

2019-938117

Recording Requested By

Rec:\$35.00

11/13/2019 10:39 AM

**MICHAEL R. MEHLHAFF, and  
LAURIE M. MEHLHAFF**

Total:\$35.00

MICHAEL MEHLHAFF

Pgs=3

AND WHEN RECORDED MAIL THIS DEED AND,  
UNLESS OTHERWISE NOTED BELOW, MAIL TAX  
STATEMENT TO:



00101741201909381170030032

KAREN ELLISON, RECORDER

E07

**MICHAEL R. MEHLHAFF and  
LAURIE M. MEHLHAFF, Trustees**  
3281 Dog Leg Drive  
Minden, Nevada 89423

**THIS IS A TRANSFER INTO OR OUT OF A  
REVOCABLE TRUST**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT, BARGAIN, AND SALE DEED

**APN: #1420-18-710-004**

The undersigned Grantors declare: This transfer is exempt from the documentary transfer tax. The transfer tax is \$-0-. This is a transfer of title to or from a trust without consideration if a certificate of trust is present at the time of transfer, NRS 375.090 (7). The property is located in the City of Minden, County of Douglas, State of Nevada.

Grantors: **MICHAEL R. MEHLHAFF and LAURIE M. MEHLHAFF, husband and wife as Community Property with Right of Survivorship,**

Hereby Grant to:

Grantees: **MICHAEL R. MEHLHAFF and LAURIE M. MEHLHAFF TRUSTEES OF THE MICHAEL R. MEHLHAFF AND LAURIE M. MEHLHAFF REVOCABLE TRUST DATED NOVEMBER 5, 2019,**

the following real property in the City of Minden, County of Douglas, State of Nevada (commonly known as: **3281 Dog Leg Drive, Minden, Nevada, 89423**):

(See Legal Description in Exhibit A)

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA  
COUNTY OF NEVADA

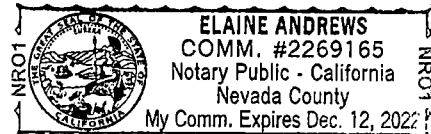
  
MICHAEL R. MEHLHAFF


On November 5, 2019, before me, **ELAINE ANDREWS**, Notary Public, personally appeared: **MICHAEL R. MEHLHAFF and LAURIE M. MEHLHAFF**, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

  
LAURIE M. MEHLHAFF

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



  
Signature of Notary

(this area for official notary seal)

Mail Tax Statements To Party Shown As Directed Above.

## EXHIBIT A

The land herein referred to is situated in the City of Minden, County of Douglas, State of Nevada, and is described as follows:

LOT 44 in Block B, as set forth on that certain FINAL MAP LDA#99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on August 1, 2002, in Book 0802, Page 22, as Document No. 548492, and as shown on the AMENDED FINAL MAP LDA #99-54-1A for SUNRIDGE HEIGHTS III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 60047.

Together with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

**APN: #1420-18-710-044**

# STATE OF NEVADA DECLARATION OF VALUE

**1. Assessor Parcel Number (s)**

- a) 1420-18-710-004
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- |                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land  | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/>            | 2-4 Plex        |
| e) <input type="checkbox"/> | Apt. Bldg.   | f) <input type="checkbox"/>            | Comm'l/Ind'l    |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/>            | Mobile Home     |
| i) <input type="checkbox"/> | Other        |  |                 |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>Trust OR BE</u>

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ N/A

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ N/A

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: a transfer of title to or from a trust without consideration if a cert. of trust is present.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: Self

Signature: [Signature] Capacity: Self

<u>SELLER (GRANTOR) INFORMATION</u>		<u>BUYER (GRANTEE) INFORMATION</u>	
<small>(REQUIRED)</small>		<small>(REQUIRED)</small>	
Print Name:	<u>Michael R. Mehlhaff</u>	Print Name:	<u>Laurie M. Mehlhaff</u>
Address:	<u>3281 Dog Leg Dr.</u>	Address:	<u>3281 Dog Leg Drive</u>
City:	<u>Minden</u>	City:	<u>Minden</u>
State:	<u>NV</u> Zip: <u>89423</u>	State:	<u>NV</u> Zip: <u>89423</u>

**COMPANY/PERSON REQUESTING RECORDING**  
(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: N/A Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_