

DOUGLAS COUNTY, NV

2019-938147

RPTT:\$7.80 Rec:\$35.00

\$42.80 Pgs=3

11/13/2019 02:57 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

| | |
|--|--------------------------|
| A.P.N. No.: | A ptn of 1319-30-618-007 |
| R.P.T.T.: | \$ 7.80 |
| File No.: | TSVVTs19161810 |
| Title No.: | TSVVTs19161810 |
| Recording Requested By: Stewart Title Guaranty Company | |
| Mail Tax Statements To: TAHOE SUMMIT VILLAGE TIME SHARE ASSOC. P.O. Box 4917 Stateline, NV 89449 | |
| When Recorded Mail To: TAHOE SUMMIT VILLAGE TIME SHARE ASSOC. P.O. Box 4917 Stateline, NV 89449 | |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
VIRGINIA F. LUNDEEN, Trustee, of the VIRGINIA F. LUNDEEN REVOCABLE TRUST AGREEMENT, dated May 10, 2006
for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to
TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION, a Nevada nonprofit corporation,
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit G, also known as Unit 107, Unit Type B, Winter Season, also known as Week 3, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

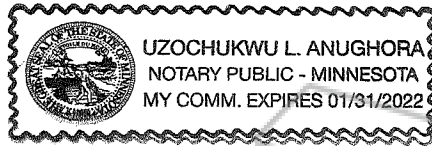
Dated: 10/24/19

VIRGINIA F. LUNDEEN REVOCABLE TRUST
AGREEMENT, dated May 10, 2006

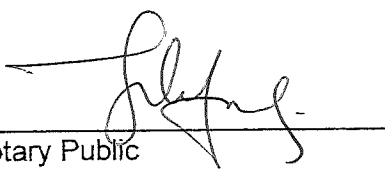
Virginia F. Lundeen
Virginia F. Lundeen, Trustee

State of Minnesota)
County of Dakota) ss

This instrument was acknowledged
before me on the 24th day
of October, 2019



By: VIRGINIA F. LUNDEEN

Signature: 
Notary Public

COPY

LEGAL DESCRIPTION

EXHIBIT "A"

File No. TSVVTS19161810

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amendment Map, recorded February 26, 1981, as Document No. 53845, official records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) **Unit No. G**, as shown and defined on said last mentioned map. **Unit Type B.**

Parcel 2:

A non-exclusive right to use the real property known as the Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973, page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776, page 87 of Official Records.

Parcel 3:

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during **ONE (1) "Use Period"** within the **Winter "Season"**, as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: a ptn of 1319-30-618-007

For informational Purposes Only:

Property Address: Tahoe Summit Village, Unit G, also known as Unit 107, Winter Season, also known as Week 3, Stateline, NV 89449

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-618-007
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 2,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 2,000.00
 d. Real Property Transfer Tax Due \$ 7.80

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Virginia F Lundeen Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: VIRGINIA F. LUNDEEN, Trustee
 Address: 2508 Parkway Pl.
 City: Burnsville
 State: MN Zip: 55337

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION
 Address: P.O. Box 4917
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Guaranty Company Escrow # TSVTS19161810
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED