

RECORDING REQUESTED BY:  
Brad L. Lindley and Michael D. Lindley  
3260 Kiowa Blvd N.,  
Lake Havasu City, AZ 86404



KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:  
BRAD LINDLEY AND JULIE LINDLEY  
3260 Kiowa Blvd N.,  
Lake Havasu City, AZ 86404

Space above this line for Recorder's use

Assessor's Parcel No: 1022-10-001-078.

**WARRANTY DEED**

For no valuable consideration, we, Brad L. Lindley and Michael D. Lindley, as surviving joint tenants, do by these presents, hereby release, convey and assign forever all of our rights, titles and interest, including all warranties of title to which we are entitled to with respect to such 1/2 undivided interest in the real property described herein according to such as may appear of record, in (and to) that certain Real Property located in Douglas County, State of Nevada to BRAD LINDLEY and JULIE LINDLEY, Trustees of the LINDLEY FAMILY TRUST, dated June 1, 2006, being described as the following:

Lot 43, as shown on map of TOPAZ RANCH ESTATES UNIT NO. 2, Douglas County, Nevada. SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

This transfer is exempt from Affidavit of Value requirements under applicable Nevada law. In compliance with applicable law, the name and address of the beneficiaries of the Trust are: BRAD LINDLEY and JULIE LINDLEY, 3260 Kiowa Blvd N., Lake Havasu City, AZ 86404.

Subject to current taxes and other assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record, the Trustor warrants the title against all persons whomsoever.

Dated this 9<sup>th</sup> day of May, 2019.

\_\_\_\_\_  
Brad L. Lindley

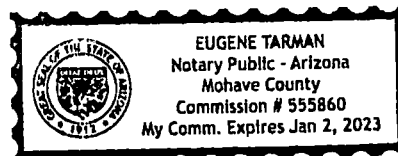
\_\_\_\_\_  
Michael D. Lindley

- ACKNOWLEDGMENT -

STATE OF ARIZONA )  
  ) ss.  
COUNTY OF MOHAVE )

On May 9, 2019, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brad L. Lindley and Michael D. Lindley, known to me (or satisfactorily proven) to be the persons whose names are subscribed in this instrument, and acknowledged that they executed the same for the purposes therein contained as their free act and deed.

\_\_\_\_\_  
Notary Public



**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

**Assessor's Parcel No.: 1022-10-001-078.**

**Lot 43, as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on February 20, 1967, as Document No. 35464.**

**TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.**

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1022-10-001-078  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

| FOR RECORDERS OPTIONAL USE ONLY   |            |
|-----------------------------------|------------|
| BOOK _____                        | PAGE _____ |
| DATE OF RECORDING: _____          |            |
| NOTES: <u>Verified Trust - JL</u> |            |

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Brad L. Lindley Capacity grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

k Print Name: Brad L. Lindley  
 Address: 3260 Kiowa Blvd. N.  
 City: Lake Havasu City, AZ.  
 State: Arizona Zip: 86404

Print Name: Lindley Family Trust  
 Address: 3260 Kiowa Blvd. N.  
 City: Lake Havasu City  
 State: Arizona Zip: 86404

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_