DOUGLAS COUNTY, NV

RPTT:\$2476.50 Rec:\$35.00

\$2,511.50

2019-938224

11/14/2019 03:54 PM

ETRCO

KAREN ELLISON, RECORDER

Pgs=4

APN#: 1321-32-002-008

RPTT: \$2,476.50

Recording Requested By: Western Title Company Escrow No.: 108714-KDJ When Recorded Mail To:

Robert M. Reid and Michele R. 2247 Calle Hermosa Road Gardnverville NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel Johnson and Emily Johnson, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert M. Reid and Michele R. Reid, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3, as set forth on the parcel map for Roy A. Macmillan and Susanne S. Macmillan Recorded October 19, 1984, in Book 1084, of official records, Page 2294, as Document NO. 108995.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2019

Grant, Barga	in and Sale Deed – Page 2
G	Daniel Johnson Emily Johnson
	STATE OF
	By Daniel Johnson and Emily Johnson. Notary Public SEE LOISE CURTUREATE

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California County of <u>El Dorado</u>	
On November 8, 2019	before me, <u>Teena Maness, Notary Public</u> (insert name and title of the officer)
personally appeared	Daniel Johnson, Emily Johnson
who proved to me on the basis o subscribed to the within instrume his/her/their authorized capacity(f satisfactory evidence to be the person(s) whose name(s) is/are int and acknowledged to me that he/she/they executed the same in ies), and that by his/her/their signature(s) on the instrument the alf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PER paragraph is true and correct.	RJURY under the laws of the State of California that the foregoing
WITNESS my hand and official s	PEENA MANESS COMM. # 2134513 COMM. # 2134513 OF COMM. # 2134513 OF COMM. # 2734513 OF COMM. Far. Nov. 26, 2013
Signature 100 & a Mand	(Seal)

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1321-32-002-008

					\	\		
2.	Type of Property:		FOR RECO	ORDERS OPTI	ONAL	USE ONLY		
_,	a) □ Vacant Land	b) Single Fam. Res.	NOTES:					
	c) Condo/Twnhse	d) ☐ 2-4 Plex		/				
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l						
	g) ☐ Agricultural	h) ☐ Mobile Home				٦ (
	i)				The state of the s			
3.	Total Value/Sales Price of P	roperty:	\$635,000.	00				
	Deed in Lieu of Foreclosure Only (value of property)							
	Transfer Tax Value:		\$635,000.					
	Real Property Transfer Tax	Due:	\$2,476.50					
4.	If Exemption Claimed:			/ /				
		ption per NRS 375.090,	Section	/ /				
	b. Explain Reason for	Exemption:	\setminus					
5.	Partial Interest: Percentage b	neing transferred: 100 %						
	The undersigned declares an							
	375.110, that the information							
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may							
	result in a penalty of 10% of					,		
ъ	// NIDO 255 020 // T				6			
owe	suant to NRS 375.030, the B	uyer and Seller shall b		-	ior any	additional amouni		
	ature /		Capacity C	5000				
	ature		_Capacity					
/	SELLER (GRANTOR) INFO	ORMATION	BHVER (G	RANTEE) INFO	ORMA	TION		
_ /	(REQUIRED)	SIGNATION	(REQUIRI	•	010.112 1	11011		
Prin	· · · · · · · · · · · · · · · · · · ·	Emily Johnson	Print Name:	Robert M. Reic	and M	ichele R. Reid		
Nam		_	A dalmana	2247 Calle Her	mose D	and		
Add: City		+->	Address: City:	Gardnerville	mosa n	Oad		
State	W	Lip: 95667	State:	NV	Zip:	89410		
\ .		<u> </u>	•					
COV	<u>APANY/PERSON REQUES'</u> (required if not the seller or buye							
Print	Name: eTRCo, LLC. On beha		<u>oanv</u> Es	c. #: <u>108714-KD</u>	Ţ			
Addı	ess: Carson Office		•					
~ :	2310 S. Carson St, St							
City/State/Zip: Carson City, NV 89701 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)								
	(45 4 10)	AC ALCORD THIS FORM	DE REC)			