DOUGLAS COUNTY, NV Rec:\$35.00

2019-938231 11/14/2019 04:20 PM

Pgs=4

Total:\$35.00

SHARI PETERS

	00101877201909382310040044
Recording Requested by/Mail to:	KAREN ELLISON, RECORDER
Name: Shaci Peters	\ \
Address: 3433 Basalt Dr	\ \
City/State/Zip: Carson City No 89705	_ \ \
Mail Tax Statements to:	/
Name:	
Address:	
City/State/Zip:	
Affidavit	/ /
Conversion Manf Home to real Pro	perty (Corrected)
Title of Document (required)	
The undersigned hereby affirms that the document submitte	
DOES contain personal information as required by law: (che Affidavit of Death – NRS 440.380(1)(A) & NRS	V
Judgment – NRS 17.150(4)	
Military Discharge – NRS 419.020(2)	
Shew Retur	
Signature SMLI PEFERS	
Printed Name	
This document is being (re-)recorded to correct document # $\frac{2019 \cdot 9}{2000}$	36401 and is correcting
Signatures, adding Both Shari Pe Victor Peters to be Notarized	ters and

APN# 1420-07-411-007

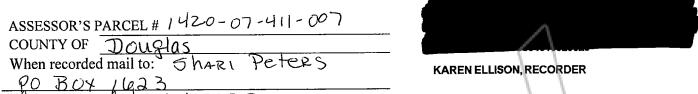
DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-936401

10/09/2019 01:54 PM

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SHARI PETERS



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(ARSON 124 NV 89702	\ \
<u> </u>	\ \
A FIDED A XZID	\ \
AFFIDAVIT	\ \
CONVERSION OF MANUFACTURED HOME	
TO REAL PROPERTY (NRS 361.244)	
TO REAL TROI ERT I (TRIS SOLIZATI)	
DADEL TO DE COMPLETED DI ADDI ICANT	
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	·c
1. Owner/Buyer Name Sharl and Victor Peter	<u> </u>
2. Owner of Land (if leased)	
3 Physical Location of Manufactured Home 3433 BASAL+ DR. C	ARSON CITY NV 89705
4. Description: Year 1974 Manufacturer 5K4Line	Model
Length (00' Width 24' Serial Number	0194497 H X ([
5. New Lienholder (if any): Name	
Address	
Addiess	/
The second secon	
PART II. LAND OWNER SIGNATURE	4.0.33
(If real property is leased in accordance with NRS 361.244	1(b))
As the owner of the real property listed at	
I, consent to the conversion of the a	pove-described manufactured
home from personal property to real property.	\ /
	~
\ \ \	
SIGNATURE-LAND OWNER DATE SIGNATURE-LAN	D OWNER DATE
PRINT OR TYPE NAME DATE PRINT OR TYPE N	NAME DATE
On this day of, 20, before me,	, a Notary
Public in and for said state, personally appeared	and
Il I was to be the moreon who everyted the above instrument	
personally known to me to be the person who executed the above hist union	
personally known to me to be the person who executed the above instrument he executed the same for purposes stated therein.	
he executed the same for purposes stated therein.	
he executed the same for purposes stated therein.	

		_
Notary I),,,,,	_

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Shaw & Peters 10/9/19	
SIGNATURE-OWNER/BUYER DATE	SIGNATURE-OWNER/BUYER DATE
Shari L Peters 10/9/19	\ \\/
PRINT OR TYPE NAME DATE	PRINT OR TYPE NAME DATE
On this 9 day of October, 2019 Public in and for said state, personally appeared Swa personally known to me to be the person who execute she executed the same for purposes stated therein.	d the above instrument, and acknowledged to me that
Mawripe Three Notary Public	NOTARY PUBLIC STATE OF NEVADA County of Douglas 12-6956-5 SHAWNYNE GARREN My Appointment Expires February 1, 2020

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

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Shan leters 1/2	Tu G Petus
SIGNATURE-OWNER/BUYER DATE SIGN	ATURE-OWNER/BUYER DATE
Show Peters 11/14/19 U	1cton Peter 11/14/19
	T OR TYPE NAME / DATE
On this H day of MOURALE, 20 19, before	
Public in and for said state, personally appeared Star, L.	Deters and victor E. Peters,
personally known to me to be the person who executed the al	ove instrument, and acknowledged to me that
executed the same for purposes stated therein.	
tracy	8833333
Notary Public	NOTARY PUBLIC STATE OF NEVADA County of Douglas 8-1058-5 ANA BRANTMEYER My Appointment Expires December 30, 2021

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 COPY to Lienholder or Owner/Buyer