DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00

2019-938247

Pgs=3

KAREN ELLISON, RECORDER

AMROCK, INC

11/15/2019 08:38 AM

E07

APN: 1220-21-610-235

R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Charles A. Pratt 720 Bluerock Road Gardnerville, NV 89460 After Recording Mail To: Charles A. Pratt, et al.

720 Bluerock Road Gardnerville, NV 89460

Send Subsequent Tax Bills To:

Charles A. Pratt, et al 720 Bluerock Road Gardnerville, NV 89460

QUITCLAIM DEED

3438471359

66419382-5331995 THIS INDENTURE WITNESSETH THAT, Charles A. Pratt, as Trustee of The Charles A. Pratt and Marsha J. Pratt Revocable Family Trust dated October 11, 2003, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Marsha J. Pratt and Charles A. Pratt, wife and husband, as joint tenants with right of survivorship and not tenants in common, whose address is 720 Bluerock Road, Gardnerville, NV 89460,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

720 Bluerock Road, Gardnerville, NV 89460 MORE commonly known as:

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim Deed dated October 28, 2019) between Charles A. Pratt, as Trustee of The Charles A. Pratt and Marsha J. Pratt Revocable Family Trust dated October 11, 2003, as Seller(s) and Marsha J. Pratt and Charles A. Pratt, wife and husband,
as joint tenants with right of survivorship and not tenants in common, as Purchaser(s).)
WITNESS my/our hands, this 28 day of October, 2019.
Charles A. Pratt, Trustee
STATE OF Nevada
COUNTY OF WASHUE
This instrument was acknowledged before me, this 28 day of 0c+0ber 20_19, by Charles A. Pratt, Trustee.
NOTARY STAMP/SEAL
AMIE DUNCAN
Notary Public - State of Nevada Appointment Recorded in Washoe County No: 02-72373-2 - Expires June 12, 2020
Title and Rank My Commission Expires: 06-12-2020
, Taninia and Livings.

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 411 AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 6 FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON MAY 29, 1973 AS FILE NO. 66512.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>December 13</u>, <u>2018</u>, as Document No. <u>2018-923574</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	
a. <u>1220-21-610-235</u>	
b.	\ \
C.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. 🗸 Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: 11/15/19~ Trust Ok A.B.
Other	
3.a. Total Value/Sales Price of Property	\$ <u>0.00</u>
b. Deed in Lieu of Foreclosure Only (value of proper	ty (N/A)
	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
/ Tan	
4. If Exemption Claimed:	/
a. Transfer Tax Exemption per NRS 375.090, Sec	
b. Explain Reason for Exemption: Transfers without or	nsideration to or from a trust.
5. Partial Interest: Percentage being transferred: 100	
The undersigned declares and acknowledges, under per	
and NRS 375.110, that the information provided is con	rect to the best of their information and belief,
and can be supported by documentation if called upon	
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of th	
to NRS 375.030, the Buyer and Seller shall be jointly a	nd severally liable for any additional amount owed.
	Comission
Signature Mul Gusto	_Capacity:
Signature Marsha Wall	Capacity: Grantee
	/ /
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Charles A. Pratt and Marsha J. Pratt Revocable Family Trust	Print Name: Marsha J. Pratt and Charles A. Pratt
Address:720 Bluerock Road	Address: 720 Bluerock Road
City: Gardenville	City: Gardenville
State: NV Zip: 89460	State: NV Zip: 89460
COMPANY/PERSON REQUESTING RECORDIN	C (Required if not caller or busine)
Print Name: Amrock - Recording Dept.	Escrow # 66409382
Address: 662 Woodward Avenue	20070111100002
City: Detroit	State: MI Zip: 48226
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