

**RECORDING REQUESTED BY:**  
OLD REPUBLIC TITLE COMPANY  
2482 LAKE TAHOE BOULEVARD  
SOUTH LAKE TAHOE, CA 96150

DOUGLAS COUNTY, NV **2019-938270**  
RPTT:\$3900.00 Rec:\$35.00  
\$3,935.00 Pgs=4 11/15/2019 10:49 AM  
CA - OLD REPUBLIC TITLE COMPANY  
KAREN ELLISON, RECORDER

APN: 1418-15-511-009  
ESCROW NO: 2132013316-NM  
T.O. NO: 108789--RTO

**WHEN RECORDED MAIL TO & MAIL TAX STATEMENT TO:**  
HARLAN REESE AND CINDY REESE  
PO BOX 9352  
RANCHO SANTA FE, CA 92067


RPTT \$3,900.00

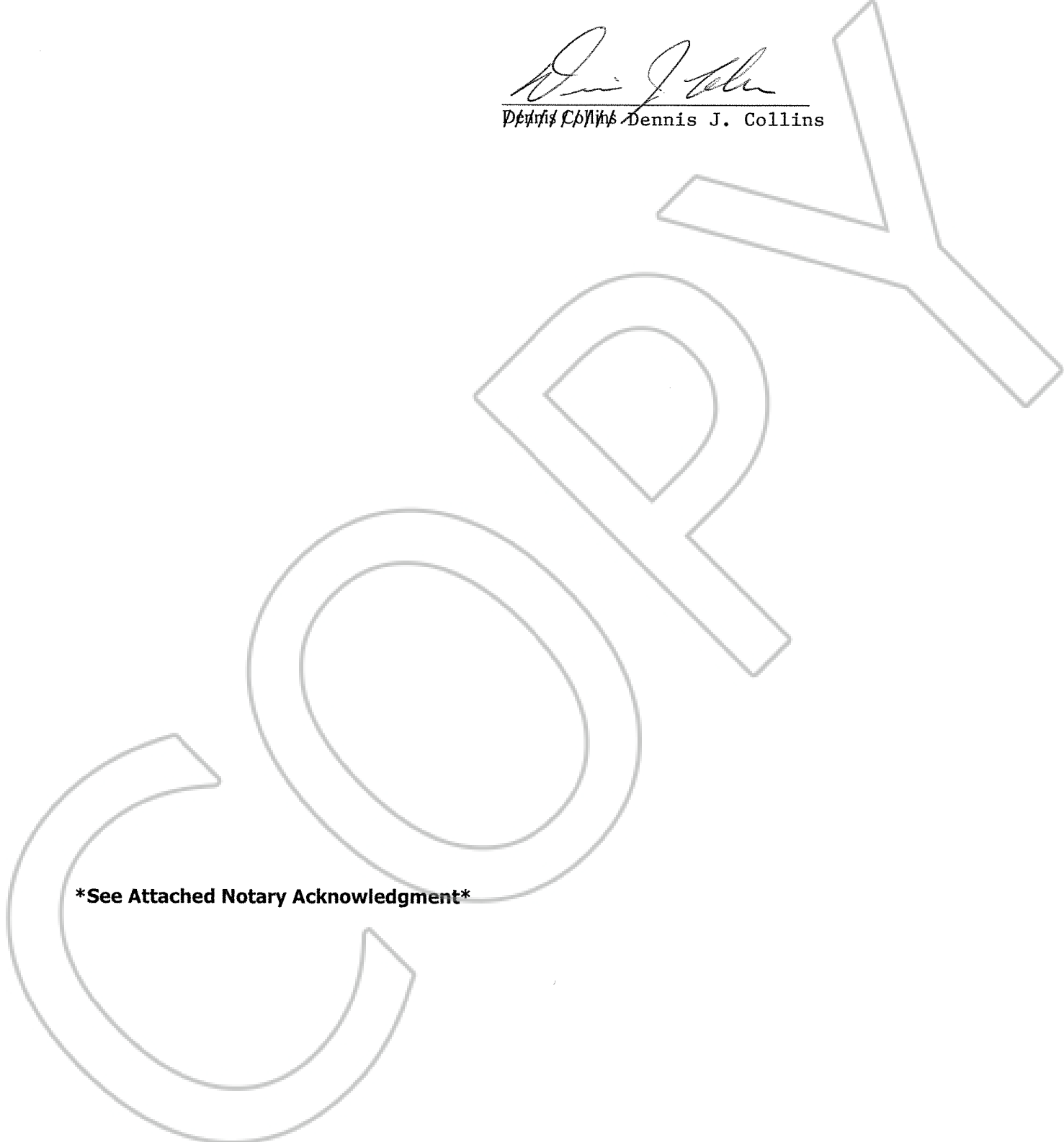
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: Dennis J. Collins, a single man in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Harlan M. Reese and Cindy L. Reese, Co-Trustees of The Harlan and Cindy Reese Life Trust dated May 30, 2018, that real property situated in the County of Douglas, State of Nevada, described as follows:

See "Exhibit A" attached hereto and made a part hereof.

Witness his/hers/theirs hand(s) this 5 day of November, 2019.

  
~~Dennis Collins~~ Dennis J. Collins



**\*See Attached Notary Acknowledgment\***

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA

County of Santa Clara

On 11-5-19 before me, T.M. Pilcher, Notary Public a Notary Public,  
personally appeared Dennis J Collins

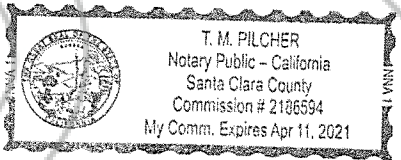
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: T.M. Pilcher

Name: T.M. Pilcher, Notary Public  
(typed or printed)



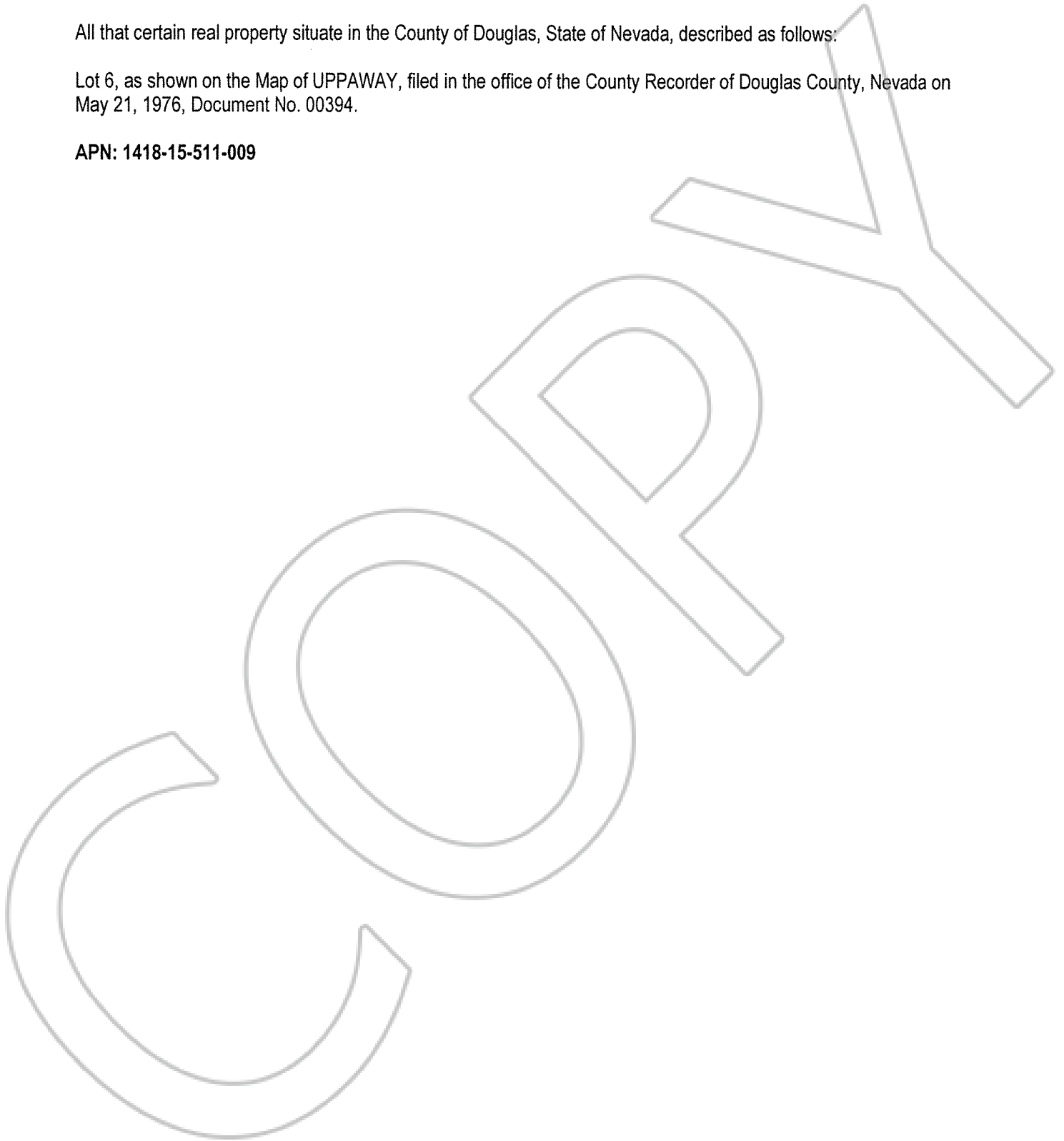
(Seal)

**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, as shown on the Map of UPPAWAY, filed in the office of the County Recorder of Douglas County, Nevada on May 21, 1976, Document No. 00394.

**APN: 1418-15-511-009**



**STATE OF NEVADA  
DECLARATION OF VALUE**

**1. Assessors Parcel Number(s)**  
a) 1418-15-511-009

**2. Type of Property:**

- a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'l/Ind'l  
g)  Agricultural                          h)  Mobile Home  
i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE ONLY</b> NOTES: _____ _____ _____
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**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property)  
Transfer Tax Value:  
Real Property Transfer Tax Due:

\$1,000,000.00  
\_\_\_\_\_  
\$1,000,000.00  
\_\_\_\_\_  
\$3,900.00  
\_\_\_\_\_

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section:  
b. Explain Reason for Exemption:

**5. Partial Interest: Percentage being transferred: %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exception, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_ Capacity SELLER

Signature: \_\_\_\_\_ Capacity BUYER

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

(REQUIRED)

Print Name: Dennis Collins  
Address: 18540 Dicknell Road  
City: Monte Sereno  
State: CA                      Zip: 95030

**BUYER (GRANTEE) INFORMATION**

Print Name: Harlan Reese & Cindy Reese  
Address: PO Box 9352  
City: Rancho Santa Fe  
State: CA                      Zip: 92067

**COMPANY/PERSON REQUESTING RECORDING**

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Old Republic Title Company                      Esc. #: 2132013316-NM  
Address: 2482 Lake Tahoe Blvd.  
City/State/Zip: South Lake Tahoe, California 96150

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)