DOUGLAS COUNTY, NV RPTT:\$1989.00 Rec:\$35.00

KAREN ELLISON, RECORDER

TY, NV ec:\$35.00 2019-938289

\$2,024.00 Pgs=3 ETRCO 11/15/2019 01:39 PM

APN#: 1022-18-002-078

RPTT: \$1,989.00

Recording Requested By:
Western Title Company
Escrow No.: 103271-ARJ

When Recorded Mail To: Jason Brock Carroll and Diana Carroll 1567 Bolton Loop Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

RPSNV, LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jason Brock Carroll and Diana Carroll, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 16 as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/11/2019

Grant, Bargain and Sale Deed - Page 2 RPSNV, LLC, a Nevada Limited Liability Company

By: Scott M. Smith, Inc., Managing Member

By: Scott M. Smith, President

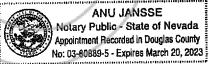
STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

By Scott M. Smith.

Notary Public



ss

STATE OF NEVADA DECLARATION OF VALUE

a) 1022-18-002-078

Assessors Parcel Number(s)

City/State/Zip: Gardnerville, NV 89410

2.	Type of Property:		FOR REC	CORDERS OPTIONAL USE ONLY
	a) Vacant Land	b) Single Fam. Res.		CONDERG OF HOMAL USE ONLY
	c) Condo/Twnhse	d) ☐ 2-4 Plex		
	e) ☐ Apt. Bldg	f) Comm'l/lnd'l		
	g) Agricultural	h) ☐ Mobile Home		
	i) ☐ Other	n/ Woone Flome		
	.) [
3.	Total Value/Sales Price of Property: \$510,000.00			
	Deed in Lieu of Foreclosure Only (value of property)			0.00
	Transfer Tax Value:	case case (case of proport	\$510,000	0.00
	Real Property Transfer	Tax Due:	\$1,989.0	
	1 7	/	4,,202.0	· · · · · · · · · · · · · · · · · · ·
4.	If Exemption Claimed:			
	a. Transfer Tax Exemption per NRS 375.090, Section			
	b. Explain Reason for Exemption:			
		-		
5.	Partial Interest: Percentage being transferred: 100 %			
n	supported by documenta parties agree that disallor result in a penalty of 10%	tion if called upon to substate wance of any claimed exem of the tax due plus interes	intiate the info option, or othe of at 1% per m	
Pur	suant to NRS 375.030, fi	ie Buyer and Seller shall l	oe jointly and	severally liable for any additional amount
owe)	_ \.	
	ature	Δ	Capacity ₌	70/307
Sign	ature	4	_Capacity	Saow
	SELLER (GRANTOR)	NEORMATION	DUVED (OD ANITEEN INTEGRALATION
SELLER (GRANTOR) INFORMATION (REQUIRED)			(REQUIR	GRANTEE) INFORMATION
Prin		Nevada Limited Liability		Jason Brock Carroll and Diana Carroll
Nam		Trevada Brinted Elabitky	True Name:	Jason Brock Carron and Diana Carron
	ress: 1022 Frieda Lar	1e	Address:	1567 Bolton Loop
City.	t-1		City:	Gardnerville
State		Zip: 89423	State:	NV Zip: 89410
1	\		~*****	2.ip. 07110
COM	<u> 1PANY/PERSON REQU</u>	ESTING RECORDING		
	(required if not the seller or b	ouyer)		
		oehalf of Western Title Com	<u>pany</u> Es	sc. #: <u>103271-ARJ</u>
Addr				
1362 Highway 305 Ste 100				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)