

APN # 1320-29-119-007

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B
Gardnerville, NV 89410

AFFIDAVIT-DEATH OF TRUSTEE
(Title on Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

WHEN RECORDED MAIL TO:

Carol A. Zadra
17502 102nd NE P
Bothell, WA 98011

The undersigned hereby affirms that this document submitted for recording includes a death certificate which contains a social security number as required by NRS 440.380(1)(a).

SPACE ABOVE FOR RECORDER'S USE ONLY

Escrow No. 01906010RLT

APN No.: 1320-29-119-007

AFFIDAVIT – DEATH OF TRUSTEE – SUCCESSION OF SUCCESSOR TRUSTEE

State of Nevada }
County of Douglas }

Carol A. Zadra , being duly sworn, deposes and says:

1. August J. Zadra , the decedent mentioned in attached copy of Certificate of Death, is the same person as August J. Zadra named as one of the trustee(s) in that certain Deed dated 05/01/2003, executed by August J. Zadra and Carol A. Zadra to August J. Zadra and Carol A. Zadra, Trustees of the Zadra Living Trust, dated April 22, 2003, recorded on 05/08/2003 as instrument number 0576130, official records of Douglas County, Nevada, covering the following described property:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

2. That I, Carol A. Zadra, am named within the aforementioned trust as successor trustee;
3. That I hereby consent to act as successor trustee of the aforementioned trust and do hereby assume the powers and duties as successor trustee of such trust;
4. That this Affidavit is made for the protection and benefit of all persons hereafter acquiring an interest in or dealing with the above referenced property.

Dated: 11-13-19

Carol A. Zadra
Carol A. Zadra, Successor Trustee

STATE OF ~~NEVADA~~ Washington } SS:
COUNTY OF ~~DOUGLAS~~ King } SS:

Notary Public
State of Washington
SANDRA A ST LUISE
My Appointment Expires May 13, 2020

This instrument was acknowledged before me on 11-13-2019,
by Carol A. Zadra, surviving trustee of the

Sandra A St Luise
NOTARY PUBLIC

Zadra Living Trust dated 4/22/2003

STATE OF NEVADA

CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES
DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

CASE FILE NO. 3874497

CERTIFICATE OF DEATH

2016000865
STATE FILE NUMBER

TYPE OR PRINT IN PERMANENT BLACK INK

DECEDENT

IF DEATH OCCURRED IN INSTITUTION SEE HANDBOOK REGARDING COMPLETION OF RESIDENCE ITEM

PARENTS

DISPOSITION

TRADE CALL

CERTIFIER

REGISTRAR

CAUSE OF DEATH

CONDITIONS ANY WHICH GAVE RISE TO IMMEDIATE CAUSE STATING THE UNDERLYING CAUSE LAST

Form containing fields for: 1. DECEASED NAME (August Joseph ZADRA), 2. DATE OF DEATH (January 19, 2016), 3. COUNTY OF DEATH (Douglas), 3a. CITY, TOWN, OR LOCATION OF DEATH (Gardnerville), 3b. HOSPITAL OR OTHER INSTITUTION (Brookdale Senior Living), 4. SEX (Male), 5. RACE (White), 6. Hispanic Origin (No - Non-Hispanic), 7. AGE (66), 7a. UNDER 1 YEAR (MOS), 7b. UNDER 1 DAY (DAYS), 7c. UNDER 1 DAY (HOURS), 7d. UNDER 1 DAY (MIN), 8. DATE OF BIRTH (March 19, 1927), 9a. STATE OF BIRTH (Michigan), 9b. CITIZEN OF WHAT COUNTRY (United States), 10. EDUCATION (17), 11. MARITAL STATUS (Married), 12. SURVIVING SPOUSE'S NAME (Carol BARDEN), 13. SOCIAL SECURITY NUMBER (8211), 14a. USUAL OCCUPATION (School Administrator), 14b. KIND OF BUSINESS OR INDUSTRY (School District), 15a. RESIDENCE - STATE (Nevada), 15b. COUNTY (Douglas), 15c. CITY, TOWN OR LOCATION (Minden), 15d. STREET AND NUMBER (1085 Conifer Dr), 15e. INSIDE CITY LIMITS (Yes), 16. FATHER/PARENT - NAME (August ZADRA), 17. MOTHER/PARENT - NAME (Rosie ZADRA), 18a. INFORMANT - NAME (Carol ZADRA), 18b. MAILING ADDRESS (1085 Conifer Dr Minden, Nevada 89423), 19a. BURIAL, CREMATION, REMOVAL, OTHER (Cremation), 19b. CEMETERY OR CREMATORY - NAME (Walton's Sierra Crematory), 19c. LOCATION (Carson City, Nevada 89706), 20a. FUNERAL DIRECTOR - SIGNATURE (DARREN K HILL), 20b. FUNERAL DIRECTOR LICENSE NUMBER (SIGNATURE AUTHENTICATED), 20c. NAME AND ADDRESS OF FACILITY (Walton's Funerals and Cremations, 1521 Church Street Gardnerville NV, 89410), 21a. To the best of my knowledge, death occurred at the time, date and place and due to the cause(s) stated (Nita Schwartz M.D.), 21b. DATE SIGNED (January 21, 2016), 21c. HOUR OF DEATH (04:05), 21d. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER, 22a. On the basis of examination and/or investigation, in my opinion death occurred at the time, date and place and due to the cause(s) stated (Nita Schwartz M.D.), 22b. DATE SIGNED (January 22, 2016), 22c. HOUR OF DEATH, 22d. PRONOUNCED DEAD (January 22, 2016), 22e. PRONOUNCED DEAD AT (Hour), 23a. NAME AND ADDRESS OF CERTIFIER (Nita Schwartz M.D., 710 W. Washington St Carson City NV, 89704), 23b. LICENSE NUMBER (9114), 24a. REGISTRAR (SIGNATURE) (RHONDA PENA), 24b. DATE RECEIVED BY REGISTRAR (January 22, 2016), 24c. DEATH DUE TO COMMUNICABLE DISEASE (NO), 25. IMMEDIATE CAUSE (Alzheimer's Dementia), 26. AUTOPSY (No), 27. WAS CASE REFERRED TO CORONER (No), 28a. ACC. SUICIDE, HOMIC., UNDET. OR PENDING INVEST. (No), 28b. DATE OF INJURY, 28c. HOUR OF INJURY, 28d. DESCRIBE HOW INJURY OCCURRED, 28e. INJURY AT WORK (No), 28f. PLACE OF INJURY, 28g. LOCATION (STREET OR R.F.D. No., CITY OR TOWN, STATE)

STATE REGISTRAR

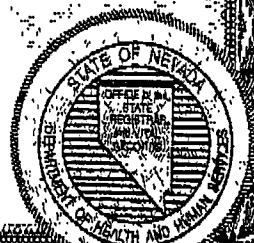
612947 CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED: 1/25/2016

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

Rod White SIGNATURE AUTHENTICATED



Escrow No. 1906010-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 371, as shown on the Final Map No. 1008-9 for WINHAVEN, Unit No. 9, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, Nevada on July 8, 1999, in Book 799 of Official Records at Page 1253, as Document No. 472099.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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