

APN: 1319-30-631- (See Exhibits for complete APN's)

R.P.T.T. \$-0- (#3)

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statement to:
Holiday Inn Club Vacations Incorporated
9271 South John Young Parkway
Orlando, FL 32819
Attention: John C. Alvarez, Esq.

When Recorded Mail to:
Holiday Inn Club Vacations Incorporated
9271 South John Young Parkway
Orlando, FL 32819
Attention: John C. Alvarez, Esq.



KAREN ELLISON, RECORDER E03

GRANT BARGAIN SALE DEED
(Title of Document)

------(Only use if applicable)-----
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Aleta Hannum Signature

Aleta Hannum Printed Name

This document is being (re-)recorded to correct the Assessor's Parcel Numbers on the attached Exhibits. Transfer tax of \$859.95 was paid with the recording of the original document on November 12, 2019 as Document #2019-938089.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:
Stewart Title Guaranty Company

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Holiday Inn Club Vacations Incorporated
9271 South John Young Parkway
Orlando, Florida 32819
Attention: John C. Alvarez, Esq.

MAIL TAX STATEMENTS TO:

Holiday Inn Club Vacations Incorporated
9271 South John Young Parkway
Orlando, Florida 32819
Attention: John C. Alvarez, Esq.

APN: 1319-30-631- (See Exhibits for
complete APNs)



KAREN ELLISON, RECORDER

R.P.T.T. \$859.95

(Space above line for Recorder's use only)

GRANT BARGAIN SALE DEED
[Resorts West Vacation Club]

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Resorts West Vacation Club**, a Nevada non-profit corporation ("Grantor"), whose address is c/o Manager, 10663 Professional Circle, Reno, Nevada 89521, does hereby Grant, Bargain, Sell and Convey to **Holiday Inn Club Vacations Incorporated**, a Delaware corporation ("Grantee"), whose address is 9271 South John Young Parkway, Orlando, Florida 32819, that certain real property in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto and incorporated herein by this reference (the "Property").

SUBJECT TO the matters set forth in Exhibit "B" attached hereto and incorporated herein by this reference, which shall not operate to reimpose the same.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of the

Property in fee simple; that the Grantor has good right and lawful authority to sell and convey the Property, and hereby warrants the title to the Property and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date set forth below.

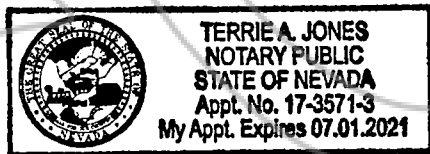
Dated: November 12, 2019.

**Resorts West Vacation Club, a
Nevada non-profit corporation**

By: [Signature]
Name: Angel Naves
Title: President

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on this 1st day of November, 2019 by Angel Naves, as President of Resorts West Vacation Club, a Nevada non-profit corporation.



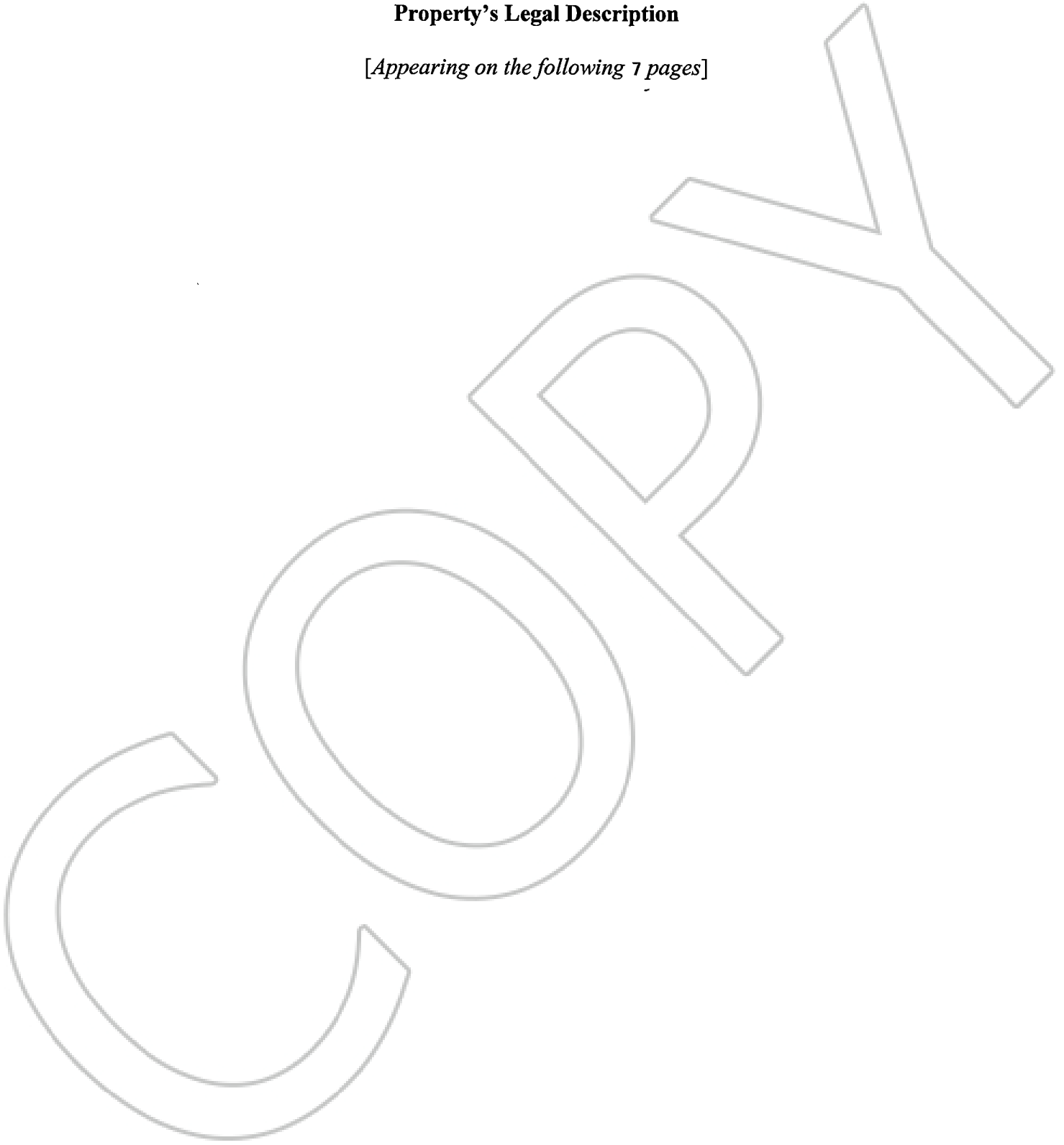
[Signature]
NOTARY PUBLIC

My commission expires: 07/01/2021

Exhibit "A"

Property's Legal Description

[Appearing on the following 7 pages]



LEGAL DESCRIPTION A-1
FOR
TAHOE RIDGE CREST (Lot 49)

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: Fifty-four (54) undivided 1/51st interests with each interest having a 1/51st interest in and to that certain condominium estate described as follows:

(A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(B) A given single Unit as set forth in <See Exhibit A-1a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit A-1a>

LEGAL DESCRIPTION A-2
FOR
TAHOE RIDGE CREST (Lot 49)

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: Nine (9) undivided 1/102nd interests with each having a 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) A given single Unit as set forth in <See Exhibit A-2a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit A-2a>

LEGAL DESCRIPTION A-3
FOR
TAHOE RIDGE CREST (Lot 49)

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of:

PARCEL 1: Nine (9) undivided 1/102nd interests with each interest having a 1/102nd interest in and to that certain condominium estate described as follows:

- (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.
- (B) A given single Unit as set forth in <See Exhibit A-3a> as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2: a non-exclusive easement for ingress and egress and for the use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Even -numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "ALTERNATE USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN: 1319-30-631-<See Exhibit A-3a>

**Exhibit A-1a
Ridge Crest Club**

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-01A	101	Every	1319-30-519-001
49-101-02-01	101	Every	1319-30-712-001
49-101-03-02	101	Every	1319-30-712-001
49-101-04-02	101	Every	1319-30-519-001
49-101-05-02	101	Every	1319-30-519-001
49-101-06A	101	Every	1319-30-631-001
49-101-09-02	101	Every	1319-30-519-001
49-101-11A	101	Every	1319-30-631-001
49-101-13A	101	Every	1319-30-631-001
49-101-14-01	101	Every	1319-30-712-001
49-101-18-02	101	Every	1319-30-519-001
49-101-19A	101	Every	1319-30-519-001
49-101-21-01	101	Every	1319-30-519-001
49-101-23-01	101	Every	1319-30-519-001
49-101-24A	101	Every	1319-30-631-001
49-101-25-02	101	Every	1319-30-519-001
49-101-30-01	101	Every	1319-30-519-001
49-101-32A	101	Every	1319-30-631-001
49-101-34A	101	Every	1319-30-519-001
49-101-36-01	101	Every	1319-30-519-001
49-101-41A	101	Every	1319-30-631-001
49-101-42-02	101	Every	1319-30-712-001
49-101-44-01	101	Every	1319-30-519-001
49-101-45A	101	Every	1319-30-519-001
49-101-46A	101	Every	1319-30-519-001
49-101-48A	101	Every	1319-30-519-001
49-102-01-01	102	Every	1319-30-712-002
49-102-04A	102	Every	1319-30-631-002
49-102-05A	102	Every	1319-30-519-002
49-102-11A	102	Every	1319-30-519-002
49-102-12A	102	Every	1319-30-519-002
49-102-13-02	102	Every	1319-30-631-002
49-102-14A	102	Every	1319-30-712-002
49-102-15A	102	Every	1319-30-519-002
49-102-16A	102	Every	1319-30-519-002
49-102-17A	102	Every	1319-30-519-002
49-102-19A	102	Every	1319-30-519-002
49-102-20A	102	Every	1319-30-519-002
49-102-21-02	102	Every	1319-30-631-002
49-102-24-02	102	Every	1319-30-631-002
49-102-25-02	102	Every	1319-30-712-002
49-102-26A	102	Every	1319-30-519-002
49-102-27A	102	Every	1319-30-519-002
49-102-30A	102	Every	1319-30-631-002
49-102-33-02	102	Every	1319-30-712-002
49-102-35A	102	Every	1319-30-631-002
49-102-37-03	102	Every	1319-30-712-002

**Exhibit A-1a
Ridge Crest Club**

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-01A	101	Every	1319-30-631-001
49-101-02-01	101	Every	1319-30-631-001
49-101-03-02	101	Every	1319-30-631-001
49-101-04-02	101	Every	1319-30-631-001
49-101-05-02	101	Every	1319-30-631-001
49-101-06A	101	Every	1319-30-631-001
49-101-09-02	101	Every	1319-30-631-001
49-101-11A	101	Every	1319-30-631-001
49-101-13A	101	Every	1319-30-631-001
49-101-14-01	101	Every	1319-30-631-001
49-101-18-02	101	Every	1319-30-631-001
49-101-19A	101	Every	1319-30-631-001
49-101-21-01	101	Every	1319-30-631-001
49-101-23-01	101	Every	1319-30-631-001
49-101-24A	101	Every	1319-30-631-001
49-101-25-02	101	Every	1319-30-631-001
49-101-30-01	101	Every	1319-30-631-001
49-101-32A	101	Every	1319-30-631-001
49-101-34A	101	Every	1319-30-631-001
49-101-36-01	101	Every	1319-30-631-001
49-101-41A	101	Every	1319-30-631-001
49-101-42-02	101	Every	1319-30-631-001
49-101-44-01	101	Every	1319-30-631-001
49-101-45A	101	Every	1319-30-631-001
49-101-46A	101	Every	1319-30-631-001
49-101-48A	101	Every	1319-30-631-001
49-102-01-01	102	Every	1319-30-631-002
49-102-04A	102	Every	1319-30-631-002
49-102-05A	102	Every	1319-30-631-002
49-102-11A	102	Every	1319-30-631-002
49-102-12A	102	Every	1319-30-631-002
49-102-13-02	102	Every	1319-30-631-002
49-102-14A	102	Every	1319-30-631-002
49-102-15A	102	Every	1319-30-631-002
49-102-16A	102	Every	1319-30-631-002
49-102-17A	102	Every	1319-30-631-002
49-102-19A	102	Every	1319-30-631-002
49-102-20A	102	Every	1319-30-631-002
49-102-21-02	102	Every	1319-30-631-002
49-102-24-02	102	Every	1319-30-631-002
49-102-25-02	102	Every	1319-30-631-002
49-102-26A	102	Every	1319-30-631-002
49-102-27A	102	Every	1319-30-631-002
49-102-30A	102	Every	1319-30-631-002
49-102-33-02	102	Every	1319-30-631-002
49-102-35A	102	Every	1319-30-631-002
49-102-37-03	102	Every	1319-30-631-002

Exhibit A-1a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-102-38A	102	Every	1319-30-519-002
49-102-40A	102	Every	1319-30-631-002
49-102-41A	102	Every	1319-30-519-002
49-102-45-01	102	Every	1319-30-519-002
49-102-46-01	102	Every	1319-30-712-002
49-102-47-01	102	Every	1319-30-519-002
49-102-50A	102	Every	1319-30-631-002



Exhibit A-1a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-102-38A	102	Every	1319-30-631-002
49-102-40A	102	Every	1319-30-631-002
49-102-41A	102	Every	1319-30-631-002
49-102-45-01	102	Every	1319-30-631-002
49-102-46-01	102	Every	1319-30-631-002
49-102-47-01	102	Every	1319-30-631-002
49-102-50A	102	Every	1319-30-631-002

COPY

Exhibit A-2a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-12-73	101	Odd	1319-30-712-001
49-101-33B	101	Odd	1319-30-631-001
49-101-39B	101	Odd	1319-30-631-001
49-101-43B	101	Odd	1319-30-519-001
49-102-06B	102	Odd	1319-30-519-002
49-102-18B	102	Odd	1319-30-519-002
49-102-39-73	102	Odd	1319-30-712-002
49-102-44-72	102	Odd	1319-30-519-002
49-102-49B	102	Odd	1319-30-631-002

Exhibit A-2a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-12-73	101	Odd	1319-30-631-001
49-101-33B	101	Odd	1319-30-631-001
49-101-39B	101	Odd	1319-30-631-001
49-101-43B	101	Odd	1319-30-631-001
49-102-06B	102	Odd	1319-30-631-002
49-102-18B	102	Odd	1319-30-631-002
49-102-39-73	102	Odd	1319-30-631-002
49-102-44-72	102	Odd	1319-30-631-002
49-102-49B	102	Odd	1319-30-631-002

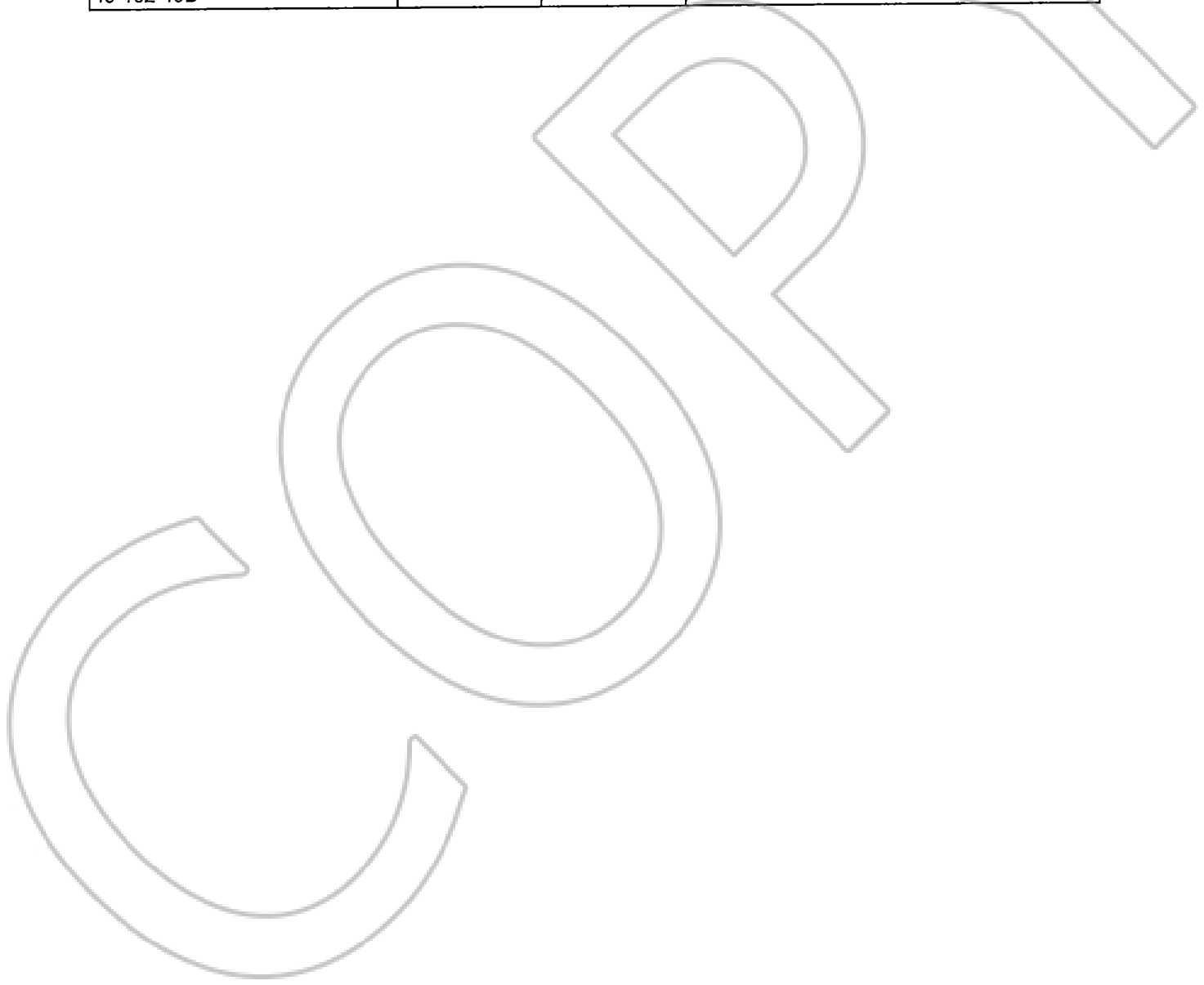


Exhibit A-3a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-12C	101	Even	1319-30-519-001
49-101-39-84	101	Even	1319-30-519-001
49-101-43-82	101	Even	1319-30-519-001
49-102-18C	102	Even	1319-30-712-002
49-102-34-82	102	Even	1319-30-519-002
49-102-39C	102	Even	1319-30-519-002
49-102-44-82	102	Even	1319-30-519-002
49-102-49-82	102	Even	1319-30-519-002
49-103-23C	103	Even	1319-30-631-003

Exhibit A-3a
Ridge Crest Club

Interval Identification No.	Unit No.	Year Use	Assessor's Parcel No. (APN)
49-101-12C	101	Even	1319-30-631-001
49-101-39-84	101	Even	1319-30-631-001
49-101-43-82	101	Even	1319-30-631-001
49-102-18C	102	Even	1319-30-631-002
49-102-34-82	102	Even	1319-30-631-002
49-102-39C	102	Even	1319-30-631-002
49-102-44-82	102	Even	1319-30-631-002
49-102-49-82	102	Even	1319-30-631-002
49-103-23C	103	Even	1319-30-631-003



Exhibit "B"

Permitted Exceptions

1. Covenants, Conditions and Restriction set forth in the Declaration of Restrictions made by LAKE TAHOE LAND COMPANY, INC., a Nevada Corporation, recorded August 31, 1971 in Book 90 of Official Records, Page 473, Douglas County, Nevada, as Document No. 54193. Restrictions herein based on race, color, religion or national origin, if any , are deleted.
2. A Declaration of Reciprocal Covenants, executed by Lake Tahoe Land Company, Inc., a Nevada Corporation, recorded August 31, 1971 in Book 90 of Official Records, Page 485, Douglas County, Nevada, as Document No. 54194. Restrictions herein based on race, color, religion or national origin, if any, are deleted.
3. Covenants, Condition and Restrictions set forth in the Declaration of Restrictions made by Lake Tahoe Land Company, Inc., a Nevada Corporation, recorded January 11, 1973 in Book 173 of Official Records, Page 229, Douglas County, Nevada, as Document No. 63681. Restrictions herein based on race, color, religion or national origin, if any are deleted.

Said Covenants, Condition and Restrictions were modified by an instrument recorded July 2, 1976 in Book 776 of Official Records, Page 087, Douglas County, Nevada, as Document No. 01472.

The effect of a Declaration of Covenants, Conditions and Restrictions of TAHOE VILLAGE units No.'s 1, 2 and 3 dated July 22, 1989 and recorded July 26, 1989 by the TAHOE VILLAGE HOMEWONERS ASSOCIATION in Book 789 of Official Records, Page 3011, Douglas County, Nevada as Document No. 207446.

4. Matters set forth upon that Subdivision Map entitled Tahoe Village Unit No. 1, recorded December 7, 1971 in Book 94 of Official Records, Douglas County, Nevada, at Page 203 as Document No. 55769 and that Subdivision Map entitled Tahoe Village Unit No. 1, Sixth Amended Map recorded March 5, 1982 in Book 382 of Official Records, Douglas County, Nevada, Page 278 as Document No. 65530, Including in part as follows:
 - "A. Easements for the storage of snow, as delineated on the map of said subdivision, on, over, across strips of land ten feet in width adjacent to the boundary lines which are contiguous to a public street as designated on said map.

- B. Rights of way and easements for water, sewer, and drainage pipes, and for poles, anchors, guys, overhead and underground wires and/or cables, conduits, boxes for electric and telephone service together with any and all appurtenances thereto on, over, across and under that land lying outside the building sites as delineated on said map.
 - C. Provisions contained in the certificate of acceptance by the Board of County Commissioners, attached to said map, to wit:
“...but did not accept for public use any of the streets, roads or easements shown thereon but did reserve the right to accept said streets, roads or easements at any later date”.
 - D. Provisions contained in the certificate by the Nevada State Health Department affixed to said map.”
5. Matters set forth upon that map entitled Tahoe Village Unit No. 1, Eighth Amended Map recorded May 11, 1984 in Book 584 of Official Records, Douglas County, Nevada, Page 1105 as Document No. 100745 including in part as follows:
- “A. Rights-of-way and easements for water, gas, sewer and drainage pipes and for poles, anchorage and guys and overhead and underground wires and conduits for electric, telephone and television services. Together with any and all appurtenances pertaining thereof, on, over, across and under all that land lying outside the building sites as shown on this map.
 - E. Easements for utility services, in connection with the construction of the initial services, the right to remove trees, and for subsequent maintenance of such services, the right to trim, limb and revoke brush from time to time on, over, across and upon those easements dedicated herein.
 - F. Easements for the storage of snow as shown on this map, on, over, and across strips of land ten (10) feet in width, adjacent to the boundary lines which are contiguous to a public street as designated.
 - G. The right of ingress and egress from all easements and rights of way over the lands shown on the subdivision map.”
6. TAHOE VILLAGE HOMEOWNERS’ ASSOCIATION By-Laws, recorded November 26, 1985 in Book 1185 of Official Records, Page 2763, Douglas County, Nevada, as Document No. 127487.
7. Matters as set forth upon condominium map entitled Ridge Crest Condominium recorded August 4, 1988 in Book 888 of Official Records, Page 711, Douglas County, Nevada, as Document No. 183624, including, in part, as follows:
“...do hereby dedicate to any and all public purposes these portion of said land

designated on this map as streets and other public ways and public places shown hereon and also offers for dedication of do hereby dedicate for particular purposes the following:

Easements as delineated and noted on the subdivision map, together with easements and rights-of-way as may be a matter or record.”

All other condition and requirements contained in the Eighth Amended Map of Tahoe Village Unit No. 1, as recorded May 11, 1984 in Book 584 of Official Records, Page 1105, Douglas County, Nevada, as Document No. 100745.

8. Covenants, Conditions and Restrictions, set forth in the Declaration of Restrictions made by Jack. K. Sievers, recorded April 27, 1989 in Book 489 of Official Records, Page 3383, Douglas County, Nevada, as Document No. 200951. Restrictions herein based on race, color, religion or national origin, if any are deleted.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 A portion of 1319-30-631 <See Exhibit 'A'>
 a) _____
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property
- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apartment Bldg. | f) <input type="checkbox"/> Commercial/Industrial |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input checked="" type="checkbox"/> Other Timeshare | |

3. Total Value/Sales Price of Property _____ \$-0-
 Deed in Lieu of Foreclosure Only (Value of Property) (_____)
 Transfer Tax Value _____ \$-0-
 Real Property Transfer Tax Due: _____ \$-0-

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

This document is being re-recorded to correct the APN's shown on the legal descriptions. Transfer tax was paid with document #2019-938089

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Althe Hanneum, agent* Capacity: Grantor

Signature: _____ Capacity: Grantee

SELLER (GRANTOR) INFORMATION

Print Name: Resorts West Vacation Club
 Address: 10663 Professional Circle
 City/State/Zip Reno, NV 89521

BUYER (GRANTEE) INFORMATION

Print Name: Holiday Inn Club Vacations Incorporated
 Address: 9271 South John Young Parkway
 City/State/Zip Orlando, FL 32819

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)

Company Name: Stewart Title Guaranty Company Escrow No RWVC RC
 Address: 3476 Executive Pointe Way #16
 City Carson City State: NV Zip 89706