

APN: 1319-30-712-001

R.P.T.T. \$-0- (#3)



Recording Requested By:  
**Stewart Vacation Ownership**

Mail Tax Statement to:  
Holiday Inn Club Vacations Incorporated  
9271 South John Young Parkway  
Orlando, FL 32819  
Attention: John C. Alvarez, Esq.

When Recorded Mail to:  
Holiday Inn Club Vacations Incorporated  
9271 South John Young Parkway  
Orlando, FL 32819  
Attention: John C. Alvarez, Esq.

GRANT BARGAIN SALE DEED  
(Title of Document)

------(Only use if applicable)-----  
The undersigned hereby affirms that the document submitted for recording contains personal information as required by law: (check applicable)

- Affidavit of Death of Trustee – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Aleta Hannum Signature

Aleta Hannum Printed Name

This document is being (re-)recorded to correct the Assessor's Parcel Numbers on the attached Exhibits. Transfer tax of \$436.80 was paid with the recording of the original document on November 12, 2019 as Document #2019-938091.

This page added to provide additional information required by NRS 111.312 Sections 1-2.  
(Additional recording fee applies)

This cover page must be typed.

Recording Requested By:  
Stewart Title Guaranty Company

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Holiday Inn Club Vacations Incorporated  
9271 South John Young Parkway  
Orlando, Florida 32819  
Attention: John C. Alvarez, Esq.

MAIL TAX STATEMENTS TO:

Holiday Inn Club Vacations Incorporated  
9271 South John Young Parkway  
Orlando, Florida 32819  
Attention: John C. Alvarez, Esq.

APN: 1319-30-712-001



KAREN ELLISON, RECORDER

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R.P.T.T. \$436.80 (Space above line for Recorder's use only)

**GRANT BARGAIN SALE DEED**  
**[Resorts West Vacation Club]**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Resorts West Vacation Club**, a Nevada non-profit corporation ("**Grantor**"), whose address is c/o Manager, 10663 Professional Circle, Reno, Nevada 89521, does hereby Grant, Bargain, Sell and Convey to **Holiday Inn Club Vacations Incorporated**, a Delaware corporation ("**Grantee**"), whose address is 9271 South John Young Parkway, Orlando, Florida 32819, that certain real property in the County of Douglas, State of Nevada, more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference (the "**Property**").

SUBJECT TO the matters set forth in **Exhibit "B"** attached hereto and incorporated herein by this reference, which shall not operate to reimpose the same.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of the

Property in fee simple; that the Grantor has good right and lawful authority to sell and convey the Property, and hereby warrants the title to the Property and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date set forth below.

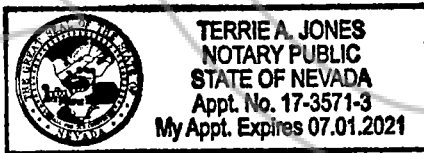
Dated: November 12, 2019.

**Resorts West Vacation Club, a  
Nevada non-profit corporation**

By: *Angel Naves*  
Name: Angel Naves  
Title: President

STATE OF Nevada  
COUNTY OF Douglas

This instrument was acknowledged before me on this 1<sup>st</sup> day of November, 2019 by Angel Naves, as President of Resorts West Vacation Club, a Nevada non-profit corporation.



*Terrie A Jones*  
NOTARY PUBLIC

My commission expires: 07/01/2021

**Exhibit "A"**

**Property's Legal Description**

*[Appearing on the following 6 pages]*



LEGAL DESCRIPTION A-1  
FOR  
RIDGE POINTE

The land referred to herein is situated in the:

State of Nevada

County of Douglas

and is described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

**Seventeen (17) undivided 1/51<sup>st</sup> interests** as tenants in common, with each interest having a 1/51<sup>st</sup> interest in and to that certain real property and improvements as follows:

**An undivided 1/1326<sup>th</sup> interest** in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for **one Use Period each year** in accordance with said Declaration.

As shown with Interval Id # <See Exhibit A-1a>

A Portion of APN: 1319-30-712-001

LEGAL DESCRIPTION A-2  
FOR  
RIDGE POINTE

The land referred to herein is situated in the:

**State of Nevada**

**County of Douglas**

and is described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

**Fifteen (15) undivided 1/102<sup>nd</sup> interests** as tenants in common, with each interest having a 1/2652<sup>nd</sup> interest in and to that certain real property and improvements as follows:

**An undivided 1/2652<sup>nd</sup> interest in and to Lot 160** as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one **Use Period every other year in Odd -numbered years** in accordance with said Declaration.

As shown with Interval Id # <See Exhibit A-2a>

A Portion of APN: 1319-30-712-001

LEGAL DESCRIPTION A-3  
FOR  
RIDGE POINTE

The land referred to herein is situated in the:

**State of Nevada**

**County of Douglas**

and is described as follows:

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

**Fifteen (15) undivided 1/102<sup>nd</sup> interests** as tenants in common, with each interest having a 1/102<sup>nd</sup> interest in and to that certain real property and improvements as follows:

**An undivided 1/2652<sup>nd</sup> interest** in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1 - 14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458, in Book 996, at Page 2133, Official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31°11'12" East, 81.16 feet; thence South 58°48'39" West, 57.52 feet; thence North 31°11'12" West, 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18°23'51", an arc length of 57.80 feet, the chord of said curve bears North 60°39'00" East, 57.55 feet to the Point of Beginning. Containing 4,633 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 0463765; together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 0463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, **for one Use Period every other year in Even -numbered years** in accordance with said Declaration.

As shown with Interval Id # <See Exhibit A-3a>

A Portion of APN: 1319-30-712-001

**Exhibit A-1a  
Ridge Pointe Club**

<b>Interval #</b>	<b>Ridge #</b>	<b>Unit</b>	<b>Year Use</b>	<b>APN</b>
16-001-01-01	1600101A	001	Every	1319-30-712-001
16-001-08A	1600108A	001	Every	1319-30-712-001
16-001-09-01	1600109A	001	Every	1319-30-712-001
16-001-16A	1600116A	001	Every	1319-30-712-001
16-001-26A	1600126A	001	Every	1319-30-712-001
16-001-28-01	1600128A	001	Every	1319-30-712-001
16-001-30-01	1600130A	001	Every	1319-30-643-001
16-001-40A	1600140A	001	Every	1319-30-712-001
16-001-41-01	1600141A	001	Every	1319-30-712-001
16-002-02A	1600202A	002	Every	1319-30-643-001
16-002-23A	1600223A	002	Every	1319-30-712-001
16-002-35A	1600235A	002	Every	1319-30-712-001
16-002-37-01	1600237A	002	Every	1319-30-712-001
16-002-41-01	1600241A	002	Every	1319-30-712-001
16-002-42A	1600242A	002	Every	1319-30-712-001
16-002-51A	1600251A	002	Every	1319-30-712-001
16-003-07A	1600307A	003	Every	1319-30-712-001

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**Exhibit A-2a  
Ridge Pointe Club**

<b>Interval #</b>	<b>Ridge #</b>	<b>Unit</b>	<b>Year Use</b>	<b>APN</b>
16-001-02B	1600102B	001	Odd	1319-30-712-001
16-001-03B	1600103B	001	Odd	1319-30-712-001
16-001-04B	1600104B	001	Odd	1319-30-712-001
16-001-06B	1600106B	001	Odd	1319-30-712-001
16-001-11B	1600111B	001	Odd	1319-30-712-001
16-001-12-71	1600112B	001	Odd	1319-30-712-001
16-001-14B	1600114B	001	Odd	<del>1319-30-643-001</del>
16-001-25B	1600125B	001	Odd	1319-30-712-001
16-001-27-71	1600127B	001	Odd	1319-30-712-001
16-001-31B	1600131B	001	Odd	1319-30-712-001
16-001-32B	1600132B	001	Odd	1319-30-712-001
16-001-38-72	1600138B	001	Odd	<del>1319-30-643-001</del>
16-001-49B	1600149B	001	Odd	<del>1319-30-643-001</del>
16-002-06B	1600206B	002	Odd	1319-30-712-001
16-002-16B	1600216B	002	Odd	1319-30-712-001

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**Exhibit A-3a  
Ridge Pointe Club**

<b>Interval #</b>	<b>Ridge #</b>	<b>Unit</b>	<b>Year Use</b>	<b>APN</b>
16-001-04C	1600104C	001	Even	1319-30-712-001
16-001-05C	1600105C	001	Even	1319-30-712-001
16-001-14C	1600114C	001	Even	1319-30-712-001
16-001-21C	1600121C	001	Even	1319-30-712-001
16-001-22-82	1600122C	001	Even	1319-30-712-001
16-001-31-81	1600131C	001	Even	1319-30-712-001
16-001-38C	1600138C	001	Even	1319-30- <del>643-001</del>
16-001-51-82	1600151C	001	Even	1319-30-712-001
16-002-03-81	1600203C	002	Even	1319-30-712-001
16-002-07C	1600207C	002	Even	1319-30-712-001
16-002-17C	1600217C	002	Even	1319-30-712-001
16-002-19C	1600219C	002	Even	1319-30-712-001
16-002-26C	1600226C	002	Even	1319-30-712-001
16-002-28-81	1600228C	002	Even	1319-30-712-001
16-003-16-81	1600316C	003	Even	1319-30-712-001

712-001



**Exhibit "B"**

**Permitted Exceptions**

1. Easements, dedications, reservations, provisions, relinquishments, recitals, building set back lines, certificates, and any other matters as provided for or delineated on the Subdivision map referenced in the legal description contained herein.
2. By-Laws of the Tahoe Village Homeowners Association, a non-profit Corporation, dated November 21, 1985, recorded November 26, 1985, in Book 1185, Page 2763, as Document No. 127487, Official Records of Douglas County, Nevada.
3. Covenants, Conditions and Restrictions contained in a Declaration of Restrictions Recorded : July 26, 1989 in Book 789, Page 3011, as Document No. 207446  
Official Records of Douglas County, Nevada.
4. Easements, dedications, reservations, provisions relinquishments, recitals, building set back lines, certificates, and any other matters as provided for or delineated on the Amended Subdivision Map referenced in the legal described contained herein.
5. Covenants, Conditions, Restrictions, Easements, Liens and Charges contained in a Declaration  
Recorded : November 5, 1997 in Book 1197, Page 678, as Document  
No. 425591 Official Records of Douglas County, Nevada.  
Said Covenants, Conditions and Restrictions have been amended by an instrument  
Dated : February 23, 1999  
Executed by : Ridge Pointe Limited Partnership, a Nevada limited partnership  
Recorded : March 19, 1999 in Book 399, Page 4625, Document No. 463766  
Official Records, Douglas County, Nevada.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A portion of 1319-30-721-001
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- |   |   |
|---|---|
| a) <input type="checkbox"/> Vacant Land                       | b) <input type="checkbox"/> Single Family Residence |
| c) <input type="checkbox"/> Condo/Twnhse                      | d) <input type="checkbox"/> 2-4 Plex                |
| e) <input type="checkbox"/> Apartment Bldg.                   | f) <input type="checkbox"/> Commercial/Industrial   |
| g) <input type="checkbox"/> Agricultural                      | h) <input type="checkbox"/> Mobile Home             |
| i) <input checked="" type="checkbox"/> Other <u>Timeshare</u> |   |

3. Total Value/Sales Price of Property

	\$-0-
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )	
Transfer Tax Value	\$-0-
Real Property Transfer Tax Due:	\$-0-

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: #3

This document is being re-recorded to correct the APN's shown on the legal descriptions. Transfer tax was paid with document #2019-938091

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

*Debra Annunzio, agent*

Capacity: Grantor

Signature: \_\_\_\_\_

Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: Resorts West Vacation Club  
 Address: 10663 Professional Circle  
 City/State/Zip Reno, NV 89521

**BUYER (GRANTEE) INFORMATION**

Print Name: Holiday Inn Club Vacations Incorporated  
 Address: 9271 South John Young Parkway  
 City/State/Zip Orlando, FL 32819

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Title Guaranty Company Escrow No RWVC RP  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706