

DOUGLAS COUNTY, NV

2019-938335

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11/18/2019 08:32 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 1<sup>ST</sup>*

COUNTY OF DOUGLAS

LOAN NO.: 0015136054

PARCEL NO. 122010710025



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

**SUBSTITUTION OF TRUSTEE**

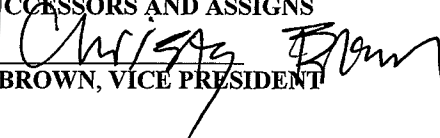
The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary of that certain Deed of Trust dated **MAY 22, 2015** executed by **CHRISTOPHER C. JONCAS AND VICTORIA L. JONCAS, HUSBAND AND WIFE AS JOINT TENANTS**, Trustor, to **FIRST CENTENNIAL TITLE COMPANY**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **MAY 28, 2015** as Instrument No. **2015-862772** of the Official Records in the County Recorder's office of **DOUGLAS County, State of NEVADA**.

WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; NOW THEREFORE, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **OCTOBER 28, 2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS

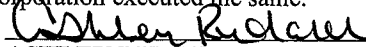
  
CHRISTY BROWN, VICE PRESIDENT

TM8080115IM - SOT - NV



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **OCTOBER 28, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **BENEFICIARY**, AS **NOMINEE FOR GREATER NEVADA MORTGAGE, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ASHLEY RYDALCH (COMMISSION EXP.  
03/29/2025)  
NOTARY PUBLIC

ASHLEY RYDALCH  
Notary Public - State of Idaho  
Commission Number 20190781  
My Commission Expires Mar 29, 2025

**COOPER**