

DOUGLAS COUNTY, NV **2019-938356**
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\$35.00 Pgs=2 11/18/2019 10:40 AM
FIRST AMERICAN MORTGAGE SOLUTIONS
KAREN ELLISON, RECORDER

NEVADA
COUNTY OF DOUGLAS
LOAN NO.: 0031873367
PARCEL NO. 1320-33-816-005

RECORD 2ND

WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
MAIL TAX STATEMENTS TO: **DONALD BROADWELL**
1356 CHICHESTER DR GARDNERVILLE NV 89410

FULL RECONVEYANCE

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **FEBRUARY 15, 2019**, executed by **DONALD R. BROADWELL AND DARLENE BROADWELL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Trustor, to **KHECHOK LANGCHUNG / ASSISTANT CONTROLLER**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, Original Beneficiary, and recorded on **MARCH 05, 2019** as Instrument No. **2019-926357** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **NOVEMBER 14, 2019**.

FIRST AMERICAN TITLE INSURANCE COMPANY



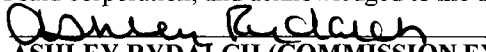
TYSON CHRISTENSEN, VICE PRESIDENT

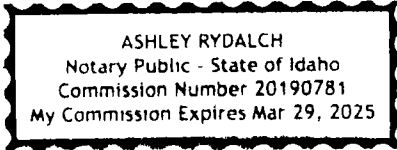
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 14, 2019**, before me, **ASHLEY RYDALCH**, personally appeared **TYSON CHRISTENSEN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



COOPER