

APN # 1022-09-001-054

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Recording Requested by and Return to:

TICORTITLE OF NEVADA, INC.
1483 US Highway 395 N, Suite B
Gardnerville, NV 89410

GRANT, BARGAIN, SALE DEED
(Title on Document)

This document is being re-recorded to correct Grantees last name on previous doc #2019-936536.

This page added to provide additional information required by NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

DOUGLAS COUNTY, NV **2019-936536**
RPTT:\$409.50 Rec:\$35.00
\$444.50 Pgs=3 10/11/2019 02:12 PM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:

Joanne Lawson
Robert ~~Sobal~~ Sobral
Stephen Lowe
30125 Castlecrest Drive
Valley Center, Ca 92082

MAIL TAX STATEMENTS TO:

Sane as above

Escrow No. 1905538-RLT

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(Pursuant to NRS 239b.030)

APN No.: 1022-09-001-054
R.P.T.T. \$ 409.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ray O. King and Betty A. King, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joanne Lawson and Robert ~~Sobal~~ Sobral, Husband and Wife as joint tenants and Stephen Lowe, an unmarried man, all as joint tenants *Sobral

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WHEN RECORDED MAIL TO:
Joanne Lawson
Robert ~~Sobral~~ Sobral
Stephen Lowe
30125 Castlecrest Drive
Valley Center, Ca 92082

E-RECORDED simplifile®
ID: 2019-936536
County: Douglas
Date: 10/11/19 Time: 2:12 pm

MAIL TAX STATEMENTS TO:
Same as above

Escrow No. 1905538-RLT

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GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Ray O. King and Betty A. King, Husband and Wife, as Joint Tenants with Right of Survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Joanne Lawson and Robert ~~Sobral~~, Husband and Wife as joint tenants and Stephen Lowe, an unmarried man, all as joint tenants ***Sobral**

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Ray O. King
Ray O. King

Betty A. King
Betty A. King

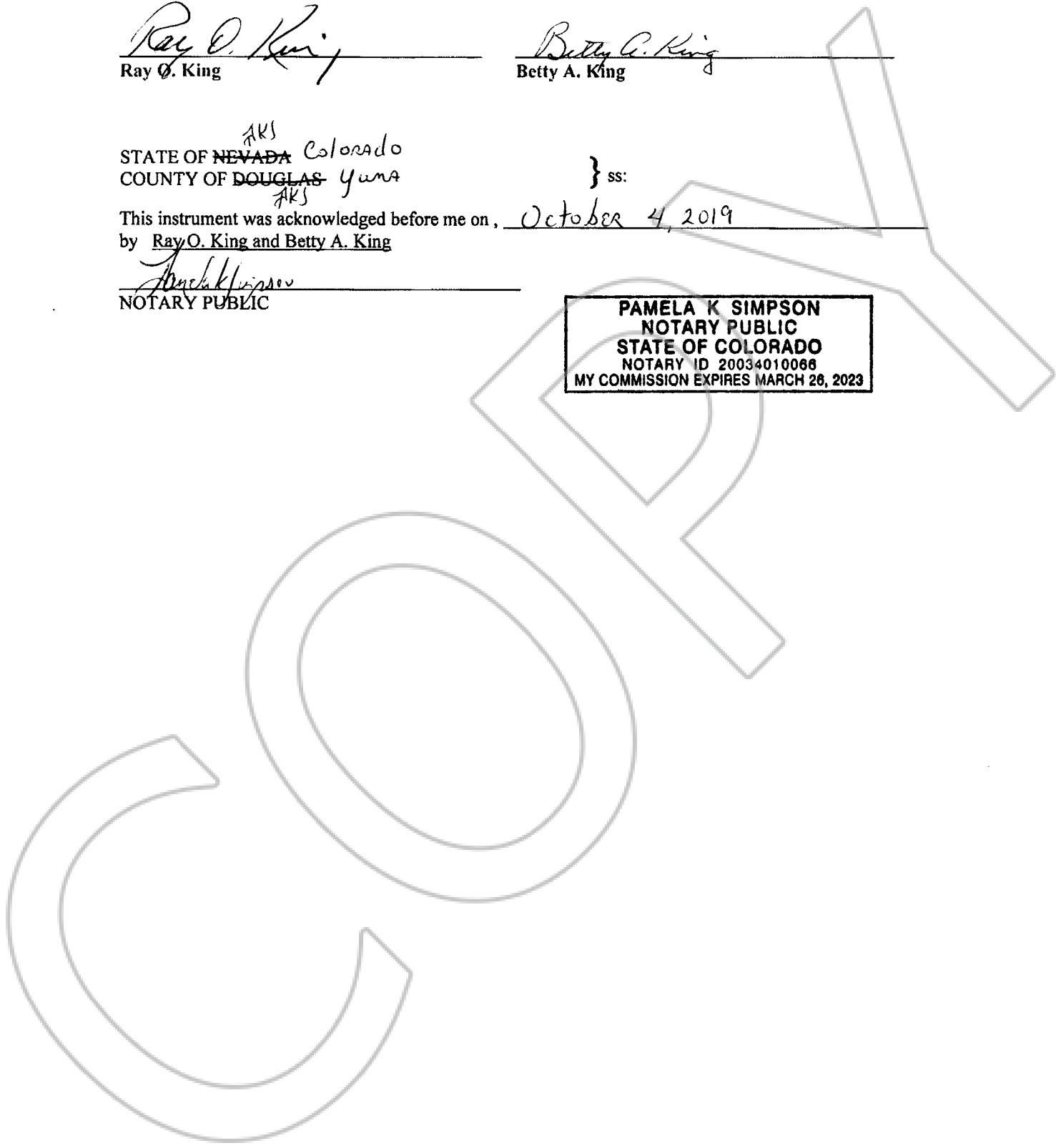
STATE OF ^{AKS} ~~NEVADA~~ Colorado
COUNTY OF ~~DOUGLAS~~ ^{AKS} Yuma

} ss:

This instrument was acknowledged before me on, October 4, 2019
by Ray O. King and Betty A. King

Pamela K Simpson
NOTARY PUBLIC

PAMELA K SIMPSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20034010066
MY COMMISSION EXPIRES MARCH 26, 2023



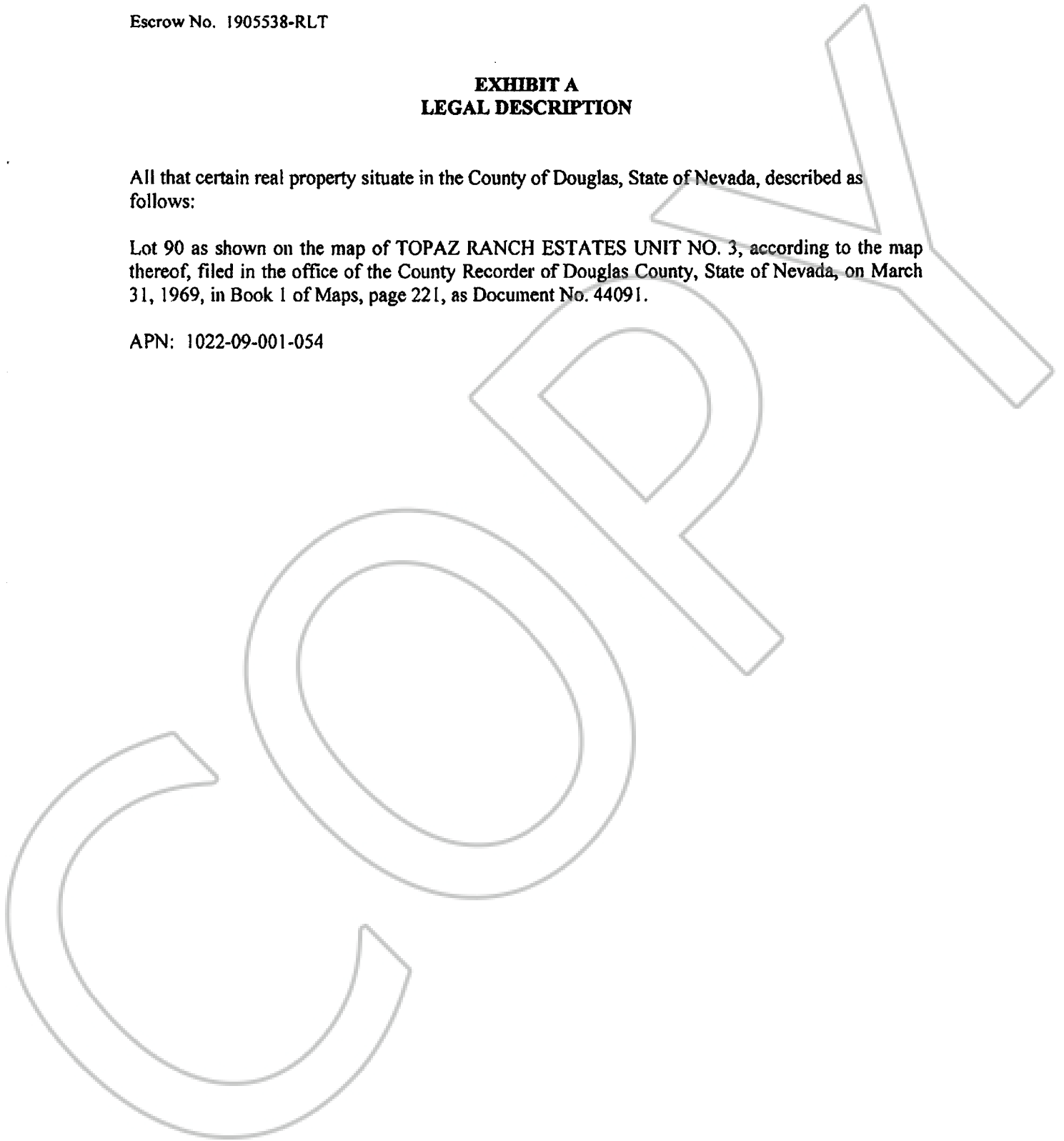
Escrow No. 1905538-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 90 as shown on the map of TOPAZ RANCH ESTATES UNIT NO. 3, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 31, 1969, in Book 1 of Maps, page 221, as Document No. 44091.

APN: 1022-09-001-054



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1022-09-001-054
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 0.0
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 0.0
 d. Real Property Transfer Tax Due: \$ 0.0

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: 3
Document is being re-recorded to correct Grantees last anme

5. Partial Interest: Percentage being transferred: 0.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Agent
 Signature _____ Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**
 Print Name: Ray O. King and Betty A. King
 Address: 921 S. Buffalo St
 City: Yuma
 State: CO Zip: 80759

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**
 Print Name: Joanne Lawson and Robert Sobral
 Address: 30125 Castlecrest Drive
 City: valley center
 State: CA Zip: 92082

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)
 Print Name: Ticor Title of Nevada, Inc. Escrow No.: 01905538-020-RLT
 Address: 1483 US Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED