DOUGLAS COUNTY, NV

Rec:\$35.00

11/18/2019 01:22 PM

2019-938397

\$35.00 Pas=2 SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

Assessor's/Tax ID No. 1320-30-713-049

Recording Requested By: Champion Mortgage Company

When Recorded Return To: Champion Mortgage Company 8950 CYPRESS WATERS BOULEVARD COPPELL, TX 75019

NV 1900 285286

\*1006394\*

## CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada

SELLER'S SERVICING #:\*\*\*6394 "BRANNAN"

SELLER'S LENDER ID#: 1006394

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: July 19th, 2019

Assignor: CHAMPION MORTGAGE COMPANY at 8950 CYPRESS WATERS BLVD, COPPELL,

TX 75019

Assignee: FEDERAL NATIONAL MORTGAGE ASSOCIATION at 14221 DALLAS PKWY, #1000,

DALLAS, TX 75254

Executed By: EDGAR RICHARD BRANNAN, AN UNMARRIED MAN To: NATIONS HOME FUNDING

Date of Deed of Trust: 07/19/2007 Recorded: 07/24/2007 in Book/Reel/Liber: 0707 Page/Folio: 8801 as

Doc No.: 0706097 In the County of Douglas, State of Nevada.

Property Address: 1648 EAST MINDEN VILLAGE LOOP, MINDEN, NV 89423

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of

\$442,500,00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

\*IB\*IBNATT\*07/19/2019 10:10:39 AM\* NATT02NATTA000000000000002068324\* NVDOUGL\* NVSTATE\_TRUST\_ASSIGN\_ASSN \* IB\*IBNATT\*

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2 CHAMPION MORTGAGE COMPANY On Assistant Secretary STATE OF COUNTY OF Derset Jason White \_, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WINESS my hand and official seal, Notary (This area for notarial seal) JASON WHITE

Notary Public, State of Texas Comm. Expires 11-03-2020 Notary ID 130888360