DOUGLAS COUNTY, NV

2019-938399

Rec:\$35.00 Total:\$35.00

11/18/2019 01:57 PM

US BANK HOME MORTGAGE

Pgs=2

APN # 1420-28-311058

Recording Requested By: U.S. BANK HOME MORTGAGE And When Recorded Mail To: U.S. BANK MORTGAGE SERVICING P.O. BOX 6060 NEWPORT BEACH, CA 92658-9880



KAREN ELLISON, RECORDER

Investor #: F76

SUBSTITUTION OF TRUSTEE

Service#: 2086813RL1

Loan#: 2200750678

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

WHEREAS, KYLE WENTZ AND DONNA WENTZ HUSBAND AND WIFE AS JOINT TENANTS as Trustor, and U.S. BANK NATIONAL ASSOCIATION, as the Original Beneficiary under that certain Deed of Trust, dated DECEMBER 19, 2017 and recorded DECEMBER 26, 2017 as Instrument No. 2017-908449, in Book No. ---, at Page No. --- of official records of DOUGLAS County, State of NEVADA. WHEREAS, the undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of OLIVIA TODD.

NOW THEREFORE, the undersigned hereby substitutes U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000 as Trustee under said Deed of Trust.

Dated: NOVEMBER 12, 2019

Beneficiary:

U.S. BANK NATIONAL ASSOCIATION

By: ____

Michelle Hays, Officer

Loan#: 2200750678 Srv#: 2086813RL1

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State of KENTUCKY
County of DAVIESS } ss.

On NOVEMBER 12, 2019, before me, Elise Fraize, a Notary Public, personally appeared Michelle Hays, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of KENTUCKY that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Elise Fraize Commission Expires: 04/29/2023

Commission No: 622345

