

DOUGLAS COUNTY, NV

2019-938412

RPTT:\$7.80 Rec:\$35.00

\$42.80 Pgs=3

11/18/2019 03:57 PM

STEWART TITLE VACATION OWNERSHIP

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-618-008
R.P.T.T.	\$ 7.80
File No.:	TSVVTS19175949
Title No.:	TSVVTS19175949
Recording Requested By: Stewart Title Guaranty Company	
Mail Tax Statements To: TAHOE SUMMIT VILLAGE TIME SHARE ASSOC. P.O. Box 4917 Stateline, NV 89449	
When Recorded Mail To: TAHOE SUMMIT VILLAGE TIME SHARE ASSOC. P.O. Box 4917 Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

ELLEN L. DUREN, Trustee of the DUREN FAMILY TRUST, dated February 10, 1999, or any successor trustee thereunder

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION, a Nevada nonprofit corporation,

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit No. H (now known as Unit 108), Unit Type B, Winter Season (also known as Week 13), Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/29/19

THE DUREN FAMILY TRUST, dated
February 10, 1999

Ellen L. Duren, Trustee
Ellen L. Duren, Trustee

RE: Grant, Bargain, Sale Deed.
-A.P.N. No.: 1319-30-618-008,

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

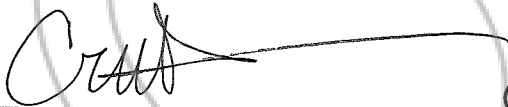
State of California
County of LOS ANGELES

On OCTOBER 29, 2019 before me, CRISTAL HALL, NOTARY PUBLIC
(insert name and title of the officer)

personally appeared ELLEN L. DUREN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that he ~~she/they~~ executed the same in his ~~her/their~~ authorized capacity(ies), and that by his ~~her/their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



LEGAL DESCRIPTION

EXHIBIT "A"

File No. TSWVTS19175949

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

Parcel 1:

An undivided 1/51st interest in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amendment Map, recorded February 26, 1981, as Document No. 53845, official records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) **Unit No. H**, as shown and defined on said last mentioned map. **Unit Type B.**

Parcel 2:

A non-exclusive right to use the real property known as the Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973, page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776, page 87 of Official Records.

Parcel 3:

The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during **One (1) "Use Period"** within the **Winter "Season"**, as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

APN: 1319-30-618-008

For informational Purposes Only:

Property Address: Tahoe Summit Village, Unit No. H (now known as Unit 108), Unit Type B, Winter Season (also known as Week 13), Stateline, NV 89449

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-618-008
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 Other Timeshare

FOR RECORDERS OPTIONAL USE ONLY
 Book _____ Page: _____
 Date of Recording: _____
 Notes: _____

3. a. Total Value/Sales Price of Property \$ 2,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) ()
 c. Transfer Tax Value: \$ 2,000.00
 d. Real Property Transfer Tax Due \$ 7.80

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Ellen L. Duren Capacity Grantor
 Signature _____ Capacity Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)
 Print Name: ELLEN L. DUREN
 Address: 3137 Conquista Ave.
 City: Long Beach
 State: CA Zip: 90808

BUYER (GRANTEE) INFORMATION
(REQUIRED)
 Print Name: TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION
 Address: P.O. Box 4917
 City: Stateline
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 Print Name: Stewart Title Guaranty Company Escrow # TSVTS19175949
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED