DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-938419 11/18/2019 04:48 PM

VANDER LAAN LAW FIRM LLC

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KAREN ELLISON, RECORDER

E03

Natalia K. Vander Laan, Esq.

A.P.N.: 1420-07-113-006

Recording Requested By:)
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
,)
When Recorded Mail to:)
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
)
Mail Tax Statement to:)
John and Arla Washington)
878 Meadow Vista Dr.)
Carson City, NV 89705	<u> </u>

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JOHN KHALIL WASHINGTON and ARLA SQUIBB WASHINGTON, who took title as, JOHN K. WASHINGTON and ARLA WASHINGTON, husband and wife as joint tenants,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JOHN KHALIL WASHINGTON and ARLA SQUIBB WASHINGTON, husband and wife, as community property with right of survivorship

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Legal description:

See Exhibit "A."

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on November 13, 2019, in Douglas County, State of Nevada.

): ss

JOHN KHALIL WASHINGTON

ARLA SQUIBB WASHINGTON

STATE OF NEVADA

COUNTY OF Douglas)

This instrument was acknowledged before me this 13th of November, 2019, by JOHN KHALIL WASHINGTON and ARLA SQUIBB WASHINGTON.

THOMAS RUSSELL VANDER LAAN
Notary Public-State of Nevada
APPT. NO. 14-15458-5
My Appt. Expires 12-02-2022

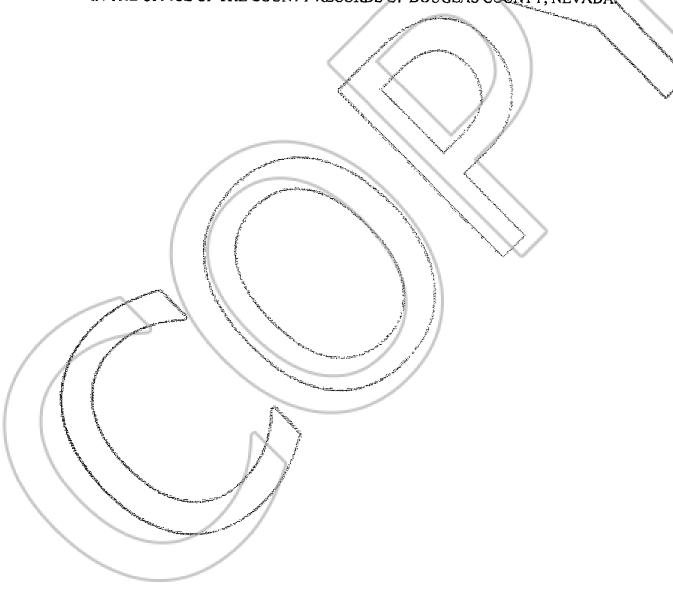
NOTARY PUBLIC

Exhibit "A"

THE REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 27, IN BLOCK C AS SHOWN ON THE FINAL MAP OF VALLEY VISTA ESTATESI, PHASE 1B, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JUNE 1, 1995 IN BOOK 695, PAGE 389 AS DOCUMENT NO. 363386.

BEING THE SAME PROPERTY CONVEYED TO JOHN K WASHINGTON, A SINGLE MAN FROM SEAN M. SWANICK, AN UNMARRIED MAN BY DEED DATED APRIL 15, 2003 RECORDED APRIL 18, 2003 IN BOOK 0403, PAGE 09296, INSTRUMENT 0574064, IN THE OFFICE OF THE COUNTY RECORDS OF DOUGLAS COUNTY, NEVADA



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1420-07-113-006	
b)	\ \
c)	\ \
d)	\ \
	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Re	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
	DATE OF RECORDING:
g) Agricultural h) Mobile Home	NOTES:
i)	
	/
3. Total Value/Sales Price of Property:	\$\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090.	Section #3
b. Explain Reason for Exemption: A transfer	of title recognizing true status of ownership,
	y property; made without consideration.
5. Partial Interest: Percentage being transferred: 1	00.0(%
/ / -	
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	
	intiate the information provided herein. Furthermore, the
	aption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	
result in a penalty of 1070 of the tax due plus interes	at 170 per month.
Pursuant to NRS 375.030, the Buyer and Seller shall be join	intly and severally liable for any additional amount owed
and some some some some some some some some	
Signature ON S. Washyta	Capacity Grantor/Grantee
Signature	Capacity Grantor/Grantee
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John Khalil & Arla Squibb Washington	Print Name: John Khalil & Arla Squibb Washington
Address: 878 Meadow Vista Dr.	Address: 878 Meadow Vista Dr.
City: Carson City	City: Carson City
State: NV Zip: 89705	State: NV Zip: 89705
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Vander Laan Law Firm LLC	Escrow #
Address: 1624 10th St, Suite 3	00422
City: Minden State: N	V Zip: 89423