DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 2019-938467 11/19/2019 12:00 PM

CATHY & HARVEY WEBB

Pgs=4

E03

APN# 13/8-26-101-00b		
Recording Requested by/Mail to: KAREN ELLISON, RECORDER		
Name: Debro Roker		
Address: 709 Alicante DR		
City/State/Zip: Lodi, Ca 95240		
Mail Tax Statements to:		
Vame: SAME		
Address:		
City/State/Zip:		
Geant Doed Re Regard		
Title of Document (required)		
(Only use if applicable)		
The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)		
Affidavit of Death — NRS 440.380(1)(A) & NRS 40.525(5)		
Judgment NRS 17.150(4)		
Military Discharge – NRS 419.020(2)		
Signature		
Printed Name		
This document is being (re-)recorded to correct document # 930673 and is correcting one party did not sign. document		

APN: 1312 - 26 - 101 - 006  Recording requested by and mail documents and tax statements to:		
Name: Debra Paker		
Address: 109 Alicante De	\ \	
City/State/Zip: Lodi, CALIF 95240	\ \	
DED106 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com		
RPTT: GRANT, BARGAIN, and SALE DEED		
THIS INDENTURE WITNESS that: How ve	y Webb & Cathy Webb	
(hereinafter called GRANTOR(S)) in consideration of	Ten dollars	
dollars \$ 10.00 , the receipt of which is here	·	
SALE and CONVEY to: Debra Bakes		
Office and Control to		
(hereinafter called GRANTEE(S)) all that real property situation	ated in the City of Stateline	
County of, State of,	1)11 89449	
bounded and described as follows: (Set forth legal descri	intion AND commonly known street address)	
Parcel # 1318-26-18	006	
Address: 133 Doer Run Ct 5	Statelially, 89449	
Together with all and singular hereditament and app appertaining to.	urtenances thereunto belonging or in any way	
In Witness Whereof, I/We have hereunto set my hand/our	hands on 19 day of 100 , 2019.	
Signature of Grantor	Signature of Grantor	
Harvey Webb	Brint or Type Name Here	
Print or Type Name Here	Print or Type Name Here	
STATE OF Noverda ) COUNTY OF Grangens )		
On this 19m day of November	, 20 <u>19</u> , personally appeared before me, a	
Notary Public Hanvey a Webt 9 (or	the M. Webt.	
personally known to me to be the person(s) whose nar	me(e)/is subscribed to the above instrument who	
acknowledged thatexecuted this instrument.	Witness my hard and office Applieur	
At 2 rather in	County of Douglas () 18-1058-5 ANA BRANTMEYER	
Notary Public	My Appointment Expires December 30, 2021	
My Commission Expires: 12-30-21		
Consult an attorney if you doubt this forms fitness for your purpose.		

## Exhibit "A"

An undivided one-three thousand two hundred and thirteenth 1/3213 interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows: Parcel 3, as shown on that amended parcel map for John E. Michelsen and Walter Cox recorded February 3, 1981 in Book 281 of Official Records at page 172. Douglas County, Nevada as Document No. 53178, sald map being an amended map of Parcels 3 and 4, as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978 in Book 278 of Official Records at page 591, Douglas County; Nevada: as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant sald easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare unit recorded April 20, 1982 in Book 483 at page 1021 Official Records of Douglas County, Nevada as Document No. 78917 and second amendment to Declaration of Timeshare use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No.84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, as Document No. 89535. ("Declaration") during a "Use Period" within the HIGH: Season within the "Owner's Use Year" as defined in the Declarations, together wit ha nonexclusive right to-use the common areas as defined in the Declaration.

Subject to Covenants, Conditions, restrictions, limitations, easements, right of way of record.

This Deed is made and accepted upon all the covenants, conditions, restrictions, assessments, lines, easements, and other matters set forth in said Declaration of Timeshare use and amendments thereto all of which are incorporated herein by reference.

## **DECLARATION OF VALUE** Document/Instrument#: Book: \_\_\_\_\_ Page: \_\_\_\_\_ 1. Assessor Parcel Number (s) Date of Recording: (a) 1318-26-101-00 b Notes: (c) \_\_\_\_\_ (d) 2. Type of Property: b) Single Fam Res. d) 2-4 Plex a) Uacant Land c) Condo/Twnhse e) Apt. Bldg. g) Agricultural f) Comm'l/Ind'l h) Mobile Home 1) Pother Timeshave 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_ b. Explain Reason for Exemption: Recondi #920673 5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month. Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Seller Signature Capacity \_\_\_\_ Signature **SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: Ca Print Name: Address: Address: City: City: Zip: 75241 CA Zip: 95240 State: State: COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) \_\_\_\_\_ Escrow # \_\_\_\_ Print Name: Address: State: Zip: City:

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)

FOR RECORDERS OPTIONAL USE ONLY

STATE OF NEVADA