

No APN
Mail Recorded Deed & Tax Statements to:
Phillip Slobogin
P.O. Box 625
Minden, NV 89423



KAREN ELLISON, RECORDER

WATER RIGHTS DEED

THIS INDENTURE made this 7 day of November, 2019, by and between Doug H. Lippincott, GRANTOR, and Phillip Slobogin, GRANTEE

WITNESSETH

THAT THE GRANTOR for good and valuable consideration delivered to him by the GRANTEE, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain & Sale unto the GRANTEE, and to his successors, heirs and assigns forever, all of GRANTOR's right, title and interest in those certain water rights situate in the County of Douglas, State of Nevada and more particularly described as follows:

A portion of Permit 83619 issued by the Nevada State Engineer on October 13, 2014 and consisting of a duty of three (3) acre-feet annually along with a portion of the diversion rate being 0.0133 cfs.

TOGETHER WITH all and singular, the tenements, hereditaments and appurtenances, thereunto belonging or in anywise appertaining and the reversions, remainders, rents, issues or profits thereof.

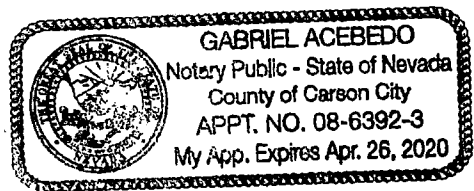
TO HAVE AND TO HOLD, all and singular, the said water rights and the appurtenances, unto the said GRANTEE and to his successors and assigns forever.

IN WITNESS WHEREOF the GRANTOR has executed this conveyance on the day and year first written above.

Grantor: [Signature]
Doug H. Lippincott

STATE OF NEVADA)
COUNTY OF Carson city) ss.

On this 7th day of November, 2019, before me, a Notary Public, personally appeared Doug H. Lippincott, who acknowledged to me that he executed the foregoing document.



[Signature]
Notary Public
My Commission expires: April 26, 2020

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument#: _____

Book: _____ Page: _____

Date of Recording: _____

Notes: _____

1. Assessor Parcel Number (s)

- (a) W2 Apr
- (b) _____
- (c) _____
- (d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other Water Deed

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)

\$ 12,000⁰⁰

Transfer Tax Value:

\$ 12,000⁰⁰

Real Property Transfer Tax Due:

\$ 46.80-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

(REQUIRED)
 Print Name: Doug Lippincott
 Address: 2908 N. Hwy 395
 City: Minden
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION

(REQUIRED)
 Print Name: Phillip Slobogin
 Address: 2960 Oasis Spring Rd.
 City: Minden
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: _____ Escrow # _____

Address: _____

City: _____ State: _____ Zip: _____